

CLARK COUNTY BOARD OF COMMISSIONERS

AGENDA ITEM

Petitioner: Jamie Sorenson, Director of Social Services

Recommendation:

Approve and authorize the allocation of \$1,500,000 in FY 2026 County Community Initiatives Outside Agency Grant funds to support 71 community initiative programs; and authorize the execution of any required grant documents in alignment with Fiscal Directive 6 guidelines, per NRS 244.1505. (For possible action)

FISCAL IMPACT:

Fund #:	2031.000	Fund Name:	County Grants
Fund Center:	1270111000	Funded PGM/Grant:	OAG FY 27
Amount:	\$1,500,000		
Description:	Outside Agency Grant		
Additional Comments:	N/A		

BACKGROUND:

To provide a comprehensive review of Outside Agency Grant (OAG) requests, Clark County Social Services initiates a grant application and internal review process each year. This year nonprofit agencies and local governments within the County completed an application for funding detailing information related to proposed projects, budgets, and information concerning their nonprofit status and agency management.

Clark County received 270 applications requesting over \$18.8 million in funding. Of those, Clark County received 234 Community Initiative applications requesting over \$13 million in funding. Attached is the final list of 71 recommended projects for \$1,500,000 for Board consideration.

Following the adoption of this list, the agencies recommended for OAG funding will be notified and required to submit supporting documentation before proceeding forward. County staff will then prepare the required grant resolution agreements per Nevada Revised Statutes 244.1505. These grant resolutions will then be sent to the County Manager or his designee for approval in advance of the implementation of the approved projects.

Approval of these grants will assist with the operation of social, recreational, educational, and cultural programs benefiting seniors, youth, veterans, the low income, as well as our rural and urban residents.

The District Attorney's Office has reviewed and approved this item as to form.

Cleared for Agenda

06/02/2026

File ID#

26-1683