

CLARK COUNTY BOARD OF COMMISSIONERS AGENDA ITEM

Petitioner: Les Lee Shell, Deputy County Manager
Nancy A. Amundsen, Director of Comprehensive Planning

Recommendation:

Authorize the Chair to sign the Interlocal Agreement with City of Henderson, for CBE No. 606155-22, to Establish a Joint Land Use Planning Study Regarding Proposed SNPLMA Expansion Areas; or take other action as appropriate. (For possible action)

FISCAL IMPACT:

Fund #:	1010.000	Fund Name:	General Fund
Fund Center:	9990108000	Funded PGM/Grant:	N/A
Amount:	Not to exceed \$187,500 reimbursement to Clark County		
Description:	Establish a Joint Land Use Planning Study Regarding Proposed SNPLMA Expansion Areas		
Additional Comments:	The total reimbursement amount of this Agreement is not to exceed \$187,500		

BACKGROUND:

This Agreement is for a jointly funded land use planning study to be performed by an independent third-party. The purpose of the study is to encourage cooperative planning, efficient provision of services and consistent and compatible land use decision-making.

The following are the pertinent provisions of the Agreement:

- The term of the Agreement is from date of award through 5 years and includes the option to renew for 2, five-year periods.
- Includes the County's option to terminate for cause, convenience or default and suspend the Agreement with advanced written notice.

The recommendation of award is in accordance with NRS 277.180, the parties are authorized to enter into interlocal contracts to perform governmental functions and activities.

Cleared for Agenda

05/17/2022

File ID#

22-0582