

# CLARK COUNTY BOARD OF COMMISSIONERS

## AGENDA ITEM

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**Petitioner:** Jessica Colvin, Chief Financial Officer  
Fred Haas, Deputy Chief, Detention Services Division  
Jack Martin, Director of Juvenile Justice Services

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**Recommendation:**

**Approve an Amendment to the Contracts with Bob Barker Company, Inc. - Packages 1, 2, 3, and 8; Victory Supply - Packages 4, 5, and 7; and Tabb Textiles Co., Inc. - Package 6, for Bid No. 604349-17, for Annual Requirements Contract for Inmate Clothing and Accessories; and authorize the Chief Financial Officer or her designee to sign the Amendment; or take other action as appropriate. (For possible action)**

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**FISCAL IMPACT:**

|                      |  |                   |                  |
|----------------------|--|-------------------|------------------|
| Fund #:              | 2060.000   | Fund Name:        | Detention Center |
| Fund Center:         | 5000410750   | Funded PGM/Grant: | N/A              |
| Amount:              | \$248,506.20 Packages 1 - 8                                      |                   |                  |
| Description:         | Annual Requirements Contract for Inmate Clothing and Accessories |                   |                  |
| Additional Comments: | N/A  |                   |                  |

|                      |  |                   |              |
|----------------------|--|-------------------|--------------|
| Fund #:              | 1010.000   | Fund Name:        | General Fund |
| Fund Center:         | 1240713010   | Funded PGM/Grant: | N/A          |
| Amount:              | \$25,000 Packages 5 - 8  |                   |              |
| Description:         | Annual Requirements Contract for Inmate Clothing and Accessories |                   |              |
| Additional Comments: | N/A  |                   |              |

|                      |   |                   |              |
|----------------------|---|-------------------|--------------|
| Fund #:              | 1010.000  | Fund Name:        | General Fund |
| Fund Center:         | 1240715010  | Funded PGM/Grant: | N/A          |
| Amount:              | \$25,000 Packages 5 - 8   |                   |              |
| Description:         | Annual Requirements Contract for Inmate Clothing and Accessories  |                   |              |
| Additional Comments: | The initial Contract amount was \$1,862,440.59. Amendment No. 1 had no fiscal impact. Amendment No. 2 increased the Contract amount by \$298,506.20. Amendment No. 3 will increase the Contract amount by \$298,506.20, for a new total Contract amount of \$2,459,452.99 should all renewal options be exercised, with increased user requirements included. |                   |              |

**BACKGROUND:**

On August 15, 2017, the Board of County Commissioners (Board) approved the award of Bid No. 604349-17 for Annual Requirement Contract for Inmate Clothing and Accessories to Bob Barker Company, Inc. (LBE) for Packages 1, 2, 3, and 8; Victory Supply (LBE) for Packages 4, 5, and 7; and Tabb Textiles Co., Inc. (SBE) for Package 6 in the amount of \$1,862,440.59 for the provision of clothing and bedding accessories for inmates of

Cleared for Agenda

**09/19/2023**

File ID#

**23-1208**

Clark County.

The following are the pertinent provisions of the Contract:

- The term of the Contract was from August 15, 2017 through June 30, 2018 and included the option to renew for 4, one-year periods and included a 120-day extension. The extension was exercised through October 28, 2023.
- Included the option to increase the award amount up to 25% based on possible increased user requirements for the renewal terms and approved budget appropriations.
- Included the option to increase the award amount up to 3% for possible price increases for renewal terms.
- Included the County's option to terminate for cause, convenience or default and suspend the Contract with advanced written notice.

Amendment No. 1 added a Drastic Market Conditions clause to the Contracts.

Amendment No. 2 added an additional renewal year through June 30, 2023 to allow for a new bid award.

Approval of Amendment No. 3 will revise the extension clause from 120 calendar days to up to twelve (12) months on a month-to-month basis, to allow for a new bid award. The attached Amendment No. 3 document details the modifications and costs involved.

The Business License Department has determined that a Clark County Business License is not required for this effort.