

**CLARK COUNTY BOARD OF COMMISSIONERS
AGENDA ITEM**

Petitioner: Denis Cederburg, Director of Public Works

Recommendation:

Approve and authorize the County Manager or his designee to sign Supplemental No. 2 to the professional engineering services contract between Clark County and GCW, Inc. (Tim McCoy, Executive Vice President) for additional engineering services for the project for Flashing Yellow Arrows (FYA) and Traffic Signal Improvements at Various Locations. (For possible action)

FISCAL IMPACT:

Fund #:	4990.991	Fund Name:	Public Works Regional Improvements/RTC
Fund Center:	1260110001	Funded PGM/Grant:	PW.R00223P
Amount:	\$500,000		
Description:	Flashing yellow arrows and traffic signal improvements at various locations		
Additional Comments:	Initial contract amount was \$925,000, and Supplemental No. 1 amount of \$445,050 increased the contract to \$1,370,050. Supplemental No. 2 increase of 500,000 revises the total contract value to \$1,870,050.		

BACKGROUND:

On December 15, 2020, the Board of County Commissioners approved a professional engineering services contract with GCW, Inc. for a project ("Flashing Yellow Arrows (FYA) and Traffic Signal Improvements at Various Locations") for the design of traffic signals, traffic signal modifications for flashing yellow arrows, roundabout modification, signs, striping, and median islands at various locations throughout Clark County.

The Board previously approved one supplemental to the professional engineering services contract by increasing total funds and extending the time of performance for additional engineering services.

The attached Supplemental No. 2 to the professional engineering services contract with GCW, Inc. increases total funds for additional engineering services for improvements needed for final design and extends the time of performance to January 31, 2024, unless further time extensions are granted.

GCW, Inc. currently holds a Clark County Business License.

The District Attorney's Office has reviewed and approved the second supplemental contract as to form.

Cleared for Agenda

01/03/2023

File ID#

22-1843