SUPPLEMENTAL NO. 3 TO THE PROFESSIONAL ENGINEERING SERVICES CONTRACT FOR BELLAGIO PEDESTRIAN BRIDGE

The initial addresses of the Parties, which one Party may change by giving notice to the respective other Party, are as follows:

| COUNTY | ENGINEER |
|---|---------------------------|
| Denis Cederburg, Director | Tim McCoy, President |
| Clark County Department of Public Works | GCW, Inc. |
| 500 South Grand Central Parkway, Suite 2066 | 1555 S. Rainbow Boulevard |
| Las Vegas, Nevada 89155 | Las Vegas, Nevada 89146 |
| (702) 455-6020 | (702) 804-2000 |

WITNESSETH

WHEREAS, on September 6, 2022, the COUNTY and the ENGINEER entered into a Professional Services Contract for pedestrian bridge design services for a pedestrian bridge on Las Vegas Boulevard at Bellagio Drive ("Contract").

WHEREAS, on December 19, 2023, the COUNTY and the ENGINEER entered into Supplemental No. 1 to the Contract ("Supplemental No. 1") to extend the time of performance to allow for stakeholder coordination and input before a final bridge option is selected; and

WHEREAS, on June 17, 2025 the COUNTY and ENGINEER entered into Supplemental No. 2 to the Contract ("Supplemental No. 2") is to extend the time of performance to allow for additional stakeholder coordination and input before a final bridge option is selected: and

WHEREAS, this Supplemental No. 3 to the Contract ("Supplemental No. 3") is for final design services on the pedestrian bridge located at Las Vegas Blvd. and Bellagio Drive; and

WHEREAS, this Supplemental No. 3 increases funding by \$1,395,000.00 bringing the total Contract amount to \$1,672,000.00.

NOW, THEREFORE, for and in consideration of the premises and mutual covenants herein contained, it is agreed as follows:

ARTICLE I: DEFINITIONS

Add Exhibit "AA" for Direct Salaries effective December 2, 2025.

Replace the definition of the "Project" with the following:

"Project" means providing a preliminary pre-design report with layout alternatives and aesthetic Options and providing final design of the selected option for a pedestrian bridge across Las Vegas Boulevard located just south of Bellagio Drive and spanning between the Bellagio Resort on the west and Planet Hollywood on the east. The pedestrian bridge will be a steel girder bridge with a concrete slab and glass panel railings and include elevators, escalators, electrical room, and stairs on both sides of Las Vegas Boulevard. HVAC system will be designed for elevator equipment rooms. Plumbing scope includes design of work sinks, domestic water system, drain lines for the HVAC equipment and specification of the elevator and escalator sump pumps and oil-collection controls. Electrical will provide power to elevators, escalators, HVAC equipment, lights, and emergency egress lighting. Telecommunications space planning and coordination, including location, size, and layout to meet needs of ICT network that includes CCTV security/surveillance system conduit infrastructure. Modifications to the Bellagio-Paris Entrance signalized intersection north of the bridge will be required, consisting of modifying the traffic signal, removal of the existing crosswalk on the south leg, modifying existing median islands, shifting of the curb and gutter, and relocating the existing bus stop/shelter to south of the service driveway, along the The Cosmopolitan of Las Vegas. Such improvements are to include, at a minimum, storm drainage modifications, curbs, gutters, sidewalks, traffic signals, utility modifications and relocations, relocating pedestrian protection devices, traffic control devices, pavement markings, intersecting streets, horizontal and vertical transitions, and other necessary appurtenances required to make a good, complete, and serviceable Project.

ARTICLE II: SCOPE OF SERVICES

Add the following to Section 2.02:

- P. Final Survey Control Plan: The recorded Record of Survey for the Las Vegas Boulevard Roadway and Water Improvement project will be used for the survey control plan. Verify existing monuments that are included on the Record of Survey.
- Q. Progress/Review and Public Meetings: Participate in all Project right-of-way, field (walk-through) reviews, and progress review meetings at 60%, 90% and Final design levels unless otherwise determined by the Director.

Public meetings are not anticipated and will be considered a Special Service, if required.

- Deliverable: Project progress/review meetings, meeting minutes and/or review comments, and public meeting minutes and exhibits, PowerPoint presentations.
- Deliverable: Progressively updated Project schedules.

R. Utility Coordination & Location Identification: Utilities shall be accurately located and shown on the plans to ensure no unanticipated impacts to existing underground and overhead utilities during construction of the Project. The ENGINEER shall provide Subsurface Utility Engineering (SUE) services. The SUE services shall consist of designating and locating subsurface and overhead utilities located within the Project limits. ENGINEER shall provide all equipment, personnel and supplies needed to perform utility location services as described in Exhibit "D", including up to fifteen (15) potholes.

Prepare and submit a Utility Conflict Schedule in the form prescribed by the Director after the roadway footprint and underground facilities have been determined. Update at subsequent design stages as needed and as required by the Director. The Utility Conflict Schedule shall identify all surface and subsurface utility features that may conflict or be affected by the Project's improvements, together with the proposed resolution to and the Party responsible for such resolution and shall be updated through the subsequent design stages as needed and as required by the Director. Provide utility companies and governmental agencies with plans, specifications for the Project, and other information concerning the relocation and modification of utility facilities necessary to construct the Project; all correspondence between utilities and ENGINEER shall be copied to the Director. Obtain utility company and government agency approvals of utility modifications and relocations. Document the resolution of all utility conflicts and coordinate such with the respective utility owner and the Director. Prepare and furnish to the Director notices of utility removal or relocation including but not limited to notices that are required in the COUNTY's franchise agreement with local utility companies.

- Deliverable: Utility Conflict Schedule, copies of correspondence, notices of utility removal or relocations required and documentation of detailed resolutions, report of finding for utility potholes. Utility Conflict Schedule must have valid resolutions to all conflicts prior to obtaining COUNTY sign-offs on cover sheet.
- Deliverable: The ENGINEER will incorporate the pothole field survey and CADD line work into the project base mapping.
- Deliverable: Provide all designation information for inclusion into intermediate plan sheets at 60%, 90%, and final design levels.
- S. Permit Coordination Update: Update the permit matrix prepared during the preliminary design phase. Prepare and furnish to the Director an updated permit matrix detailing all permits that will be required for the Project, reason for permit, local, state or federal authority requiring permit, contact person at the authority requiring permit, estimate of time required to obtain permit, and a list of information and exhibits required as part of each permit application process.
 - Deliverable: An updated permit matrix shall be prepared and submitted to the Director at the 60% design stage and updated at all subsequent stages. The matrix shall include a full listing of all permits required for this Project and information about each permit, as described above.

T. Quality Control/Quality Assurance (QC/QA): Perform QC/QA reviews, for all submittals, and make all corrections and/or revisions on all reports, drawings, specifications and any other documents prior to submittal to the Director for review and comment. All submittals made to the Director shall include a letter from the ENGINEER certifying that all QC/QA reviews have been performed by the ENGINEER and corrections made prior to submitting to the Director. Upon request by the Director, ENGINEER shall furnish a copy of the QC/QA review set of plans and specifications.

Additionally, the ENGINEER shall estimate the quantities of materials for the Project using the care and skill employed by professionals engaged in similar tasks. The ENGINEER shall attest to the accuracy of the plan quantities provided by the ENGINEER for the bid schedule and that such quantities have been checked by two independent calculations and any differences reconciled. Plan sets with approximate quantities broken out per plan sheet shall be submitted with the 60% plans and subsequent plan submittals. The ENGINEER shall furnish a copy of the two (2) independent worksheets of the plan quantities checking and shall attend a special quantity review meeting if necessary and as determined by the Director.

- Deliverable: QC/QA certification letters with all plan submittals. Assurance review set of plans and specifications, upon request.
- Deliverable: Quantity calculation plan sets with all submittals.
- Deliverable: Worksheets of independent quantity checking, upon request.
- U. Development Coordination: Review design drawings for concurrent developments within Project limits for conformance with proposed design improvements. Perform coordination with adjacent property owners, developers and their representatives as requested by the Director. Coordination shall continue throughout the design process.
 - Deliverable: Review comments on improvement drawings for adjacent development projects. Documentation of correspondence with adjacent property owners, developers and their representatives.
- V. Topographic Base Mapping: Aerial topographic survey from the Las Vegas Boulevard Roadway and Water Improvement project will be utilized for the base mapping. Aerial topographic survey will be supplemented with conventional field survey, as required.
- W. Geotechnical Investigation: By subcontractor or otherwise, perform geotechnical evaluations consisting of up to (3) borings to depths of approximately 60 feet each. One boring will be located near the east abutment, one boring near the west abutment, and one boring near the center pier. During the drilling process, field personnel will observe samples for the presence of hydrocarbons by odor, texture and color. If the presence of hydrocarbons is suspected, the ENGINEER will notify the COUNTY that further testing may be required. Perform soil resistivity tests of in-situ soils by subcontractor or otherwise, perform additional soils tests regarding soils unit weight, moisture contents, R-values, moisture density curves, gradations, plasticity, soil classifications, ultimate soil strength, chemical composition, settlement potential, and other appropriate tests and analysis of data as needed and as required by the Director. Provide drilled shaft and

spread footing recommendations and prepare a report of soil conditions applicable to the Project.

- Deliverable: Three (3) hard copies of the soils investigation report and addendums as required plus an electronic copy.
- X. Right-of-Way Engineering: Perform research and obtain certified copies of deeds, and data depicting property ownerships within the proposed road right-of-way. Using this information, and the title reports provided, prepare a right-of-way map depicting all properties within the Project limits in the form prescribed by the COUNTY and containing the information called for in Exhibit "B" attached hereto and made a part hereof by this reference.

Perform and prepare up to six (6) individual acquisition maps and legal descriptions of proposed right-of-way acquisitions, permanent easements and temporary construction easement maps in the forms prescribed by the COUNTY and containing the information called for in Exhibit "B" attached hereto and made a part hereof by this reference.

- Deliverable: P.L.S.-stamped legal descriptions, acquisition maps, easement maps, right-of-way maps, and backups upon request.
- Y. Stakeholder Coordination: Assist COUNTY and any other public outreach consultant (if applicable) for up to four (4) meetings required with project stakeholders during the design phase.
 - Deliverable: Coordination, facilitating, attending, preparing exhibits, letters, notices, flyers, and meeting minutes.
- Z. Construction Cost Estimates: Prepare detailed cost estimates by funding source including summaries of bid items and quantities all based upon a unit price system of bidding unless the Director prescribes another system of bidding; such estimates to be based on the best available data. The construction cost estimate shall be submitted beginning at the 60% design stages and shall be updated through subsequent design stages and as required by the Director.
 - Deliverable: Three (3) copies of construction cost estimates plus an electronic copy in .pdf (300 dpi) format or other appropriate format as approved by the Director shall be submitted at 60% design and subsequent stages.
- AA. 60% Plans and Review Meeting: Prepare the design plans at the 60% stage.

The design plans to be submitted will include the cover sheet, sheet layout and index of drawings, legend and abbreviations, general notes, monumentation and survey control sheet, Record of Survey, typical sections, removals and relocations, construction plans, detailed grading plans, utilities, signing/striping/signal/ITS, bridge plans, architectural plans, mechanical/electrical/plumbing for the elevator, escalator, and mechanical room, and any other existing/ proposed facilities required for the Project.

The ENGINEER and COUNTY will participate in a 60% Review Meeting which will include a thorough review of the entire Project. The ENGINEER will be responsible for taking notes and documenting comments made during the meeting. The comments from the meeting shall be put into a comment matrix and submitted with resolutions prior to the next plan submittal.

- Deliverable: Five (5) scalable (to a standard engineering scale) sets of plans at half size (11" x 17") and updated Utility Conflict Schedule, updated permit matrix, detailed cost estimate, quantity calculations, QC/QA letter, prior review comment, responses, and Right-of-Way map.
- Deliverable: An electronic copy of all deliverable items shall be submitted in .pdf matrix (300 dpi) format or other appropriate format.
- **BB.** 90% Plans, Special Provisions and Review Meeting: Upon receipt of comments from the Director for the 60% submittal, prepare the design plans and specifications at the 90% stage unless otherwise determined by the Director.

Prepare and submit at the 90% design level roadway, channel and/or any other facility grading earthwork cross-sections plotted at 50-foot intervals and/or grade breaks with cut and fill quantities.

The 90% Review Meeting will occur at the COUNTY and will last approximately three (3) hours. The meeting will include a thorough review of the entire project plan set and special provisions. The ENGINEER will be responsible for taking notes and documenting all comments made during the meeting. The comments from the meeting shall be put into a comment matrix and submitted with the next plan submittal.

- Deliverable: Five (5) scalable (to a standard engineering scale) sets of plans at half size (11" x 17") and five (5) sets of special provisions, updated Utility Conflict Schedule, updated permit assessment, detailed cost estimate, quantity calculations, QC/QA letter, prior review comment matrix, responses, and Right-of-Way map.
- Deliverable: An electronic copy of all deliverable items shall be submitted in .pdf (300 dpi) format or other appropriate format.
- CC. Final Plans and Special Provisions: Complete and furnish to the Director final plans and specifications ready for advertisement for construction bids along with a detailed engineers cost estimate; final permit assessment and any permit applications authorized through Special Services, all in a form approved by the Director and suitable for reproduction. A summary of all reviews and comments made on the 90% submittal shall be provided, complete with appropriate responses.
 - Deliverable: Two (2) set of final plans at half size (11" x 17"), one (2) set of special provisions and final cost estimate, and all design updates as needed or as required by the Director.

- Deliverable: An electronic copy of final plans (full size), special provisions, and technical appendices in .pdf (300 dpi) format or another appropriate format shall be submitted.
- **DD. Bidding Assistance Phase:** The bidding assistance phase will begin once the COUNTY advertises the Project for construction bids. Typical items completed during this phase include:

Participate in the pre-bid conference, answer contractors' questions, prepare addenda, attend the bid opening, tabulate the bids, analyze the bids for mistakes and anomalies, and provide a contractor recommendation.

Assist the COUNTY by attending Project pre-bid meetings, preparing addendums, tabulation, and analysis of bids received for Project, and present written recommendations with respect to such bids to the Director.

- Deliverable: Spreadsheet as furnished by COUNTY that includes bid form, bid tabulation, and low bid by funding source.
- EE. Issued for Construction Plans: Within thirty (30) days following opening of construction bids for the Project, furnish to the Director an electronic copy with full and half size plans (one set of each) and special provisions in ".pdf" (300 dpi) format or other appropriate format as requested by the Director. These documents shall constitute the Issued for Construction documents. The cover sheet of the plan set shall be stamped to indicate "Issued for Construction." No revision clouds or revision notes on Issued for Construction plan sets. The cover sheet of the special provisions shall be stamped to indicate "Issued for Construction". All addendum letters shall be included in front of the completed contract and "conformed" Special Provisions in reverse order of issuance. Changes made per addenda shall be designated by bold text in the respective Special Provision sections, a superscript shall be added at the end of the bold (revised) text, and a footnote shall be added to each page of the modified section identifying addenda number/s.

The ENGINEER shall submit an electronic copy with all drawing files in AutoCAD's ".dwg" format or ".dxf" format, incorporating all revisions, clarifications and addenda identified during bidding.

- Deliverable: Fourteen (14) sets of final plans at half size (11" x 17") and six (6) sets of full-size (24" x 36") each to scale, and eighteen (18) sets of set of special provisions.
- Deliverable: An electronic copy containing "Issued for Construction" full-size (24" x 36") and half size (11" x 17") plans, each to scale, and special provisions.
- Deliverable: An electronic copy containing all drawings files and technical appendices.

ARTICLE IV: TIME OF PERFORMANCE

4.01 Time of Performance

Add the following to the Table:

| TASK | DESCRIPTION | COMPLETION TIME |
|--------|--|--|
| 2.02AA | 60% Plans and Review Meeting | Within 90 calendar days following the receipt of the notice from the Director to begin work on this task. |
| 2.02BB | 90% Plans, Special Provisions and Review Meeting | Within 60 calendar days following the receipt of comments from the Director on the 60% Plan Submission. |
| 2.02CC | Final Plans and Special Provisions | Within 60 calendar days following the receipt of comments from the Director on the Building Department Submission. |
| 2.02DD | Bidding Assistance Phase | Beginning when Project is advertised and lasting until Project is awarded to low bidder. |

Replace the last paragraph in this section with the following:

Except as provided above the ENGINEER shall complete all other Basic Services and authorized Special Services by the end December 31, 2027.

ARTICLE V: PAYMENT FOR SERVICES

5.01 Maximum Amount Payable

Revise the first paragraph in 5.01 as follows:

The maximum amount payable by the COUNTY to the ENGINEER shall be a sum of money equal to the Basic Services fees plus the Special Service fees, if, as, and when approved by the Director, and provided, however, that under no circumstances may the total amount payable to the ENGINEER under this Contract or in connection with the subject matter of this Contract, exceed the sum of One Million Five Hundred Twenty Two Thousand and 00/100 Dollars (\$1,522,000.00) for the Basic Service fees, and One Hundred and Fifty Thousand and 00/100 Dollars (\$150,000.00) for Special Services fees, unless such sum is increased by the Clark County Board of Commissioners, but only to the extent such total sum is increased.

5.02 Basic Services and Special Services Fees

Revise the last paragraph in 5.02 as follows:

In no event may the fees exceed the following Basic Services and the Special Services fees shown below in purposes or amounts:

| <u>TASK</u> | MAXIMUM AMOUNTS |
|---|-------------------------------|
| 2.02 Basic Services (Tasks A through O) | \$50,000.00 \$1,295,000.00 |
| Grand Total Basic and Special Services | \$1,672,000.00 |

The remainder of the Professional Engineering Services Contract, Supplemental No. 1, and Supplemental No. 2 remains unchanged.

IN WITNESS WHEREOF, the Parties have executed this Supplemental No. 3 as of the date herein above set forth.

| CLARK COUNTY, NEVADA | GCW, Inc. |
|-------------------------|-----------|
| | -1 mg |
| Jessica Colvin | Tim McCoy |
| Chief Financial Officer | President |
| APPROVED AS TO FORM: | |

Deputy District Attorney

EXHIBIT "AA" MAXIMUM DIRECT SALARY OF THE ENGINEER'S EMPLOYEES STANDARD RATES

| CLASSIFICATION | DIRECT SALARY (Not to Exceed) (Standard Rates) |
|--|---|
| Principal | \$155.00 |
| Associate | \$134.00 |
| Supervising Engineer/Project Manager/Land Surveyor | \$112.00 |
| Senior Engineering/Project Manager/Land Surveyor | <u>\$83.00</u> |
| Engineer/Project Manager/Land Surveyor | <u>\$77.00</u> |
| Senior Designer | <u>\$72.00</u> |
| Designer/Survey Office Technician | <u>\$58.00</u> |
| Engineering/Land Surveying Intern | <u>\$58.00</u> |
| GIS Analyst | <u>\$58.00</u> |
| Construction Specification Manager | \$91.00 |
| Specification Technician | <u>\$49.00</u> |
| Senior CAD Technician | <u>\$49.00</u> |
| CAD Technician | <u>\$47.00</u> |
| Project Coordinator | <u>\$47.00</u> |
| Project Assistant 2/Processor | <u>\$41.00</u> |
| Project Assistant 1 | <u>\$25.00</u> |
| Survey: Party Chief | <u>\$68.00</u> |
| Survey: Instrument Operator | <u>\$44.00</u> |

DISCLOSURE OF OWNERSHIP/PRINCIPALS

| B | . T. | o (Diosso salast | onal | | | | | | | | | |
|---|------------------|--|---------------------------------------|---|------------------------------------|--|---|---------------------------------|--|------------------------------------|----------------------|---|
| Business Entity Sole Proprietorship | | e (Please select Partnership | | Limited Liability | Z | Corporation | Tru: | st | t Non-Profit Organization | | Other | |
| Business Designation Group (Please select all that apply) | | | | | | | | | | | | |
| Пмве | | □wbe | | SBE | □PBE | | | | VET | | OVET | □ESB |
| Minority Busines Enterprise | ss | Women-Owned Business Enterprise | | Small Business Enterprise | | Physically Ch Business Ente | | | Veteran Owned Business | eteran Owned Disabled Veteran Emer | | Emerging Small Business |
| Number of Clark County Nev | | | evac | la Residents | E | mployed: | | | | 150 | | |
| Corporate/Busi | ness | Entity Name: | GC | N, Inc. | | | | _ | | | | |
| (Include d.b.a., | if ap | plicable) | | | | | | | | | | |
| Street Address | | | 155 | 5 South Rainbov | νB | oulevard | | | bsite: www.gcwengin | eering | g.com | |
| City, State and | Zip (| Code: | Las | Vegas, NV 8914 | 46 | | | | C Name: Tim McCoy nail: tmccoy@gc | wengi | neering.com | |
| Telephone No: | | | 702 | .804.2000 | | | | Fax | x No: 702.804.2299 | | | |
| Nevada Local S | tree | t Address: | | | | | | | Vebsite: | | | |
| (If different from | n ab | ove) | | | _ | | | | IF No. | | | |
| City, State and | Zip | Code: | - | | _ | | | | cal Fax No: | | | |
| Local Telephon | e No | : | | | | | | | cal POC Name: nail: | | | |
| ownership or fina | ncial | interest. The disclo | sure i | requirement, as ap | plie | ned by Title 7 of | the Neva | , exit | I Directors in lieu of cends to the applicant and Revised Statutes, includios, and professional corp | ng but poration | not limited to priva | ate corporations, d |
| GCW Holdings, | Inc | | | N | N/A | | | | 100% | | | |
| Employee Stock | | ershin Plan | | | (Not one employee owns 5% or more) | | | | r more) | | | |
| | | | y-trac | ded corporations. | | | u de la constantina | | | <u> </u> | No | |
| 1. Are any ind Center or C | ividua Iark (| al members, partne County Water Recla No (If y | rs, ov amatic yes, p ntracts | vners or principals, on District full-time lease note that Co s, or other contract | inv em ount | rolved in the busi ployee(s), or app y employee(s), o which are not sub | ness enti oointed/el r appointe ject to co | ty, a ected ed/el mpet | Clark County, Departme d official(s)? ected official(s) may not titive bid.) | perfori | m any work on prof | essional service |
| eister arani | dchild | l, grandparent, rel e(s), or appointed/ | ated t electe | o a Clark County, ed official(s)? | Det | partment of Aviat | uon, Cian | (000 | tic partner, child, parent unty Detention Center or | O.Q. | | half-brother/half- lamation District |
| Yes I certify under per | nalty | of norium, that all a | ftha | information provide | ed h | nerein is current. | complete | e, and | on Page 2. If no, please | | | ot take action on |
| land-use approva | ls, cc | ntract approvals, la | and sa | ales, leases or excl | nan | iges without the t | completed | uis(| JOSUIT IOIIII. | | | |
| - L | \sim | | | | | Tim McCoy Print Name | | - | | | | |
| Signature | | | | | | | 0005 | | | | | |
| President | | | | | | September 9 | , 2025 | _ | | | | |
| Title | | | | | _ | P.0.0 | | _ | | | | |

DISCLOSURE OF RELATIONSHIP

List any disclosures below: (Mark N/A, if not applicable.)

| NAME OF BUSINESS OWNER/PRINCIPAL | NAME OF COUNTY* EMPLOYEE/OFFICIAL AND JOB TITLE | RELATIONSHIP TO COUNTY* EMPLOYEE/OFFICIAL | COUNTY* EMPLOYEE'S/OFFICIAL'S DEPARTMENT | |
|-------------------------------------|---|---|--|--|
| Joe Cetrulo | Alicia Cetrulo/Family Support Sp II | Spouse | Clark County | |
| Travis DeGroot | James Williams/CM Inspector | Brother-in-law | n-law CCPW-Construction | |
| Erik Denman | Derek Denman/Survey Tech II | Son | CCPW-Survey | |
| Jeanette Rios | Martha Rios/Associate Engineer | Sister | Clark Gounty | |
| J oe Yatson | Margarita Yatson/Mngmt Analyst | Spouse | Clark County Fire Department | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

^{*} County employee means Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District.

"Consanguinity" is a relationship by blood. "Affinity" is a relationship by marriage.

"To the second degree of consanguinity" applies to the candidate's first and second degree of blood relatives as follows:

- Spouse Registered Domestic Partners Children Parents In-laws (first degree)
- Brothers/Sisters Half-Brothers/Half-Sisters Grandchildren Grandparents In-laws (second degree)

| For County Use Only: |
|---|
| If any Disclosure of Relationship is noted above, please complete the following: |
| Yes No Is the County employee(s) noted above involved in the contracting/selection process for this particular agenda item? |
| Yes No Is the County employee(s) noted above involved in any way with the business in performance of the contract? |
| Notes/Comments: |
| |
| |

Print Name

Signature

Authorized Department Representative