



togetherforbetter

Board of County Commissioners

Clark County, Nevada

Tick Segerblom, Chair
William McCurdy II, Vice Chair
April Becker
Jim Gibson
Justin Jones
Marilyn K. Kirkpatrick
Michael Naft

The Board of County Commissioners of Clark County, Nevada met in joint regular session with Moapa Valley Fire Protection, District Board of Fire Commissioners, Mount Charleston Fire Protection District Board of Fire Commissioners, Clark County Water Reclamation District Board of Trustees, and Clark County Liquor and Gaming Licensing Board in full conformity with law and bylaws of said Boards, at the regular place of meeting in Clark County, Nevada, on Tuesday, July 1, 2025:

CLARK COUNTY GOVERNMENT CENTER
COMMISSION CHAMBERS
500 S GRAND CENTRAL PKWY
LAS VEGAS, NEVADA 89106

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SEC. 1. OPENING CEREMONIES

CALL TO ORDER

The meeting was called to order at 9:01 a.m. by Chair Segerblom with the following members present:

Commissioners Present:

Tick Segerblom, Chair
William McCurdy II, Vice Chair
April Becker
Jim Gibson
Justin Jones
Marilyn K. Kirkpatrick
Michael Naft

Absent:

None

Also Present:

Kevin Schiller, County Manager
Lisa Logsdon, Deputy District Attorney
Lynn Goya, County Clerk
Nancy Maldonado, Deputy Clerk
Jewel Gooden, Deputy Clerk

INVOCATION

The invocation was given by Reverend Will Rucker.

PLEDGE OF ALLEGIANCE

The Pledge of Allegiance was stated by the assembly in attendance.

SEC. 2. COMMISSIONERS' / COUNTY MANAGER'S RECOGNITION

1. Present a proclamation to Virgin Atlantic in recognition of their 25 years of service to Las Vegas.

ACTION: PRESENTED.

Attachment(s) submitted and filed with the County Clerk's Office

TICK SEGERBLOM

Good morning, Mr. Schiller.

KEVIN SCHILLER

Good morning, Chairman and Commissioners. Your first item is to present a proclamation to Virgin Atlantic in recognition of their 25 years of service to Las Vegas. Commissioner Gibson.

JIM GIBSON

Thank you. I'd like to invite Andrew Morley, the airport manager here at Reid International, together with his duty managers who are accompanying him, and Ms. Vassiliadis to the front. And in the meantime, let's roll that video that we have.

(Video Presentation Begins)

This summer, Virgin Atlantic is celebrating a remarkable journey, 25 incredible years of non-stop service to Las Vegas. In June of 2000, Virgin arrived from London in style, becoming the first airline to offer direct service to Southern Nevada from across the pond. Its partnership with LAS (Harry Reid International Airport) truly opened the door to schedule transatlantic routes to Las Vegas.

We hope to be the gateway to the southwest for Europe.

Virgin was here for the grand opening of T-3 in 2012, and it was the first international carrier to arrive at the new terminal.

Welcome back.

Thank you very much. It's exciting to be here, I must admit.

In 2021, the airline kicked off the highly anticipated return of transoceanic service to Las Vegas after a 20-month pandemic pause. Over the last 25 years, service has expanded to include daily flights from London, Heathrow, as well as three flights per week from Manchester.

And I couldn't be more proud of the amazing team we've got here in Las Vegas. We couldn't do it without them.

Cheers to Virgin Atlantic for its years of successful partnership in Las Vegas and to many more fabulous journeys ahead.

Yeah.

(Video Presentation Ends)

JIM GIBSON

Really happy to have you here with us today. Let me just say a few things, some of which were summarized, but Virgin Atlantic first took to the skies in 1984, taking off from London Gatwick with non-stop flights to Heathrow, Gatwick and Manchester, the second-largest transoceanic airline serving Harry Reid International Airport. On June 3, we celebrated the 25 anniversary of them operating here, first coming here. They're Britain's second-largest carrier with non-stop transatlantic flights from Heathrow including Las Vegas, New York, Orlando, the Caribbean, Delhi, and Johannesburg.

Thanks to the hugely successful joint venture with Delta, Air France, and KLM (Royal Dutch Airlines), we can seamlessly connect our customers to over 350 cities across North America, Europe, and the United Kingdom. This is a really important partner. Now, given all of the things that we read about visitation in the last months, we know how important international travel is to us and how down it is generally, and we appreciate very much the work that Virgin Atlantic has done to keep them coming and we want to celebrate with you and we present you with this proclamation today. We hope that you'll understand that our County Commission really does view a partnership with you through Rosemary's office and Reid

International Airport. So, thank you very much for being here. Why don't you take a minute, introduce your duty managers and just take a moment and help us understand your perspectives?

ANDREW MORLEY

Thank you, Commissioner Gibson, and Commissioners, ladies and gentlemen, thank you very much. It's an honor to be here today to celebrate our 25 years in Las Vegas. I've been here for the past eight years leading the team. I've got Jocel here on my far right and Renee also and they really run the operation and deliver what it is that really makes Virgin Atlantic different for our customers and that is pushing the limits being a real pioneering kind of operation. So, really trying to make things the best it can be, not just accepting second best, which is exactly what Richard Branson stood for when he started the airline back in 1984. So, we've had a great partnership with Rosemary and our team. We absolutely love working with the Clark County Department of Aviation. It's an incredible relationship and we're so grateful for this wonderful partnership. So, thank you everybody.

SEC. 3. PUBLIC FORUM

2. Public Comment

TICK SEGERBLOM

All right, this is the first period for public comment. Anyone wishing to speak on an item on the agenda, come forward now. Identify the item you're speaking on. State your name and spell your last name please.

MARGARET ANN COLEMAN

Yes, good morning. Excuse me. My name is Margaret Ann Coleman and I'm here this morning to address you that I've been placed into a backwards world. I'm an American citizen, I'm—

TICK SEGERBLOM

I'm sorry, Ms. Coleman. Which item are you speaking on?

MARGARET ANN COLEMAN

Public comments as well as [Item] 22 to the budget and the financial to give reimbursement on Exhibit A, concerning Exhibit A. But I'm also addressing you. I am an immigrant in this state due to the fact I'm in a backwards world. I've been placed into a condition that causes illness and causes disaster. I have not received my workman's comp and I have not received my pension and I'm being placed outdoors to be a homeless victim, never to take care of my children. And you have taken my finances for yourself. The shelter is not trying to assist me because it does not address me. It's only for immigrants. I'm American citizen. I can't live here. I'm placed in Texas as Coleman County. I was injured in Las Vegas, Nevada under the condition of emergency arsenic lead poison that I have addressed you upon to receive. I want to know why I'm going through these conditions and why I have not improved and you have not called me, not even once.

TICK SEGERBLOM

Thank you. Anyone else wishing to speak?

RICHARD MANHATTAN

Good morning, Mr. Chair, Members of the Commission. My name is Richard Manhattan and I am here today to speak on Item 42, emerging issues. I am specifically here to request that this Board consider

protections for whistleblowers within the county. I have been a part of an unfortunate incident recently that has brought the lack of that protection to my attention and I would ask that this body instruct its staffs to consider instituting those types of protections both on the funding and the retaliation side in the county. Thank you.

TICK SEGERBLOM

Thank you. Anyone else wishing to speak? Seeing no one, we'll close the public hearing [comment] and turn it over to the Board if there's a motion.

SEC. 4. AGENDA

3. Approval of Minutes of the Regular Meeting on June 3, 2025. (For possible action) (Available in the County Clerk's Office, Commission Division)

ACTION: APPROVED.

Attachment(s) submitted and filed with the County Clerk's Office

KEVIN SCHILLER

Commissioners, we're going to now move to your agenda. Item 3 is approval of the minutes of the regular meeting on June 3, 2025.

MOTION

WILLIAM MCCURDY II

Mr. Chair, I move approval.

TICK SEGERBLOM

There's a motion to approve. Cast your vote.

VOTE

VOTING AYE: Tick Segerblom, William McCurdy II, April Becker, Jim Gibson, Justin Jones, Marilyn K. Kirkpatrick, Michael Naft

VOTING NAY: None

ABSENT: None

ABSTAIN: None

TICK SEGERBLOM

That motion passes.

4. Approval of Agenda with the Inclusion of Any Emergency Items and Deletion of Any Items. (For possible action)

ACTION: APPROVED.

Attachment(s) submitted and filed with the County Clerk's Office

KEVIN SCHILLER

Item 4 is approval of the agenda with the inclusion of any emergency items and the deletion of any items. Staff does not have any.

MOTION

WILLIAM MCCURDY II

Move approval of our agenda.

TICK SEGERBLOM

Motion to approve the agenda, cast your vote.

VOTE

VOTING AYE: Tick Segerblom, William McCurdy II, April Becker, Jim Gibson, Justin Jones, Marilyn K. Kirkpatrick, Michael Naft

VOTING NAY: None

ABSENT: None

ABSTAIN: None

TICK SEGERBLOM

That motion passes.

SEC. 5. CONSENT AGENDA: ITEM 5 THROUGH 31

ACTION: APPROVED.

KEVIN SCHILLER

Can now move to your consent agenda consisting of Items 5 through 31.

MOTION

WILLIAM MCCURDY II

Move to approve our consent agenda.

TICK SEGERBLOM

There's a motion, cast your vote.

VOTE

VOTING AYE: Tick Segerblom, William McCurdy II, April Becker, Jim Gibson, Justin Jones, Marilyn K. Kirkpatrick, Michael Naft

VOTING NAY: None

ABSENT: None

ABSTAIN: None

TICK SEGERBLOM

That motion passes.

Purchasing & Contracts

5. Approve the Contract with The Whiting-Turner Contracting Company, for RFP No. 607392-24, for Construction Services for Paradise Park Pool & Waterslide Replacement & Bath House Refurbishment, contingent upon submission of the required bonds and insurance; and authorize the Chief Financial Officer or her designee to sign the Contract, the initial Guaranteed Maximum Price amount and all subsequent Guaranteed Maximum Price amounts for this project; or take other action as appropriate. (For possible action)

ACTION: APPROVED.

Attachment(s) submitted and filed with the County Clerk's Office

6. Approve the award of Bid No. 607541-25, for Annual Requirements Contract for Pavement Marking Supplies, to the low responsive and responsible bidder. Staff recommends award to Swarco Reflex, LLC for Package 1, RoadSafe Traffic Systems, Inc. for Packages 2, 4, and 7, Apex Universal, Inc. for Package 3, and Norton Consulting dba Silver State Barricade and Sign for Packages 5 and 6; or take other action as appropriate. (For possible action)

ACTION: APPROVED.

Attachment(s) submitted and filed with the County Clerk's Office

7. Approve the award of Bid No. 607519-25, for Sandy Valley Road - Cherokee Street to SR 161 to the low responsive and responsible bidder, contingent upon submission of the required bonds and insurance. Staff recommends award to Holcim - SWR, Inc.; or take other action as appropriate. (For possible action)

ACTION: APPROVED.

Attachment(s) submitted and filed with the County Clerk's Office

8. Approve and authorize the Chair to sign Interlocal Agreement CFDA #14.239 with State of Nevada, Nevada Housing Division, for CBE No. 607553-25, for 2024 Home Investment Partnerships Program Grant Agreement (HOME); or take other action as appropriate. (For possible action)

ACTION: APPROVED.

Attachment(s) submitted and filed with the County Clerk's Office

9. Approve an Amendment to the Contract with United States Veterans Initiative, for CBE No. 606117-22, for BETterment Community; and authorize the Chief Financial Officer or her designee to sign the Amendment; or take other action as appropriate. (For possible action)

ACTION: APPROVED.

Attachment(s) submitted and filed with the County Clerk's Office

10. Approve the Contract with Eagle Quest, for CBE No. 607552-25, for Residential Services and Therapeutic Treatment for Commercially Sexually Exploited Children and Youth At-Risk of Becoming Commercially Sexually Exploited, contingent upon submission of the required insurance; and authorize the Chief Financial Officer or her designee to sign the Contract; or take other action as appropriate. (For possible action)

ACTION: APPROVED.

Attachment(s) submitted and filed with the County Clerk's Office

Town Services

11. Note for the record the following Town Advisory Board (TAB) and/or Citizens Advisory Council (CAC) Minutes: Enterprise TAB - May 28, 2025; Moapa Valley TAB - April 30, 2025; Paradise TAB - May 27, 2025; Spring Valley TAB - April 29, 2025 and May 13, 2025; and Sunrise Manor TAB - May 29, 2025.

ACTION: APPROVED.

Attachment(s) submitted and filed with the County Clerk's Office

Social Service

12. Approve and authorize the allocation of \$1,500,000 in FY 2026 County Community Initiatives Outside Agency Grant funds to support 72 community initiative programs; and authorize the County Manager, or his designee, to execute any required grant documents, per NRS 244.1505. (For possible action)

ACTION: APPROVED.

Attachment(s) submitted and filed with the County Clerk's Office

13. Approve and authorize the allocation of \$1,500,000 in FY 2026 County Department Initiatives Outside Agency Grant funds to support 16 department initiative programs; and authorize the County Manager, or his designee, to execute any required grant documents, per NRS 244.1505. (For possible action)

ACTION: APPROVED.

Attachment(s) submitted and filed with the County Clerk's Office

Parks & Recreation

14. Approve and authorize the Chair to sign an Interlocal Cooperative Agreement between Clark County and the Clark County School District for snack services beginning July 1, 2025, and ending June 30, 2026, for the Parks and Recreation Department's Safekey Program. (For possible action)

ACTION: APPROVED.

Attachment(s) submitted and filed with the County Clerk's Office

Aviation

15. Approve and authorize the Director of Aviation to sign the Contract (CBE-1503) between First Transit, Inc. (Katrina Heineking, Senior Vice President) for shuttle bus maintenance and operations at the LAS Rent-A-Car Center and various locations at Harry Reid International Airport; or take other action as appropriate. (For possible action)

ACTION: APPROVED.

Attachment(s) submitted and filed with the County Clerk's Office

16. Approve the award of Project 3086 - Demolish Buildings at North Las Vegas Airport (VGT) (Project) and authorize the Director of Aviation to sign the contract contingent upon the contractor providing both a labor and material bond and a performance bond as required by the contract documents; staff recommends award to MMC, Inc. (Mark Urban, Vice President), the lowest responsive and responsible bidder; or take other action as appropriate. (For possible action)

ACTION: APPROVED.

Attachment(s) submitted and filed with the County Clerk's Office

17. Approve and authorize the Director of Aviation to sign the Contract (CBE-1500) between Intellisoft, Inc. (R. David Peeples, CEO) for an Identity Management System; or take other action as appropriate. (For possible action)

ACTION: APPROVED.

Attachment(s) submitted and filed with the County Clerk's Office

18. Approve the pool of firms for RFQ No. 25-002, Underwriting Services for Negotiated Debt Issuances for the Clark County Department of Aviation and the Clark County Department of Finance, with the following firms: BofA Securities, Inc., Wells Fargo Bank, National Association, J.P. Morgan Securities LLC, RBC Capital Markets. LLC, and Barclays Capital Inc., Samuel A. Ramirez & Co. Inc.; or take other action as appropriate. (For possible action)

ACTION: APPROVED.

Attachment(s) submitted and filed with the County Clerk's Office

19. Approve and authorize the Director of Aviation to sign the First Amendment to a Professional Services Contract between Clark County and Landrum & Brown, Inc. (Rob Adams, Project Director) to prepare an Environmental Impact Statement (EIS) for the Southern Nevada Supplemental Airport (SNSA); or take other action as appropriate. (For possible action)

ACTION: APPROVED.

Attachment(s) submitted and filed with the County Clerk's Office

20. Approve the award of Project 3120 LAS 1/19 Runways Shoulder Improvements (Project) and authorize the Director of Aviation to sign the contract contingent upon the contractor providing both a labor and material bond and a performance bond as required by the contract documents; staff recommends award to TAB Contractors, Inc. (Mark Urban, Vice President), the lowest responsive and responsible bidder; or take other action as appropriate. (For possible action)

ACTION: APPROVED.

Attachment(s) submitted and filed with the County Clerk's Office

Comprehensive Planning

21. Approve a revised affordable housing reservation list and authorize the Director of the Department of Comprehensive Planning to submit the list to the Bureau of Land Management. (For possible action)

ACTION: APPROVED.

Attachment(s) submitted and filed with the County Clerk's Office

Budget & Finance

22. In accordance with NRS 244.210 and 354.220 through 354.250, approve, authorize, and adopt the Chair to sign a resolution to authorize refunds as shown on Exhibit "A". (For possible action)

ACTION: APPROVED (RESOLUTION R-7-1-25-1).

Attachment(s) submitted and filed with the County Clerk's Office

23. Approve, authorize, and adopt the Clark County Debt Management Policy dated June 30, 2025; and direct staff to transmit the approved document to the State of Nevada Department of Taxation and the Debt Management Commission in accordance with NRS 350.013; or take other action as appropriate. (For possible action)

ACTION: APPROVED.

Attachment(s) submitted and filed with the County Clerk's Office

24. Approve the reallocation of \$2,162,000 of appropriations from the Park Projects/Renovations District B 2024 allocation (4140.000) for the acquisition of 6925 Donald Nelson Avenue, Las Vegas, NV 89131 project (RP.B0525056). (For possible action)

ACTION: APPROVED.

Attachment(s) submitted and filed with the County Clerk's Office

Clark County Water Reclamation District (Board of County Commissioners sitting as the CCWRD Board of Trustees)

25. Approve and authorize the award of Project 19011, FWRC DAFT 5, to the lowest responsive and responsible bidder; and authorize the General Manager to sign a contract contingent upon the submission of the required bonds and insurance. Staff recommends award to Sletten Construction of Nevada, Inc. (Tony Ewalt, Vice President); or take other action as appropriate. (For possible action)

ACTION: APPROVED.

Attachment(s) submitted and filed with the County Clerk's Office

26. Approve, authorize, and adopt the Clark County Water Reclamation District's Debt Management Policy dated June 30, 2025; and direct the General Manager or his designee to transmit the approved document to the State of Nevada Department of Taxation and the Debt Management Commission in accordance with NRS 350.013; or take other action as appropriate. (For possible action)

ACTION: APPROVED.

Attachment(s) submitted and filed with the County Clerk's Office

General Administration

27. Approve and authorize the Chair to sign the correction of the 2021-2022 thru 2024-2025 Secured and the 2022-2023 thru 2024-2025 Unsecured Assessment Roll AR-0701-25-13 and order the corrections to be made. (For possible action)

ACTION: APPROVED.

Attachment(s) submitted and filed with the County Clerk's Office

28. Approve, adopt, and authorize the Chair to sign agreements to provide Fiscal Year 2026 Mt. Charleston license plate tax revenues to the following: Mt. Charleston Fire Protection District, in the amount of \$29,526; Las Vegas Metropolitan Police Department in the amount of \$16,113; Friends of Nevada Wilderness in the amount of \$15,148; and Southern Nevada Off Road Recovery in the amount of \$9,809. (Also sitting as the Mt. Charleston Fire Protection District Board of Fire Commissioners) (For possible action)

ACTION: APPROVED.

Attachment(s) submitted and filed with the County Clerk's Office

29. Approve and authorize the submittal of the FY2025-2029 U. S. Department of Housing and Urban Development (HUD) Consolidated Plan, FY2025 Action Plan for Housing and Community Development. (For possible action)

ACTION: APPROVED.

Attachment(s) submitted and filed with the County Clerk's Office

30. Approve and authorize the award and allocation of the City of North Las Vegas' portion of HUD HOME-ARP funds, \$2,314,395; \$1,967,236 in HOME-ARP funds shall be allocated to Tropicana Trails, LLC; \$347,159 shall be allocated for administration of the funds; and authorize the County Manager, or his designee, to execute any necessary documents related thereto. (For possible action)

ACTION: APPROVED.

Attachment(s) submitted and filed with the County Clerk's Office

31. Approve and authorize the Registrar of Voters to execute the 2025 membership agreement with Center for Technology and Civic Life for participation in the U. S. Alliance for Election Excellence and accept the scholarship for membership dues. (For possible action)

ACTION: APPROVED.

Attachment(s) submitted and filed with the County Clerk's Office

SEC. 6. ITEMS TAKEN SEPARATELY FROM CONSENT AGENDA

No Items were heard separately.

SEC. 7. PUBLIC HEARINGS – 10 A.M.

32. Conduct a public hearing to amend Clark County Code Title 8, Chapter 8.20, Section 8.20.020.150 regarding access and control of alcoholic liquors stocked in hotel rooms, private booths and viewing areas in a resort hotel movie theater, and private skyboxes; and providing for other matters properly related thereto. Commission District: All (Sitting as the Clark County Liquor and Gaming Licensing Board) (For possible action)

ACTION: APPROVED (ORDINANCE 5267; EFFECTIVE 7/16/25).

Attachment(s) submitted and filed with the County Clerk's Office

JUSTIN JONES

I am sure Commissioner Becker's coming back, so Mr. Manager, if you want to go forward with the hearing?

KEVIN SCHILLER

Now, move to the public hearing section of your agenda. Item 32 is to conduct a public hearing to amend Clark County Code Title 8, Chapter 8.20, Section 8.20.020.150 regarding access and control of alcoholic liquors stocked in hotel rooms, private booths and viewing areas in a resort hotel movie theater, and private skyboxes; and providing for other matters properly related thereto.

Before you open the hearing, I need to read one correction. For the record, I'd like to read a correction on Item 32. Under your Public Hearing Agenda staff has the following changes to section one of the

proposed ordinance. Delete proposed subsection (c) and add an "and" after subsection (a), and add, or prevent access to, subsection (b). And make the same consistent change to subsections (e) on page three and four, and subsection D on page five, by adding or prevent access to. You should have a red line of these changes and there's copies available for the public also.

WILLIAM MCCURDY II

Thank you, Manager Schiller. Mr. Queano you have a presentation?

VINCENT QUEANO

Good morning, Mr. Chair, Members of the Commission. Vince Queano, Director of Business License. Although I don't have a formal presentation, I do have a copy of the proposed draft in case there's any questions, so we could be on the same page.

But an Individual Access License allows a licensee to stock hotel rooms and hotel room suites with alcoholic liquor under the control of the adult guests. An Individual Access License also allows resort hotel to stock cabinets and refrigerators with alcoholic liquor and private box, or private viewing area, in an arena or a movie theater. Sports and convention pavilion licensees are also eligible to obtain a Individual Access License for the purpose of stocking alcoholic liquor and private sky boxes in an arena.

The first part of the code covers hotels and resort hotels, and the second part of the code covers sports and convention pavilions. The requirement that alcoholic liquor must be stored in a locked or secured refrigerator or cabinet was removed as the requirement is unenforceable. We lack the resources to inspect every hotel room, hotel room suite, private sky boxes, or private viewing areas for compliance.

However, we did add the requirement that licensees must obtain a written acknowledgement and agreement to assume control of the alcoholic liquor and prevent consumption by minors. This is already a common practice among hotel, resort hotels, and sports and convention pavilions in Southern Nevada.

Licensees must also remove or prevent access to the alcoholic liquor if the adult guest declines to acknowledge and assume control of the alcoholic liquor and prevent consumption by minors.

So that completes my presentation and I'll be more than happy to answer any questions.

WILLIAM MCCURDY II

Okay, thank you. This is a public hearing. Is there anyone in the audience who would like to come forward at this time? Hearing, seeing no one, we'll close a public hearing and turn over to Members of the Board if there are any questions. Seeing none, we'll request a motion for approval.

MOTION

JUSTIN JONES

Move approval.

WILLIAM MCCURDY II

All right, we have a motion for approval by Commissioner Jones. Please cast your votes.

VOTE

VOTING AYE: Tick Segerblom, William McCurdy II, April Becker, Jim Gibson, Justin Jones, Marilyn K. Kirkpatrick, Michael Naft
VOTING NAY: None
ABSENT: None
ABSTAIN: None

WILLIAM MCCUDRY II
Motion is adopted.

END PUBLIC HEARINGS

SEC. 8. INTRODUCTION OF ORDINANCES

33. Introduce an ordinance to amend Clark County Code Title 2, Chapter 2.48 and Title 7, Chapter 7.18 to reflect the department's official name change to Clark County Social Services; and providing for other matters properly related thereto; and set a public hearing. (For possible action)

ACTION: INTRODUCED AND SET FOR PUBLIC HEARING ON TUESDAY, JULY 15, 2025, AT 10 A.M. (BILL 7-1-25-1).

Attachment(s) submitted and filed with the County Clerk's Office

KEVIN SCHILLER

Commissioners, we can now move to introduction of ordinances. Item 33 is an ordinance to amend Clark County Code Title 2, Chapter 2.48 and Title 7, Chapter 7.18 to reflect the department's official name change to Clark County Social Services; and providing for other matters properly related thereto; and set a public hearing.

TICK SEGERBLOM

I'll introduce the ordinance and set the public hearing for Tuesday, July 15, at 10 a.m.

34. Introduce an ordinance to amend Title 22 of the Clark County Code by deleting Chapter 22.04 in its entirety; adopting a new Chapter 22.04, entitled "The Building Code of Clark County"; adopting by reference the 2024 International Building Code and the Southern Nevada Amendments to the 2024 International Building Code; establishing penalties for violations; providing for other matters properly related thereto; and set a public hearing date. (For possible action)

ACTION: INTRODUCED AND SET FOR PUBLIC HEARING ON TUESDAY, JULY 15, 2025, AT 10 A.M. (BILL 7-1-25-2).

Attachment(s) submitted and filed with the County Clerk's Office

KEVIN SCHILLER

Item 34 is an ordinance to amend Title 22 of the Clark County Code by deleting Chapter 22.04 in its entirety; adopting a new Chapter 22.04, entitled "The Building Code of Clark County"; adopting by reference the 2024 International Building Code and the Southern Nevada Amendments to the 2024 International Building Code; establishing penalties for violations; providing for other matters properly related thereto; and set a public hearing.

TICK SEGERBLOM

I'll introduce the ordinance and set the public hearing for Tuesday, July 15, at 10 a.m.

35. Introduce an ordinance to amend Title 22 of the Clark County Code by deleting Chapter 22.11 in its entirety; adopting a new Chapter 22.11, entitled "The Existing Building Code of Clark County"; adopting by reference the 2024 International Existing Building Code and the Southern Nevada Amendments to the 2024 International Existing Building Code; establishing penalties for violations; providing for other matters properly related thereto; and set a public hearing date. (For possible action)

ACTION: INTRODUCED AND SET FOR PUBLIC HEARING ON TUESDAY, JULY 15, 2025, AT 10 A.M. (BILL 7-1-25-3).

Attachment(s) submitted and filed with the County Clerk's Office

KEVIN SCHILLER

Item 35 is ordinance to amend Title 22 of the Clark County Code by deleting Chapter 22.11 in its entirety; adopting a new Chapter 22.11, entitled "The Existing Building Code of Clark County"; adopting by reference the 2024 International Existing Building Code and the Southern Nevada Amendments to the 2024 International Existing Building Code; establishing penalties for violations; providing for other matters properly related thereto; and set a public hearing.

TICK SEGERBLOM

I'll address the ordinance and set the public hearing for Tuesday, July 15, at 10 a.m.

36. Introduce an ordinance to amend Title 22 of the Clark County Code by deleting Chapter 22.05 in its entirety; adopting a new Chapter 22.05, entitled "The Residential Code of Clark County"; adopting by reference the 2024 International Residential Code and Southern Nevada Amendments to the 2024 International Residential Code; establishing penalties for violations; providing for other matters properly related thereto; and set a public hearing date. (For possible action)

ACTION: INTRODUCED AND SET FOR PUBLIC HEARING ON TUESDAY, JULY 15, 2025, AT 10 A.M. (BILL 7-1-25-4).

Attachment(s) submitted and filed with the County Clerk's Office

KEVIN SCHILLER

Item 36 is an ordinance to amend Title 22 of the Clark County Code by deleting Chapter 22.05 in its entirety; adopting a new Chapter 22.05, entitled "The Residential Code of Clark County"; adopting by reference the 2024 International Residential Code and Southern Nevada Amendments to the 2024 International Residential Code; establishing penalties for violations; providing for other matters properly related thereto; and set a public hearing.

TICK SEGERBLOM

I'll introduce the ordinance and set the public hearing for Tuesday, July 15, at 10 a.m.

37. Introduce an ordinance to amend Title 22 of the Clark County Code by deleting Chapter 22.20 in its entirety; adopting a new Chapter 22.20, entitled “The Swimming Pool and Spa Code of Clark County”; adopting by reference the 2024 International Swimming Pool and Spa Code and the Southern Nevada Amendments to the 2024 International Swimming Pool and Spa Code; establishing penalties for violations; providing for other matters properly relating thereto; and set a public hearing date. (For possible action)

ACTION: INTRODUCED AND SET FOR PUBLIC HEARING ON TUESDAY, JULY 15, 2025, AT 10 A.M. (BILL 7-1-25-5).

Attachment(s) submitted and filed with the County Clerk’s Office

KEVIN SCHILLER

Item 37, it's an ordinance to amend Title 22 of the Clark County Code by deleting Chapter 22.20 in its entirety; adopting a new Chapter 22.20, entitled “The Swimming Pool and Spa Code of Clark County”; adopting by reference the 2024 International Swimming Pool and Spa Code and the Southern Nevada Amendments to the 2024 International Swimming Pool and Spa Code; establishing penalties for violations; providing for other matters properly relating thereto; and set a public hearing.

TICK SEGERBLOM

I'll introduce the ordinance and set the public hearing for Tuesday, July 15, at 10 a.m.

38. Introduce an ordinance to amend Title 25 of the Clark County Code by deleting Chapter 25.04 in its entirety; adopting a new Chapter 25.04, entitled “The Electrical Code of Clark County”; adopting by reference the 2023 National Electrical Code and Southern Nevada Amendments to the 2023 National Electrical Code; establishing penalties for violations; providing for other matters properly related thereto; and set a public hearing date. (For possible action)

ACTION: INTRODUCED AND SET FOR PUBLIC HEARING ON TUESDAY, JULY 15, 2025, AT 10 A.M. (BILL 7-1-25-6).

Attachment(s) submitted and filed with the County Clerk’s Office

KEVIN SCHILLER

[Item] 38 is an ordinance to amend Title 25 of the Clark County Code by deleting Chapter 25.04 in its entirety; adopting a new Chapter 25.04, entitled “The Electrical Code of Clark County”; adopting by reference the 2023 National Electrical Code and Southern Nevada Amendments to the 2023 National Electrical Code; establishing penalties for violations; providing for other matters properly related thereto; and set a public hearing date.

TICK SEGERBLOM

I'll introduce the ordinance and set the public hearing for Tuesday, July 15, at 10 a.m.

39. Introduce an ordinance to amend Title 25 of the Clark County Code by deleting Chapter 25.16 in its entirety; adopting a new Chapter 25.16, entitled “The Mechanical Code of Clark County”; adopting by reference the 2024 Uniform Mechanical Code and the Southern Nevada Amendments to the 2024 Uniform Mechanical Code; establishing penalties for violations; providing for other matters properly related thereto; and set a public hearing date. (For possible action)

ACTION: INTRODUCED AND SET FOR PUBLIC HEARING ON TUESDAY, JULY 15, 2025, AT 10 A.M. (BILL 7-1-25-7).

Attachment(s) submitted and filed with the County Clerk's Office

KEVIN SCHILLER

Item 39 is an ordinance to amend Title 25 of the Clark County Code by deleting Chapter 25.16 in its entirety; adopting a new Chapter 25.16, entitled "The Mechanical Code of Clark County"; adopting by reference the 2024 Uniform Mechanical Code and the Southern Nevada Amendments to the 2024 Uniform Mechanical Code; establishing penalties for violations; providing for other matters properly related thereto; and set a public hearing.

TICK SEGERBLOM

I'll introduce to the ordinance and set the public hearing for Tuesday, July 15, at 10 a.m.

40. Introduce an ordinance to amend Title 25 of the Clark County Code by deleting Chapter 25.08 in its entirety; adopting a new Chapter 25.08, entitled "The Plumbing Code of Clark County"; adopting by reference the 2024 Uniform Plumbing Code and the Southern Nevada Amendments to the 2024 Uniform Plumbing Code; establishing penalties for violations; providing for other matters properly related thereto; and set a public hearing date. (For possible action)

ACTION: INTRODUCED AND SET FOR PUBLIC HEARING ON TUESDAY, JULY 15, 2025, AT 10 A.M. (BILL 7-1-25-8).

Attachment(s) submitted and filed with the County Clerk's Office

KEVIN SCHILLER

Item 40 is an ordinance to amend Title 25 of the Clark County Code by deleting Chapter 25.08 in its entirety; adopting a new Chapter 25.08, entitled "The Plumbing Code of Clark County"; adopting by reference the 2024 Uniform Plumbing Code and the Southern Nevada Amendments to the 2024 Uniform Plumbing Code; establishing penalties for violations; providing for other matters properly related thereto; and set a public hearing.

TICK SEGERBLOM

I'll introduce the ordinance and set the public hearing for Tuesday, July 15, at 10 a.m.

41. Introduce an ordinance to amend Title 25 of the Clark County Code by deleting Chapter 25.20 in its entirety; adopting a new Chapter 25.20, entitled "The Energy Conservation Code of Clark County"; adopting by reference the 2024 International Energy Conservation Code and the Southern Nevada Amendments to the 2024 International Energy Conservation Code; establishing penalties for violations; providing for other matters properly related thereto; and set a public hearing date. (For possible action)

ACTION: INTRODUCED AND SET FOR PUBLIC HEARING ON TUESDAY, JULY 15, 2025, AT 10 A.M. (BILL 7-1-25-9).

Attachment(s) submitted and filed with the County Clerk's Office

KEVIN SCHILLER

Item 41 is an ordinance to amend Title 25 of the Clark County Code by deleting Chapter 25.20 in its entirety; adopting a new Chapter 25.20, entitled "The Energy Conservation Code of Clark County";

adopting by reference the 2024 International Energy Conservation Code and the Southern Nevada Amendments to the 2024 International Energy Conservation Code; establishing penalties for violations; providing for other matters properly related thereto; and set a public hearing.

TICK SEGERBLOM

I'll introduce the ordinance and set the public hearing for Tuesday, July 15, at 10 a.m.

SEC. 9. BUSINESS ITEMS

42. Identify emerging issues to be addressed by staff or by the Board at future meetings; receive updates on the activities of the various regional boards and commissions; and direct staff accordingly.

ACTION: IDENTIFIED/RECEIVED.

Attachment(s) submitted and filed with the County Clerk's Office

KEVIN SCHILLER

Commissioners, it's not yet 10 a.m., so we'll then move to the business section of your agenda. Item 42 is to identify emerging issues to be addressed by staff or by the Board at future meetings; receive updates on the activities of various regional boards and commissions; and direct staff accordingly.

TICK SEGERBLOM

Commissioner Kirkpatrick?

MARILYN K. KIRKPATRICK

Yes. I only have one thing. I feel like there's an echo and either I can't hear today, or it's all mumbled for me, but sorry. I just really wanted to thank Parks and Rec staff. As everybody knows, we all support a special needs pool party for all of the kids across the valley. This is our 12 year of doing it and our biggest year, we had a little over 350 families with special needs. So that's everything.

And I started this years ago at the state with the Desert Regional Center with the clients that are there that are autistic and they're maybe 40. And so, we expanded every year to allow more families to be able to come because they can play together, they can have their meltdowns. It's a very stimulating, fun event, but it wouldn't be so great if the lifeguards at Desert Breeze didn't take those extra measures to ensure that everybody has a safe and fun time. So, I just always like to point it out. We had a little group a little over almost 400 people show up this year, so it's just a great event. So, I want to thank the board for always supporting me on these little things.

TICK SEGERBLOM

Commissioner Jones?

JUSTIN JONES

Thank you, Mr. Chair. And I couldn't agree more that Desert Breeze is the best rec-room center. I just wanted to give the board an update. I know two months ago we passed an ordinance with regards to e-bikes. I appreciate my colleagues supporting me in those endeavors and just wanted to let you know that starting tomorrow we're going to be posting the new signs about the e-bike ordinance in parks and we've already ordered another 150 and so our Parks and Rec and RPM (Real Property Management) teams are going to be working with all of you to make sure that they get out in our parks. We want to make sure

that our parks and trails are safe and that we don't have kids on their e-motorcycles out there terrorizing the families in our parks. So, thank you for your support.

TICK SEGERBLOM

Thank you. And just wanted to give a shout-out to Commissioner Jones because this morning they cut the ribbon or kicked off the Red Rock Trail, which is huge. So, thank you so much for all your work on that. It was fantastic. And also, just to remind the booth, we are having some difficulties hearing up here the last couple of meetings. So, whatever's going on, if you can help us old people, I'd appreciate it.

JUSTIN JONES

Yeah, I was going to say that. Or we're all just getting old.

TICK SEGERBLOM

All right, thank you.

MICHAEL NAFT

I've got one or two. Actually, I guess on that point, Victor is like the best in the business when it comes to this. Other boards that we serve on actually rely on his expertise when they purchase new equipment. So, it probably, I suspect is in the works. But this is probably our fifth board meeting now that we can't really hear very clearly. So, if we could, I don't know, start exploring options for the sound system in this room, which I know is tied to the voting system that we use and understand it's a much more complex purchase than just some new microphones. But I know there are some options out there.

But I guess the other comment I just wanted to make is this Board might remember, we not too long ago had a visit by Mrs. Lucy Jacobs. Lucy Jacobs was a Holocaust survivor who visited this Board actually on a couple occasions. There we are with her. She recently passed away and for those who don't know, Lucy was born in Czechoslovakia in 1928. She spent the Holocaust in multiple camps, including Auschwitz, and then was marched in a death march to Bergen-Belsen. She was liberated by the British in 1945 and moved to the States in 1950. She in the Holocaust lost six siblings and her parents and spent much of her life advocating for Holocaust education, influencing particularly here in this community, a whole lot of people who were able to learn from her wisdom and her experience and just wanted to bring her passing to this board's attention in hopes that her memory be for a blessing. Thank you.

MARILYN K. KIRKPATRICK

Mr. Chairman, if I could make one more thing. I'd be remiss if I didn't remind people that safe and sane fireworks are best for all of our firefighters that are out there on Fourth of July. This year is extremely dry. If people are not aware, we have fires all around us, Utah, Arizona, California, even some in our own community. So I just want to remind people that I understand that those fancy fireworks make a lot of sense, but we now have worked with many partners along the strip and many community events to ensure that you can see those same fireworks and not have any injuries to children that the firework might've went the wrong way or a fire in someone's home. Those are things that you can't replace. So, all the pretty fireworks in the world don't help it. So hopefully our call volume is down this year. Cross your fingers.

TICK SEGERBLOM

Commissioner Gibson?

JIM GIBSON

Just wanted to mention that Saturday in Boulder City, a beautiful statue was unveiled commemorating the life of Shane Patton, who was a Navy SEAL (Sea, Air and Land) killed in Afghanistan. He was a part of a

team in a helicopter that was called in to rescue a four-man team that was in distress. 12 people were killed during that incident; he was one of them. A young man, he and his father both had been, he was a Navy SEAL when he died. His father was a Navy SEAL; he was at the ceremony. Both graduated from Boulder City High School, and it was a sobering celebration, but it was exciting to see the outpouring of love that came from the community as they had raised the money to be able to have a world-renowned artist from Poland actually do the design of the statue. And you get a few minutes, it's the Wilbur Park near the City Hall and you get a minute to drive over and see it, you ought to. It's sobering and it reminds us of the sacrifices that so many of these remarkable people have made over the course of time. Thank you.

TICK SEGERBLOM

Mr. County Manager.

43. Reappoint Susan Rhodes and appoint Jeffrey Share to the Las Vegas Jaycees Senior Citizens Mobile Home Community Corporation Board of Directors pursuant to NRS 461A.215 for a four-year term ending July 1, 2029. (For possible action)

ACTION: APPROVED.

Attachment(s) submitted and filed with the County Clerk's Office

KEVIN SCHILLER

Item 43 is to reappoint Susan Rhodes and appoint Jeffrey Share to the Las Vegas Jaycees Senior Citizens Mobile Home Community Corporation Board of Directors pursuant to NRS 461A.215 for a four-year term ending July 1, 2029.

MOTION

MICHAEL NAFT

Mr. Chair, I move for the reappointment of Susan Rhodes and the appointment of Jeffrey Share. And in particular thank Jeffrey for his willingness to come back into the county world and to help us at Jaycees. And also put in a plug, this will leave one more vacancy on that board. So, anyone interested in serving their community, specifically Jaycees, give my office a call and we'll walk you through what that means. And all of that was in the form of a motion for the appointments.

TICK SEGERBLOM

There's a motion, cast your vote.

VOTE

VOTING AYE: Tick Segerblom, William McCurdy II, April Becker, Jim Gibson, Justin Jones, Marilyn K. Kirkpatrick, Michael Naft

VOTING NAY: None

ABSENT: None

ABSTAIN: None

TICK SEGERBLOM

That motion passes.

44. Discuss the Interlocal Agreement between the Moapa Valley Fire Protection District and Clark County for the provision of Administrative Services. (Also sitting as the Moapa Valley Fire Protection District Board of Fire Commissioners) (For possible action)

ACTION: DISCUSSED (STAFF DIRECTED TO REVIEW POTENTIAL AMENDMENTS TO THE INTERLOCAL AGREEMENTS).

Attachment(s) submitted and filed with the County Clerk's Office

KEVIN SCHILLER

Item 44 is to discuss the Interlocal Agreement between the Moapa Valley Fire Protection District and Clark County for the provision of Administrative Services. Commissioner Kirkpatrick.

MARILYN K. KIRKPATRICK

Thank you, Mr. Manager. So, I wanted to bring to this Board's attention that it's time to go back out and reevaluate our Interlocal Agreement that we have with the Moapa Valley Fire Board. And for a little bit of history in 2019, it was a volunteer only fire district out there, Chief Castle and I heard concerns from volunteers on how they wanted a stipend to be paid. So, they get like \$20 or \$30 per call out there. And I think honestly they're the only ones that get a little bit of a stipend for showing up. Moapa Valley is unique. There's three actual fire stations that are out there and they service different areas. So often they get caught responding to the tribe. They get caught on I-15 calls. And as you know, those calls we're seeing more and more of I-15 being shut down. So, we always want to be sympathetic to the issues that they have.

And although the call volume hasn't changed, it's been pretty much the same for a very long time, the operations have changed. So, they've since hired an assistant fire chief, which is now no longer living there, but they're no longer part of it. But there's a grant that's based on that. There is a lot of training going on out of state. There's a lot of SOPs (Standard Operating Procedures) that really don't necessarily apply to Moapa, but they're a good cut and paste from what Clark County does. But I didn't take into consideration when I first made this change to what happens with HR (Human Resources) issues, what happens with workman's comp issues, what happens with finance issues, what role does the board play? The advisory board, they're supposed to hear from the community and get back to us. So, what I'd like staff to do is really go back and amend the interlocal agreement as well as any other agreements that they might have.

I want to designate Clark County Fire as the entity responsible for operations and oversight, which is the way that it used to work. But knowing that this is a hybrid model because some people are paid and some people are not. I also want the fire chief to evaluate the district wildfire program, and I want to ensure that we are not employing people out of state as opposed to the residents because that is something that is happening today. So, I want the chief or his designee to really engage. Another situation that happened more than once had a lot of concern about EMTs (Emergency Medical Technicians) out there. We offered, we worked with our partners to see if we couldn't put a bus out there and we were denied twice by the fire chief, and it was never brought to the board. So, all of those issues need to be addressed and we need to help them function as a unique place, but we probably need to go back and kind of tighten up the language so that there's real roles and responsibilities of what people should do.

So, I know that's long-winded, but I want to get the history because I'm sure the history always gets repeated and to make sure that before we go on. And I do think that staff should look at having a full-time administrative person because initially we had asked that that be a part-time position doing just the minutes, that person is now tracking purchasing, tracking grants and it's really not a part-time position.

It's a 40-hour gig. So, I'm not opposed to having that position, but I'd like you to go back and bring it back and I'd like things to stop where they are in time before we start adding new things. So, if you will all support me on that.

TICK SEGERBLOM

That doesn't require anything, does it?

LISA LOGSDON

I think that's sufficient direction. Unless any other Commissioners have any other input.

TICK SEGERBLOM

I see no objection or comments. So, I think you get your way. Thank you.

JIM GIBSON

We'll be at recess.

TICK SSEGERBLOM

Yeah. So, what do we do when we have a hearing at 10 a.m. and we're done at 9:30 a.m.?

LISA LOGSDON

We can have a recess. We could start our closed door session. I don't know if we'll finish, but we could get started.

TICK SEGERBLOM

Okay. All right. There are those of all you are here. We're going to take a 30-minute recess, do a legal issue behind closed doors and come back. So please don't go anywhere.

(Meeting recessed at 9:31 a.m. for closed session)

45. Go into closed session, pursuant to NRS 241.015(4)(c) as amended by AB52, to receive information from the District Attorney regarding potential or existing litigation involving a matter over which the Board has supervision, control, jurisdiction or advisory power, and to deliberate toward a decision on the matter, and pursuant to NRS Chapter 288.220, to receive a report on the status of ongoing labor negotiations; and direct staff accordingly. (For possible action)

ACTION: CLOSED SESSION WAS HELD. NO ACTION WAS TAKEN BY THE BOARD.

Attachment(s) submitted and filed with the County Clerk's Office

(Meeting reconvened at 10:10 a.m.)

PUBLIC COMMENTS

TICK SEGERBLOM

All right, I think that concludes our agenda. So, time for the second period for public comment. Anyone wishing to speak on any item, please come forward and state your name, spell your last name and you have three minutes.

MARGARET ANN COLEMAN

Yes. Good afternoon. My name is Margaret Ann Coleman. C-O-L-E-M-A-N. I'm back to address you. My daughter is in the hospital. I'm needing my money reimbursed. As I told you before, I'm speaking upon [Item] 22 finances and also budget. You granting me the money that was credit and due 2001, that was given to Sisolak as being the Chairman at the time under Rio as Social Security.

Social Services is not complying with my responsibilities and things that's needed for me to move forward here in Las Vegas, Nevada. I had to address you. I can't stay here. You're putting me in Texas. They have put me in California, and I'm not receiving the proper amount. I can't even get an attorney here. You have blocked me totally after helping you with my workman's comp and my pension, 2001 and 2005 all the way up now.

Whereas Abigail has control and putting it in the assistance for homeless people, and they're receiving, and I have not received. This must stop and I must move forward to help my daughter. She's in the hospital. We are needing to go home. 1316 Wizard is my home and Pega has blocked me. And your partnership with Steve Wolfson that was their attorney that was supposed to gave me my workman's compensation under Thomas Hopper.

You guys must speak together and get this straight, let me go, and give me back my money. I opened the door for you. I'm expecting you to let me go if I want to get my reimbursement from you. Thank you. My name is Margaret Coleman. My phone number is ***-***-****. Call me to pick up the check, please.

STEPHANIE PHILLIPS

Morning Commissioners. My name is Stephanie Phillips. P-H-I-L-L-I-P-S. I have lived in District F for 31 years. I have started two businesses, one being my real estate company, which has been open for 20 years. I also started a non-profit to help hungry and trafficked children in our valley. I'm very involved in community events, politics, and am a co-host on the weekly Veterans in Politics talk show.

District F used to be so clean. We had street cleaners in our neighborhood frequently. I never saw trash build up, overgrown weeds, or homeless people on every street corner. Now as I drive around, not only my neighborhood, but around the district, I see trash on the sides of the street everywhere like it's been there for weeks and even months. The street gutters are full of debris.

My neighborhood rarely sees a street cleaner anymore. There are at least two to three lights out, just in my subdivision, let alone the many others I see driving around District F. The homeless population in this district has grown so much there are tents popping up everywhere. Graffiti is commonplace.

The roads driving up and down Desert Inn, Spring Mountain, and Rainbow, and many others are in awful and terrible condition. They take a toll on our vehicles. The roads look like they haven't been maintained in decades, potholes everywhere. You repave a tiny portion at DI (Desert Inn) and Durango, yet leave the rest of the road in shambles. You scrape the road a couple of hundred feet in the east-west direction on DI at Jones, but again, leave the rest a mess.

When is the Commissioner of District F going to take the initiative to send out cleanup crews, landscape crews, street cleaners, street light workers to replace non-working bulbs, and road pavers so our district doesn't look like a third-world country? We the taxpayers shouldn't have to write in, call in, or come down here to testify. You can clearly see how terrible and dirty the district is. Take the initiative. That's what a leader does. I don't want to hear you don't have the funds to keep up the district. I believe we do. It's about appropriating funds properly.

The District shouldn't have to suffer just because the county had to settle a lawsuit for \$80 million because of the Commission's failures. The candidate who moved into District F for political reasons, just to say she lives here so she can run for County Commission has no idea the issues of District F. She is merely an outsider and those who've been in office but show they don't care about the people will continue to fail the residents of District F.

I just ran for a statewide office in 2024, and if I had the time, I'd run for District F. I know this district inside and out. District F now stands for Failing, Frustrating, and Falling apart. Sorry to say, but you get an F in maintaining District F. You will not be getting my vote in 2026. Thank you.

STEVE SANSON

Good morning, Commissioners. Congratulations, April Becker. My name is Steve Sanson, President of Veterans and Politics International, and I appreciate the opportunity to speak for you today.

I'm here to raise serious concerns regarding the conduct and leadership of Clark County Recorder, Debra Conway. As a public official entrusted with overseeing one of the most vital offices in the county, her lack of presence and questionable hiring practices demand accountability.

First, Ms. Conway is frequently absent from the Recorder's office. Multiple reports and firsthand accounts suggest she often doesn't arrive until after most of her staff have gone home. The leadership begins with being present, being available to manage, respond, and support staff and public. Her absenteeism creates a void in supervision, impedes morale, and undermines the efficiency of a crucial county function responsible for maintaining the integrity of property records, marriage license, and other vital documents.

Second, there is a troubling pattern in her hiring practices. A significant number of hirees reportedly come directly from her church, many of whom lack the necessary qualifications or experience. While everyone has a right to fair employment, public service should be based on merit, not personal or religious affiliations. This raises legitimate concerns about favoritism, reverse discrimination, and exclusion of qualified applicants from diverse backgrounds.

Moreover, there are reports of retired staff being rehired as high-paid consultants, creating the appearance of double-dipping at taxpayers' expense.

The public deserves better oversight of how their money is spent and how their offices are run. I urge this Commission to look into these allegations with transparency and seriousness. The Recorder's office belongs to the people of Clark County, not a private circle of friends or church members.

Thank you for your time.

AL ROJAS

Okay. I wanted to, my name is Al Rojas, I'm active in the community doing a lot of cleanups on the east side. And I'm going to make a quick report of what's going on and I'm very, very happy to report that Desert Inn between Mayorga and Mountain Vista is cleared up. That area had 10 RVs (Recreational Vehicle), three junked vehicles, four encampments, and the street is all cleaned up.

I want to thank our Commissioners for working with that, listening to our complaints. And I want to thank Metro (Las Vegas Metropolitan Police Department) for now that they are going up there and addressing these people that are living in the RVs and putting stickers on them, so I'm very happy with that.

I want to bring some attention to the Constable's office. We still need help with the Constable's office with some of these abandoned vehicles. And I was going over the ordinance and it says that the Code Enforcement is allowed to put a sticker on there. Now, maybe we have problems with supplies or with funding, but I'm going to be getting on Code Enforcement and maybe they can help the Constable's office. Because every time we call, we never know what's going on with these cars that we're reporting, and they've been there for months. So, the way the ordinance is written, Code Enforcement can help with getting some of these RVs, and putting stickers on them, and getting these cars moving. Once we get these guys moving, maybe they can take care of their cars more, because these things are piling up.

And the only other— I have a minute left. The only other issue that I want them to say is that I'm here, I don't think I'm making a nuisance. There was a comment that— I was thanking the Commissioners and somebody made a comment that we were being a nuisance. I don't think being a nuisance, the community coming up here and addressing these issues is a nuisance because it's going to take the community to help clean this up. We can't expect law enforcement— We can expect to get help from our elected officials, but there's not enough policemen out there without getting the community involved. And I do believe that Neighborhood Watch the program has been very, very effective. Metro's been helping me and I do want to thank the Commissioners. I want to thank the public comment.

But I do believe that we have to get more of the community involved, and get up here, and speak. So that's what I wanted to say and I wanted to thank everybody. Thank you very much.

RICHARD MANHATTAN

Good morning, again, Commissioners. Richard Manhattan. I wanted to pick up on a point that Commissioner Kirkpatrick mentioned earlier about fire safety. In our neighborhood at the address, at an apartment or condominium complex, called the Mojave Flats, at 2662 South Decatur. There is what I believe could pose a potential fire hazard.

There is a tree that you can only see from an adjacent property, because it's behind a lot of other trees, that is completely dead and is nestled within a bundle of other living trees that, if in the right conditions, this dead tree might catch fire and ignite the adjacent trees and maybe even some property.

I've spoken with someone in Code Enforcement to request that someone address the tree or that they bring the dead tree to the attention of the condominium HOA (Homeowners Association). And it was perplexing for the person in Code Enforcement because apparently there is a jurisdictional boundary line between this community and the apartment community immediately adjacent to it.

And I'm not sure if anyone has dealt with it, because the tree's still there, it's still dead, and it hasn't been removed. And I imagine that because of this jurisdictional boundary issue that it hasn't been addressed. And so, I wanted to come today to bring it to your attention. I'm not exactly sure whose district it's in, unfortunately, and I apologize for not checking that beforehand.

And separately, I wanted to clarify my statement earlier. I realized I spoke very quickly. I wanted to clarify by restating that my request is that this Board ask its staff, and also the County Manager, to look into non-employee whistleblower protections.

I would also ask that a copy of the county's existing whistleblower protection for staff be provided to me by the City Manager or by anyone. I think that there may be some protections already for individuals who are in the procurement process, or who are bidding on contracts, and who may not be necessarily successful, but because they're a part of the process, those protections may already exist, and it would be useful to know what that policy is.

Thank you.

TICK SEGERBLOM

Thank you. Seeing no one else, we'll close the public hearing and return until tomorrow morning at 9 a.m. and we'll have a legal closed door immediately following. Thank you.

END PUBLIC COMMENTS

There being no further business to come before the Board at this time, at the hour of 10:28 a.m., Chair Tick Segerblom recessed the meeting to the hour of 9 a.m. on Wednesday, July 2, 2025, for the Zoning agenda.

PLEASE NOTE: THE COUNTY CLERK KEEPS THE OFFICIAL RECORD OF ALL PROCEEDINGS OF THE COUNTY COMMISSION, THE CCWRD BOARD OF TRUSTEES, THE UMC HOSPITAL BOARD OF TRUSTEES, THE CLARK COUNTY LIQUOR AND GAMING LICENSING BOARD, AND THE CLARK COUNTY REDEVELOPMENT AGENCY. TO OBTAIN A COMPLETE AND ACCURATE RECORD OF ALL PROCEEDINGS, ANY PHOTOGRAPH, MAP, CHART, OR ANY OTHER DOCUMENT USED IN ANY PRESENTATION TO THE BOARD/TRUSTEES, REQUESTS SHOULD BE SUBMITTED TO THE COUNTY CLERK.

TO REFERENCE AGENDA ITEM ATTACHMENTS ONLINE: REFER TO THE MEETING LINK BELOW, SELECT THE ITEM (FILE # COLUMN), AND CLICK THE LINK FOR THE DESIRED ATTACHMENT.

[ONLINE MEETING LINK](#)

APPROVED: /s/ Tick Segerblom
TICK SEGERBLOM, CHAIR

ATTEST: /s/ Lynn Marie Goya
LYNN MARIE GOYA, CLARK COUNTY CLERK