

**THIRD AMENDMENT TO  
AMENDED AND RESTATED LEASE AGREEMENT**

THIS THIRD AMENDMENT, hereinafter "Amendment," entered into this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, to the Amended and Restated Lease Agreement dated February 19, 2008, as amended on October 16, 2018 and December 4, 2018, and as assigned October 13, 2021, hereinafter "Agreement," by and between CLARK COUNTY, a political subdivision of the State of Nevada, hereinafter "County," and **SIGNATURE FLIGHT SUPPORT LLC** a corporation authorized to do business in the State of Nevada, hereinafter "Company."

WHEREAS, County, through its Department of Aviation, is the owner and operator of the Clark County Airport System, which includes Harry Reid International Airport, hereinafter "Airport;" and

WHEREAS, Company currently leases certain real property at the Airport for the purpose of a non-exclusive right and obligation to operate as a fixed based operator for general and corporate aviation purposes; and

WHEREAS, County and Company are desirous to modify the Premises defined under this Agreement and allow for the ability to issue Space Use Letters for future modification of the Premises; and

WHEREAS, it is the desire of County and Company that the terms of said Agreement, be modified by this Amendment;

NOW, THEREFORE, for and in consideration of the covenants and conditions herein, Company and County agree as follows:

**Action 1: Delete Subsection 1.1.19 of Section 1.1 DEFINITIONS and replace with the following:**

- 1.1.19 The term "Premises", whenever used herein, means that area depicted in Exhibit "A", more fully described as Airport Engineering Drawing No. L22-0633, dated 11/7/2022, including all building, Improvements, fixtures, tenements, rights, easements, privileges and appurtenances belonging, attached or appertaining to such assigned area on the Approval Date or at any time thereafter.

**Action 2: Section 1.3 PREMISES is hereby deleted in its entirety and replaced as follows:**

**1.3 PREMISES**

- 1.3.1 County does hereby demise and let unto Company and Company does hereby take from County certain real property, hereinafter "Premises," as follows:

**Signature Flight Support LLC – West Side**

**Premises: Three Million Six Hundred Five Thousand Five Hundred Ninety-Three (3,605,593) square feet (total)**

**Exhibit A: Engineering Drawing No. L22-0633, Dated 11/7/2022**

- 1.3.2 Company acknowledges that it has inspected the Premises and is fully cognizant of the present conditions. Company also acknowledges and accepts the Premises in "AS IS,"

**“WHERE IS,”** and in **“WITH ALL FAULTS”** condition, including, but not limited to, grades, soil conditions, drainage, and utilities with no further responsibility to Company by County for any present or further improvements, soil remediation, or other maintenance thereof, including the existence of any utilities and public roadways and the potential need to cap off or otherwise abandon such utilities and/or roadways.

- 1.3.3 Ownership of the facilities and the Improvements thereon shall remain with the Company and shall be fully amortized by Company throughout the term of this Agreement. Upon termination of this Agreement, prior to the full term for any reason, all Improvements constructed or installed by Company on the Premises, except trade equipment, shall vest in County. County shall have the right to require removal by Company of all trade equipment and Company may have thirty (30) days to remove such trade equipment, as outlined in Section 2.19, REDELIVERY AND DISPOSAL OF IMPROVEMENTS AT TERMINATION.
- 1.3.4 Company understands and acknowledges that any use as defined in Section 1.4 USE OF PREMISES shall conform to the current Federal Aviation Administration (FAA) approved Airport Layout Plan (ALP). Should any requested use alter the approved ALP, Company shall comply with this Section 1.3.4 of the Agreement. Company further agrees that said uses as defined in Section 1.4 USE OF PREMISES may be on the approved ALP, however, in accordance with the National Environmental Policy Act (NEPA), an Environmental Impact Study (Study) may be required.
- 1.3.5 Company understands that a NEPA Study (“Study”) may be required and must be approved by the FAA prior to the commencement of any construction. The DOA will perform and pay for the Study; however, Company will be required to provide a final construction layout design within ninety (90) days following the approval date.
- 1.3.6 In the event that either the Construction Commencement Date or the Construction Completion Date of the Improvements has not occurred within the time frames established in the Approved Master Plan for this Agreement, due to circumstance beyond the control of Company, CDR may extend the Construction Commencement Date or the Construction Completion Date of the Improvements for a period as reasonably determined by CDR. In no event, however, will the extension period be longer than the commensurate time affected by the circumstances beyond the control of Company. It is expressly understood that the actions of Company and/or its tenants, sublessees, contractors, subcontractors, or other related parties are deemed to be within the control of Company.
- 1.3.7 Future modifications to the Premises will be accomplished through a Space Use Letter, executed by the Director of Aviation and Company, with any specific terms and conditions being defined in each Space Use Letter. It is hereby understood and agreed that any new space assignments will be under the general terms and conditions as may be needed to meet the operational needs of the Airport, as determined by the Director of Aviation or designee.
- 1.3.8 It is understood and agreed that any leasehold area or Premises, as may be authorized herein above, at the sole discretion of the Director of Aviation or designee, will be done so for the best use of the Airport. Company acknowledges that the Director of Aviation or designee will assign the use of any Premises in a manner to ensure the best utilization of the Airport and available facilities, and that such assignments will be determined at the sole discretion of the Director of Aviation or designee.

- 1.3.9 Upon completion of the new Customs and Border Protection (CBP) facility and receipt of the final legal description, a Space Use Letter executed by the Director of Aviation, will be issued to remove all space upon which the CBP facility is situated.

**Action 3: Section 1.5 RENTS AND FEES PAYABLE TO COUNTY is hereby deleted in its entirety and replaced as follows:**

**1.5 RENTS AND FEES PAYABLE TO COUNTY**

- 1.5.1 **Land Rental Fees:** Company agrees to pay to the County, monthly in advance, on or before the first (1<sup>st</sup>) day of each month, the following rentals and fees:

Commencing **December 1, 2023**, Company shall pay

**Premises: 3,605,593 square feet (total)**

3,605,593 sq. ft. @ the current rate of **\$1.25 per square foot per year (psfpy)**, Four Million Five Hundred Six Thousand Nine Hundred Ninety-One and 25/100 (\$4,506,991.25) Dollars annually; **Three Hundred Seventy-Five Thousand Five Hundred Eighty-Two and 60/100 (\$375,582.60) Dollars monthly**

Exhibit A: Engineering Drawing No. L22-0633, Dated 11/7/2022

In addition to the Rental Fees described above, Company shall pay to County the following fees:

- 1.5.2 Percentage of Gross Revenue:

1.5.3.1 On or before the fifteenth (15th) day of each month, Company will submit a Gross Revenue activity report, signed by an officer of the Company certifying it as correct and true, reflecting the previous month's business activity, along with a check in the amount of two percent (2%) of all gross revenue derived from the business conducted by Company within the leased Premises, whether for cash or for credit and whether collected or uncollectible. Company will have the right to make credit sales, but will solely bear the attendant risk. Notwithstanding anything contained herein, for purposes of determination of Gross Revenues, the following will be excluded:

- (i) Any funds received on account of aviation fuel or propellant sold by Company for which a fuel flowage fee is payable pursuant to Section 1.5.3;
- (ii) Fees, charges and expenses collected by Company for or on behalf of the County; and
- (iii) Sales and other taxes charged to customers upon goods, wares and merchandise sold.

- 1.5.3 Fuel Flowage Fees:

1.5.3.1 Company will pay a fuel flowage fee to County at the then current rates and charges established under Title 20 of the Clark County Code on all aviation fuel or propellant sold by Company from the leased Premises, which is sold to general aviation, corporate and regional aircraft operators. Accurate and complete records of fuel dispensed will be kept and the fee paid to the County by the

fifteenth (15<sup>th</sup>) day of each month for the preceding calendar month. Each month, Company shall provide a copy of the fuel dispensing logs, or some other similar report as requested by CDR, which will identify all aircraft fueled with their "N" numbers and their company affiliation to the County.

1.5.3.2 Specifically excluded from the fuel flowage fee payment requirement are:

- A) Fuel and propellants sold to aircraft operators which pay landing fees to the County. It is the CDR's sole right to determine which aircraft operators will be subject to the payment of landing fees.
- B) Fuel and propellants sold to authorized resellers of fuel and propellants for purposes of resale to others on the Airport.

1.5.3.3 It is understood and agreed fuel flowage rates are adjusted periodically by action of the Board of County Commissioners. In the event of such an adjustment, County will give Company ninety (90) days prior written notice.

1.5.4 Landing Fees:

At the CDR's sole discretion, Company as a further consideration for this Agreement, shall be required to collect landing fees that may be imposed by County from based and itinerant aircraft operations and remit said landing fees to the County monthly. A failure to collect and pay same shall constitute a default under Section 2.16 TERMINATION BY COUNTY of this Agreement. The Company shall be permitted to retain ten percent (10%) of such fees collected on behalf of the Airport, which amount shall be considered as full and final payment by the Company for the cost of collecting and remitting the fees and charges, and shall not be considered as part of Gross Revenues. Accurate and complete records of landings will be kept and the fee paid to the County by the fifteenth (15<sup>th</sup>) of each month for the preceding calendar month.

1.5.5 Passenger Facility Fee:

On or before the fifteenth (15<sup>th</sup>) day of each month, Company will submit a report certified to be accurate and true by an officer of the Company depicting the activity of each FAR Part 135 charter carrier, regardless of fixed wing or rotor, including its departing flights and enplaned passengers for the preceding month. The current rate, which is not to exceed Four and 50/100 (\$4.50) Dollars per enplaned revenue passenger, is less than the amount allowed by the Federal Aviation Regulation Part 158 to be retained by the Company. Nonscheduled/On-Demand Carriers that exclusively file FAA Form 1800-31 and enplane less than 2,500 passengers at the Airport are excluded from the collection of a Passenger Facility Charge (PFC). In accordance with 14 CFR Section 158.11, this class of air carriers may be requested to be exempted based on their enplanement levels and cost to the Airport to collect PFCs from this class of air carriers.

The County retains the right to redetermine the per Passenger Facility Fee. In the event the rate is redetermined, CDR will give Company ninety (90) days prior written notice before the effective date of the adjustment.

1.5.6 Redetermination of the Rents and Fees Payable to County:

County reserves the right to redetermine all of the Rents and Fees contained in Section 1.5 at any time after the three (3) year anniversary from the Rental Commencement Date,

except if specifically referenced above. Further, County reserves the right to redetermine the Rents and Fees contained herein at any time after three (3) years have passed since the most recent adjustment. All such adjustments shall be subject to ninety (90) days prior written notice to Company from the CDR. Due to the fact that similarly situated tenants have different anniversary or other rental adjustment dates, County does not warrant that the rents and fees will be exactly the same at all times for all similarly situated tenants. If Company does not agree with such redetermined rents and fees, it has the right to cancel this Agreement as provided for in Section 2.17 TERMINATION BY COMPANY of this Agreement.

- 1.5.7 Proration of Rentals: In the event such possession, use, and occupancy of the Premises or any portion thereof should commence or terminate on a date other than the first day of a calendar month, then the rental for the Premises will be prorated to reflect the actual number of days during which the Company will have enjoyed the possession, use, and occupancy of said Premises.
- 1.5.8 Other Payments: Company agrees to pay County within fifteen (15) days of receipt of invoice for charges that become due to County under this Section 1.5 or as provided elsewhere in this Agreement.
- 1.5.9 Late Payment: In the event any required payment is not made by Company as required and remains unpaid for a period of thirty (30) days or more, County will be entitled to, and Company will pay to County, interest at the rate of twelve percent (12%) per annum on all amounts unpaid and which have remained unpaid thirty (30) days past the due date. However, the County will not be prevented from terminating this Agreement pursuant to the provisions hereof for default of payments of rentals and fees or charges or from enforcing any other provisions contained herein or implied by law.

All other terms and conditions of the original Amended and Restated Agreement, dated February 19, 2008, as amended on October 16, 2018 and December 4, 2018 and as assigned October 13, 2021, shall remain unchanged, in full force and effect, and are hereby affirmed and ratified.

**[Remainder of Page Intentionally Left Blank – Signature Page to Follow]**

IN WITNESS WHEREOF, County and Company have executed these presents the day and year first above written.

CLARK COUNTY, NEVADA

**SIGNATURE FLIGHT SUPPORT LLC**

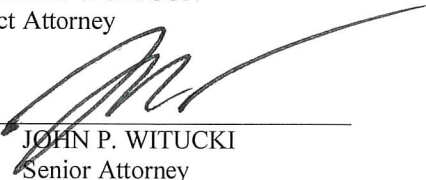
BY: \_\_\_\_\_  
ROSEMARY A. VASSILIADIS  
Director of Aviation

SIGN:  \_\_\_\_\_

PRINT: Tony Lefebvre \_\_\_\_\_

TITLE: CEO \_\_\_\_\_

APPROVED AS TO FORM:  
STEVEN B. WOLFSON  
District Attorney

BY:  \_\_\_\_\_  
JOHN P. WITUCKI  
Senior Attorney


**APPROVED AS TO FORM:**

  
LEGAL DEPT.



# EXHIBIT A

## KEY PLAN

SPACE ID(s):	LAS-LAND-L1-005,006,007,008,009		
ASSIGNED SPACE(s):		AREA: 3,603,507.17 S.F.	BILLABLE: 3,605,593.00 S.F.
Square footage calculations are based on Harry Reid International Airport standards. Measurements are based on center wall delineations.			



**SIGNATURE FLIGHT SUPPORT, LLC**  
**LAND LEASE**

**HARRY REID INTERNATIONAL AIRPORT**

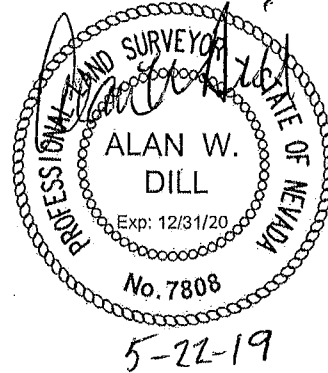
Scale	
0	665.99 1331.97 Feet
Date:	11/7/2022
Drawing Number	<b>L22-0633</b>



PROJECT No.:26902.01  
DATE: 05/22/19  
BY: MSC  
CKD: AWD  
Page 1 of 2



A Stanley Group Company  
Engineering, Environmental and Construction Services - Worldwide



**EXHIBIT "A"**

**EXPLANATION  
SIGNATURE PARCEL 1**

THIS LEGAL DESCRIPTION DESCRIBES A PARCEL OF LAND GENERALLY LOCATED SOUTHEASTERLY OF HAVEN STREET AND MANDALAY BAY ROAD FOR A LEASE AGREEMENT.

**DESCRIPTION**

BEING A PORTION OF ASSESSOR PARCEL NUMBER 162-28-303-009 LOCATED IN THE NORTHEAST QUARTER (NE 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 28, TOWNSHIP 21 SOUTH, RANGE 61 EAST, M.D.M., CLARK COUNTY, NEVADA, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF THE NORTHEAST QUARTER (NE 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF SAID SECTION 28; THENCE NORTH 89°50'58" EAST, ALONG THE NORTHERLY LINE OF THE SAID NORTHEAST QUARTER (NE 1/4) OF THE SOUTHWEST QUARTER (SW 1/4), 40.12 FEET; THENCE DEPARTING SAID NORTHERLY LINE SOUTH 00°09'02" EAST, 14.94 FEET TO THE **POINT OF BEGINNING**.

THENCE NORTH 89°55'05" EAST, 263.67 FEET TO THE BEGINNING OF A 185.00 FOOT RADIUS TANGENT CURVE CONCAVE SOUTHWESTERLY; THENCE SOUTHEASTERLY ALONG SAID CURVE 81.82 FEET THROUGH A CENTRAL ANGLE OF 25°20'27"; THENCE SOUTH 64°44'28" EAST, 49.88 FEET TO THE BEGINNING OF A 185.00 FOOT RADIUS TANGENT CURVE CONCAVE NORTHEASTERLY; THENCE SOUTHEASTERLY ALONG SAID CURVE 82.01 FEET THROUGH A CENTRAL ANGLE OF 25°23'57"; THENCE NORTH 89°51'35" EAST, 650.09 FEET; THENCE SOUTH 00°08'25" EAST, 5.04 FEET; THENCE NORTH 89°19'03" EAST, 71.25 FEET; THENCE SOUTH 43°50'41" EAST, 7.81 FEET; THENCE SOUTH 00°09'03" EAST, 394.90 FEET; THENCE SOUTH 31°01'00" EAST, 163.17 FEET; THENCE SOUTH 24°40'33" WEST, 588.58 FEET; THENCE SOUTH 89°59'54" WEST, 6.46 FEET; THENCE NORTH 78°09'14" WEST, 4.14 FEET; THENCE NORTH 09°57'17" EAST, 10.70 FEET; THENCE NORTH 74°43'42" WEST, 23.51 FEET; THENCE SOUTH 89°25'05" WEST, 478.31 FEET; THENCE NORTH 01°58'17" EAST, 15.48 FEET; THENCE SOUTH

5820 South Eastern Avenue, Suite 200 \* Las Vegas, NV 89119 \* phone 702.369.9396 \* fax 702.933.0222  
internet: www.stanleygroup.com

H:\Field\_Services\data\project\26902.01.00 McCarran Lease Parcels\Legals\Signature 1 Lease.doc



PROJECT No.: 26902.01  
DATE 05/22/19  
BY: MSC  
CKD: AWD  
Page 2 of 2

89°22'55" WEST, 512.43 FEET TO A LINE 40.00 FEET EASTERLY OF AND PARALLEL WITH THE WESTERLY LINE OF THE NORTHEAST QUARTER (NE 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF SAID SECTION 28; THENCE ALONG SAID PARALLEL LINE NORTH 00°37'11" WEST, 1,111.47 FEET TO **THE POINT OF BEGINNING**.

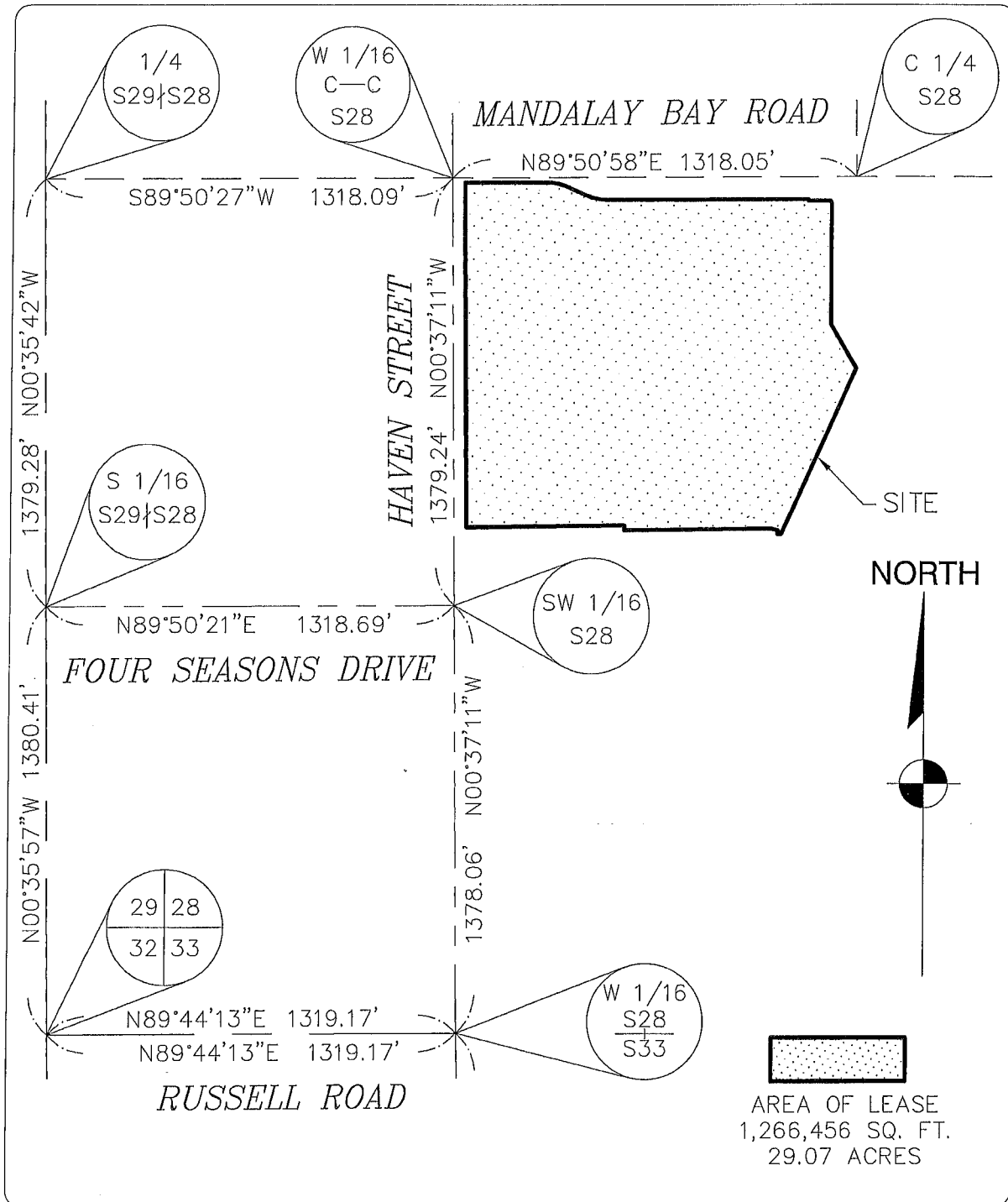
AS SHOWN ON "EXHIBIT B" ATTACHED HERETO AND MADE A PART HEREOF.

SAID PARCEL CONTAINING 1,266,456 SQ. FT. (29.07 ACRES) MORE OR LESS

**BASIS OF BEARINGS:**

NORTH 89°50'58" EAST, BEING THE NORTHERLY LINE OF THE NORTHEAST QUARTER (NE 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 28, TOWNSHIP 21 SOUTH, RANGE 61 EAST, M.D.M., CLARK COUNTY, NEVADA.; AS SHOWN IN FILE 179, PAGE 61 OF SURVEYS, CLARK COUNTY RECORDER'S OFFICE, CLARK COUNTY, NEVADA,

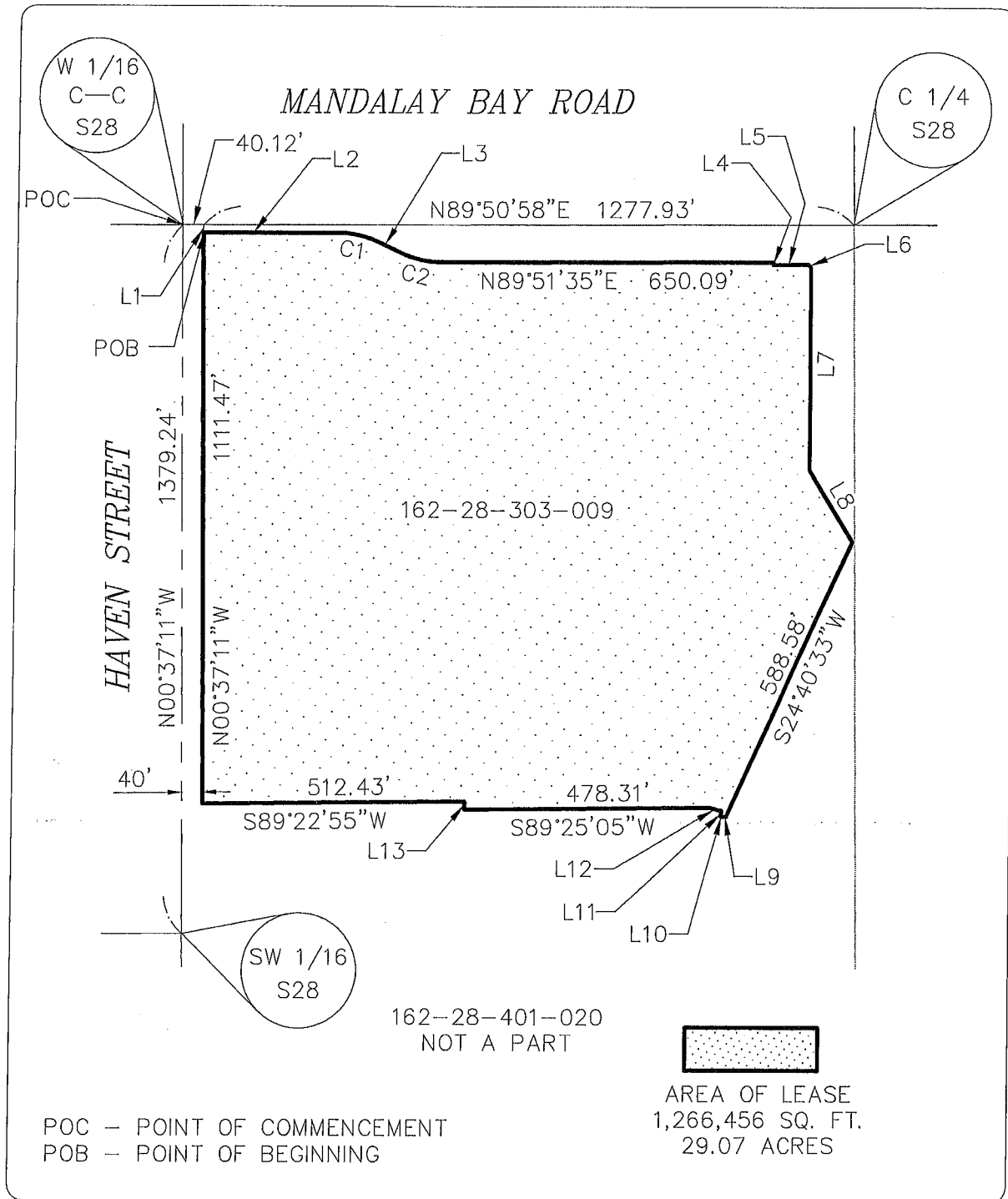
END OF DESCRIPTION



  
**Stanley Consultants INC.**  
 5820 S. Eastern Avenue  
 Suite 200  
 Las Vegas, Nevada 89119  
 (702) 369-9396  
 Fax (702) 369-9793  
 www.stanleygroup.com

SIGNATURE LEASE PARCEL 1  
 EXHIBIT "B"  
 SECTION 28 TOWNSHIP 21 SOUTH,  
 RANGE 61 EAST  
 CLARK COUNTY DEPARTMENT OF AVIATION

SCALE: 1"=500'
PROJ. No.: 26902
DRAWN BY: MSC
CHECKED BY: AD
DATE: 5-22-19
SHEET 1 of 3



**Stanley Consultants INC.**

5820 S. Eastern Avenue  
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Las Vegas, Nevada 89119  
(702) 369-9396  
Fax (702) 369-9793  
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**SIGNATURE LEASE PARCEL 1  
EXHIBIT "B"**

**SECTION 28 TOWNSHIP 21 SOUTH,  
RANGE 61 EAST  
CLARK COUNTY DEPARTMENT OF AVIATION**

SCALE: 1"=300'
PROJ. No.: 26902
DRAWN BY: MSC
CHECKED BY: AD
DATE: 5-22-19
SHEET 2 of 3

Line Table		
Line #	Length	Direction
L1	14.94'	S00° 09' 02"E
L2	263.67'	N89° 55' 05"E
L3	49.88'	S64° 44' 28"E
L4	5.04'	S00° 08' 25"E
L5	71.25'	N89° 19' 03"E
L6	7.81'	S43° 50' 41"E
L7	394.90'	S00° 09' 03"E

Line Table		
Line #	Length	Direction
L8	163.17'	S31° 01' 00"E
L9	6.46'	S89° 59' 54"W
L10	4.14'	N78° 09' 14"W
L11	10.70'	N09° 57' 17"E
L12	23.51'	N74° 43' 42"W
L13	15.48'	N01° 58' 17"E

Curve Table			
Curve #	Length	Radius	Delta
C1	81.82	185.00	025°20'27"
C2	82.01	185.00	025°23'57"



**Stanley Consultants INC.**

5820 S. Eastern Avenue  
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SIGNATURE LEASE PARCEL 1  
EXHIBIT "B"  
SECTION 28 TOWNSHIP 21 SOUTH,  
RANGE 61 EAST  
CLARK COUNTY DEPARTMENT OF AVIATION

SCALE:	N/A
PROJ. No.:	26902
DRAWN BY:	MSC
CHECKED BY:	AD
DATE:	5-22-19
SHEET	3 of 3



6960 Smoke Ranch Road, Suite 110 | Las Vegas, Nevada 89128-3204  
P 702-255-8100 F 702-255-8375 | www.poggemeyer.com

**EXHIBIT A  
EXPLANATION  
PARCEL 1**

PAGE 1 OF 2  
LEASE AREA

THIS LEGAL DESCRIPTION DESCRIBES A PARCEL OF LAND GENERALLY LOCATED  
EASTERLY OF HAVEN STREET AND DEWEY DRIVE FOR A LEASE AGREEMENT.

**DESCRIPTION**

BEING A PORTION OF PARCEL NUMBER 162-33-101-016, LOCATED IN THE SOUTHEAST  
QUARTER (SE 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 28, TOWNSHIP  
21 SOUTH, RANGE 61 EAST, M.D.M., CLARK COUNTY, NEVADA MORE PARTICULARLY  
DESCRIBED AS FOLLOWS;

**COMMENCING** AT THE SOUTHWEST CORNER OF THE SOUTHEAST QUARTER (SE 1/4)  
OF THE SOUTHWEST QUARTER (SW 1/4) OF SAID SECTION 28, AND ALONG THE WEST  
LINE OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER (SW 1/4) OF SAID  
SECTION 28, NORTH 00°37'11" WEST, 225.90 FEET TO THE **POINT OF BEGINNING**;

THENCE CONTINUING ALONG SAID WEST LINE, NORTH 00°37'11" WEST, 748.76 FEET;

THENCE DEPARTING SAID WEST LINE, NORTH 88°58'48" EAST, 168.25 FEET;

THENCE NORTH 01°21'42" WEST, 5.91 FEET;

THENCE NORTH 89°26'13" EAST, 506.22 FEET;

THENCE NORTH 89°37'51" EAST, 50.43 FEET;

THENCE NORTH 01°41'27" WEST, 0.89 FEET;

THENCE NORTH 89°54'23" EAST, 45.59 FEET;

THENCE SOUTH 24°40'33" WEST, 1085.57 FEET;

THENCE NORTH 65°09'46" WEST, 37.08 FEET;





POGEMEYER  
DESIGN GROUP

6960 Smoke Ranch Road, Suite 110 | Las Vegas, Nevada 89128-3204  
P 702-255-8100 F 702-255-8375 | www.poggemeyer.com

PAGE 2 OF 2  
LEASE AREA

THENCE CURVING TO THE RIGHT ALONG AN ARC HAVING A RADIUS OF 12.00 FEET,  
CONCAVE NORTHEASTERLY, THROUGH A CENTRAL ANGLE 12°08'31", AN ARC LENGTH  
OF 2.54 FEET;

THENCE NORTH 53°01'15" WEST, 341.91 FEET TO THE **POINT OF BEGINNING**;

CONTAINING 11.34 ACRES, MORE OR LESS.

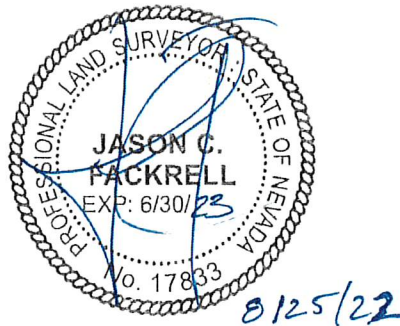
SEE EXHIBIT B ATTACHED AND BY THIS REFERENCE MADE A PART HEREOF.

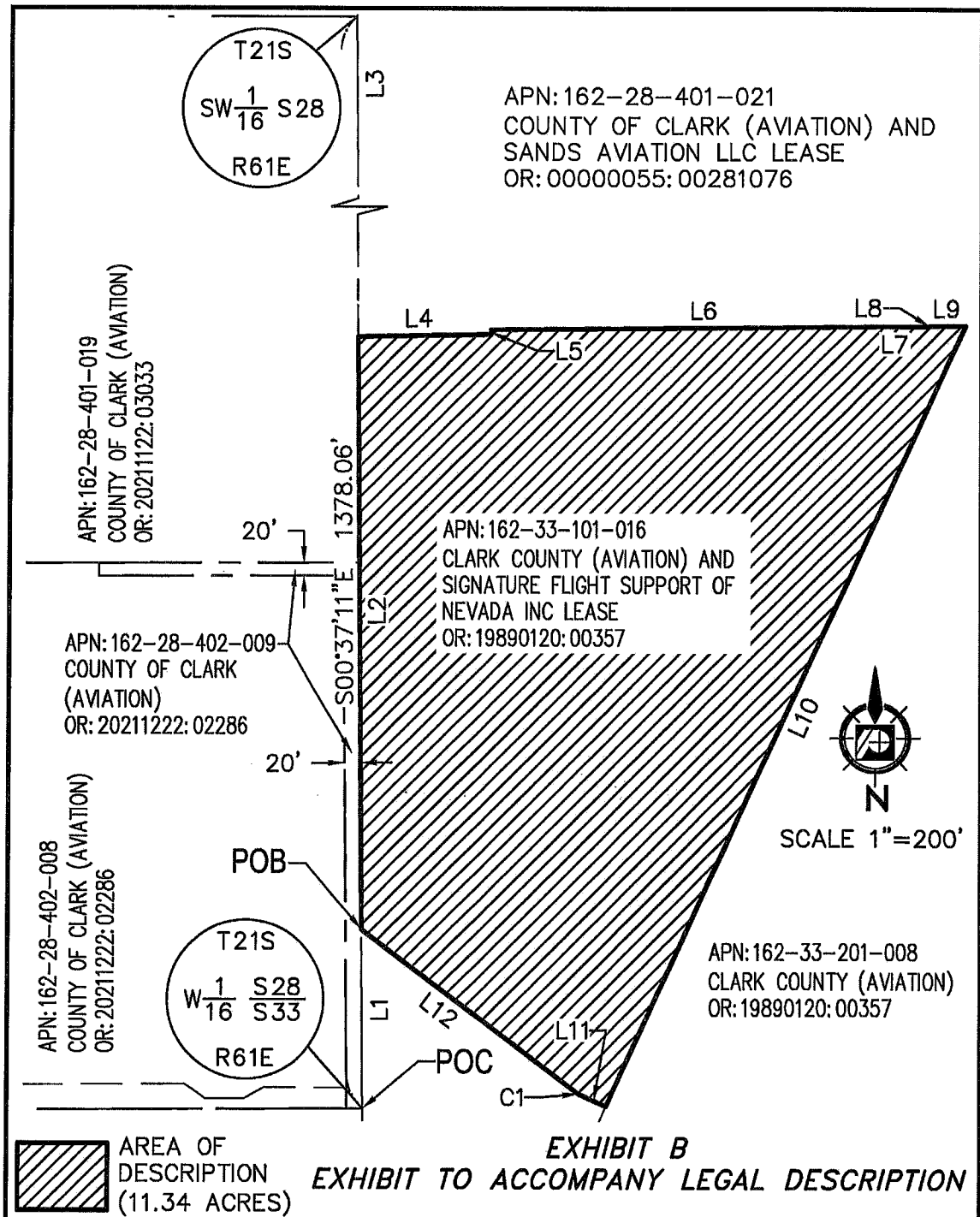
END OF DESCRIPTION.


**BASIS OF BEARINGS**

THE BASIS OF BEARINGS FOR THIS SURVEY IS NORTH 01°10'41" WEST, AS SHOWN ON  
THAT CERTAIN MAP IN BOOK 179, PAGE 61, OF SURVEYS, IN THE OFFICE OF THE COUNTY  
RECORDER, CLARK COUNTY, NEVADA. BEING THE WEST LINE OF THE NORTHWEST  
QUARTER (NW 1/4) OF THE NORTHWEST QUARTER (NW 1/4) OF SECTION 33, TOWNSHIP  
21 SOUTH, RANGE 61 EAST, M.D.M., CLARK COUNTY, NEVADA.

JASON C FACKRELL, PLS  
NEVADA LICENSE NO. 17833





 <b>POGGEMEYER</b> DESIGN GROUP <i>A Kleinfelder Company</i>	20230883	LEGAL_01
	SCALE: 1"=200'	
	DRAWN BY: RRH	
	DATE: 08/25/2022	
	SHEET 1 OF 2	
6960 Smoke Ranch Road Suite 110 Las Vegas, Nevada 89128 p) 702.255.8100		

**EXHIBIT B**  
**EXHIBIT TO ACCOMPANY LEGAL DESCRIPTION**

COURSE TABLE		
NO.	BEARING	LENGTH
L1	N0°37'11"W	225.90'
L2	N0°37'11"W	748.76'
L3	S0°37'11"E	403.40'
L4	N88°58'48"E	168.25'
L5	N1°21'42"W	5.91'
L6	N89°26'13"E	506.22'
L7	N89°37'51"E	50.43'
L8	N1°41'27"W	0.89'
L9	N89°54'23"E	45.59'
L10	S24°40'33"W	1085.57'
L11	N65°09'46"W	37.08'
L12	N53°01'15"W	341.91'

CURVE TABLE				
CURVE	RADIUS	DELTA	LENGTH	TANGENT
C1	12.00'	12°08'31"	2.54'	1.28'



**POGGEMEYER**  
**DESIGN GROUP**  
*A Kleinfelder Company*

20230883

6960 Smoke Ranch Road Suite 110  
 Las Vegas, Nevada 89128 p) 702.255.8100

LEGAL\_01

SCALE: N/A  
 DRAWN BY: RRH  
 DATE: 08/02/2022  
 SHEET 2 OF 2

Point of Beginning : North: 26733843.7845' East: 783205.2919'

Segment #1 : Line

Course: N00° 37' 11.00"W Length: 748.764'  
North: 26734592.5050' East: 783197.1933'

Segment #2 : Line

Course: N88° 58' 48.00"E Length: 168.250'  
North: 26734595.5001' East: 783365.4166'

Segment #3 : Line

Course: N01° 21' 42.00"W Length: 5.910'  
North: 26734601.4084' East: 783365.2762'

Segment #4 : Line

Course: N89° 26' 13.27"E Length: 506.219'  
North: 26734606.3823' East: 783871.4710'

Segment #5 : Line

Course: N89° 37' 51.00"E Length: 50.430'  
North: 26734606.7073' East: 783921.8999'

Segment #6 : Line

Course: N01° 41' 27.00"W Length: 0.895'  
North: 26734607.6017' East: 783921.8735'

Segment #7 : Line

Course: N89° 54' 23.00"E Length: 45.590'  
North: 26734607.6762' East: 783967.4637'

Segment #8 : Line

Course: S24° 40' 33.00"W Length: 1085.567'  
North: 26733621.2381' East: 783514.2568'

Segment #9 : Line

Course: N65° 09' 45.82"W Length: 37.084'  
North: 26733636.8151' East: 783480.6025'

Segment #10 : Curve

Length: 2.543'      Radius: 12.000'  
Delta: 012°08'31"      Tangent: 1.276'  
Chord: 2.538'      Course: N59° 05' 30.19"W  
Course In: N24° 50' 14.18"E      Course Out: S36° 58' 45.44"W  
RP North: 26733647.7051'      East: 783485.6430'  
End North: 26733638.1189'      East: 783478.4247'

Segment #11 : Line

Course: N53° 01' 14.56"W      Length: 341.906'  
North: 26733843.7845'      East: 783205.2919'

-----  
Perimeter: 2993.160'      Area: 494193.13 Sq. Ft.





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DESIGN GROUP

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**EXHIBIT A  
EXPLANATION  
PARCEL 2**

PAGE 1 OF 5  
LEASE AREA

THIS LEGAL DESCRIPTION DESCRIBES A PARCEL OF LAND GENERALLY LOCATED  
EASTERLY OF LAS VEGAS BOULEVARD AND SOUTH OF DEWEY DRIVE FOR A LEASE  
AGREEMENT.

**DESCRIPTION**

BEING A PORTION OF PARCEL NUMBERS 162-28-402-007, 162-28-402-008, 162-33-101-003,  
162-33-101-012, 162-33-101-015, AND 162-33-101-016, LOCATED IN THE SOUTH HALF OF  
THE SOUTHWEST QUARTER (SW 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF  
SECTION 28, AND THE NORTH HALF (N 1/2) OF THE NORTH HALF (N 1/2) OF SECTION 33,  
TOWNSHIP 21 SOUTH, RANGE 61 EAST, M.D.M., CLARK COUNTY, NEVADA, MORE  
PARTICULARLY DESCRIBED AS FOLLOWS;

**COMMENCING** AT THE NORTHWEST CORNER OF THE NORTHEAST QUARTER (NE 1/4)  
OF THE NORTHWEST QUARTER (NW 1/4) OF SAID SECTION 33, AND ALONG THE WEST  
LINE OF THE NORTHEAST QUARTER (NE 1/4) OF THE NORTHWEST QUARTER (NW 1/4)  
OF SAID SECTION 28, SOUTH 01°09'44" EAST, 123.36 FEET TO THE **POINT OF BEGINNING**;

THENCE DEPARTING SAID WEST LINE, SOUTH 53°01'15" EAST, 127.89 FEET;

THENCE CURVING TO THE LEFT ALONG AN ARC HAVING A RADIUS OF 288.00 FEET,  
CONCAVE NORTHEASTERLY, THROUGH A CENTRAL ANGLE 12°08'31", AN ARC LENGTH  
OF 61.03 FEET;

THENCE SOUTH 65°09'46" EAST, 37.86 FEET TO A POINT ON THE EASTERLY OF THAT  
CERTAIN GRANT, BARGAIN AND SALE DEED FURTHER DESCRIBED IN DOCUMENT NO.  
19890120:00357 OF OFFICIAL RECORDS, CLARK COUNTY NEVADA;

THENCE ALONG SAID EAST LINE, SOUTH 24°40'33" WEST, 1210.68 FEET TO THE SOUTH  
LINE OF THE NORTHWEST QUARTER (NW 1/4) OF THE NORTHWEST QUARTER (NW 1/4)  
OF SAID SECTION 33;

THENCE ALONG SAID SOUTH LINE, SOUTH 89°16'29" WEST, 222.24 FEET TO A POINT ON  
THE EAST LINE OF THAT CERTAIN GRANT, BARGAIN AND SALE DEED FURTHER  
DESCRIBED IN DOCUMENT NO. 19890120:00000357 OF OFFICIAL RECORDS;



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PAGE 2 OF 5  
LEASE AREA

THENCE DEPARTING SAID SOUTH LINE AND ALONG SAID EAST LINE NORTH 00°43'22" WEST, 100.00 FEET TO THE NORTHEAST CORNER OF THAT CERTAIN GRANT, BARGAIN AND SALE DEED FURTHER DESCRIBED IN DOCUMENT NO. 19890120:00000357, OF OFFICIAL RECORDS;

THENCE ALONG THE NORTH LINE OF THAT CERTAIN GRANT, BARGAIN AND SALE DEED FURTHER DESCRIBED IN DOCUMENT NO. 19890120:00000357, OF OFFICIAL RECORDS, SOUTH 89°16'16" WEST, 95.95 FEET;

THENCE DEPARTING SAID NORTH LINE, NORTH 01°11'36" WEST, 581.84 FEET;

THENCE SOUTH 88°48'19" WEST, 10.30 FEET TO A POINT ON THE EAST LINE OF THAT CERTAIN GRANT, BARGAIN AND SALE DEED FURTHER DESCRIBED IN DOCUMENT NO. 20200214:02384 OF OFFICIAL RECORDS, CLARK COUNTY, NEVADA;

THENCE ALONG SAID EAST LINE, NORTH 01°11'50" WEST, 189.48 FEET TO A POINT ON THE SOUTH LINE OF THAT CERTAIN GRANT, BARGAIN AND SALE DEED FURTHER DESCRIBED IN DOCUMENT NO. 20180801:02610 OF OFFICIAL RECORDS, CLARK COUNTY, NEVADA;

THENCE ALONG SAID SOUTH LINE, NORTH 88°03'19" EAST, 39.54 FEET TO THE SOUTHEAST CORNER OF THAT CERTAIN GRANT, BARGAIN AND SALE DEED FURTHER DESCRIBED IN DOCUMENT NO. 20180801:02610 OF OFFICIAL RECORDS, CLARK COUNTY, NEVADA;

THENCE DEPARTING SAID SOUTHEAST CORNER AND ALONG THE EAST LINE OF THAT CERTAIN GRANT, BARGAIN AND SALE DEED FURTHER DESCRIBED IN DOCUMENT NO. 20180801:02610, NORTH 01°05'41" WEST, 120.01 FEET TO THE NORTHEAST CORNER OF THAT CERTAIN GRANT BARGAIN AND SALE DEED FURTHER DESCRIBED IN DOCUMENT NO. 20180801:02610 OF OFFICIAL RECORDS, CLARK COUNTY, NEVADA;

THENCE DEPARTING SAID NORTHEAST CORNER AND ALONG THE NORTH LINE OF THAT CERTAIN GRANT, BARGAIN AND SALE DEED FURTHER DESCRIBED IN DOCUMENT NO. 20180801:02610 OF OFFICIAL RECORDS, CLARK COUNTY, NEVADA, SOUTH 88°03'19" WEST, 279.39 FEET TO A POINT AT THE SOUTHWEST CORNER OF THAT CERTAIN GRANT, BARGAIN AND SALE DEED FURTHER DESCRIBED IN DOCUMENT NO. 20211222:02286 OF OFFICIAL RECORDS, CLARK COUNTY, NEVADA;



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PAGE 3 OF 5  
LEASE AREA

THENCE DEPARTING SAID SOUTHWEST CORNER AND ALONG THE WEST LINE OF THAT CERTAIN GRANT, BARGAIN AND SALE DEED FURTHER DESCRIBED IN DOCUMENT NO. 20211222:02286 OF OFFICIAL RECORDS, CLARK COUNTY, NEVADA, NORTH 01°55'31" WEST, 179.83 FEET TO THE NORTHWEST CORNER OF THAT CERTAIN GRANT, BARGAIN AND SALE DEED FURTHER DESCRIBED IN DOCUMENT NO. 20180801:02610 OF OFFICIAL RECORDS, CLARK COUNTY, NEVADA;

THENCE DEPARTING SAID NORTHWEST CORNER, NORTH 04°48'19" WEST, 13.35 FEET;

THENCE NORTH 00°38'56" WEST, 169.25;

THENCE CURVING TO THE LEFT ALONG AN ARC HAVING A RADIUS OF 525.00 FEET, CONCAVE SOUTHWESTERLY, THROUGH A CENTRAL ANGLE 07°36'38", AN ARC LENGTH OF 69.74;

THENCE NORTH 08°15'35" WEST, 32.24;

THENCE NORTH 90°00'00" EAST, 633.82;

THENCE SOUTH 53°01'15" EAST, 362.70 FEET TO THE **POINT OF BEGINNING**;

CONTAINING 21.82 ACRES, 950,368 SQ. FT., MORE OR LESS.

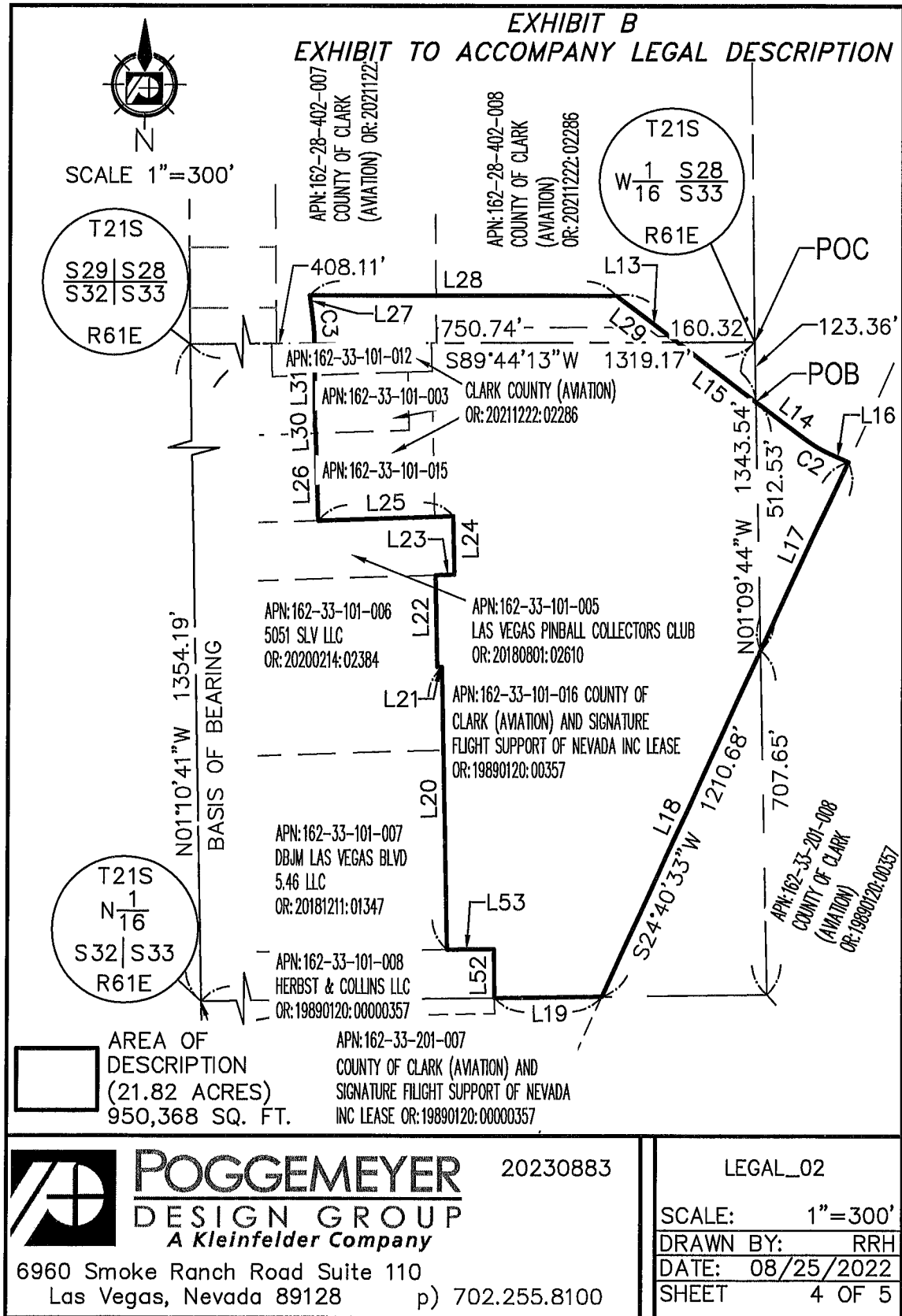
END OF DESCRIPTION.

**BASIS OF BEARINGS**

THE BASIS OF BEARINGS FOR THIS SURVEY IS NORTH 01°10'41" WEST, AS SHOWN ON THAT CERTAIN MAP IN BOOK 179, PAGE 61, OF SURVEYS, IN THE OFFICE OF THE COUNTY RECORDER, CLARK COUNTY, NEVADA. BEING THE WEST LINE OF THE NORTHWEST QUARTER (NW 1/4) OF THE NORTHWEST QUARTER (NW 1/4) OF SECTION 33, TOWNSHIP 21 SOUTH, RANGE 61 EAST, M.D.M., CLARK COUNTY, NEVADA.

JASON C FACKRELL, PLS  
NEVADA LICENSE NO. 17833





**EXHIBIT B**  
**EXHIBIT TO ACCOMPANY LEGAL DESCRIPTION**

COURSE TABLE		
NO.	BEARING	LENGTH
L13	S53°01'15"E	362.70'
L14	S53°01'15"E	127.89'
L15	S53°01'15"E	203.82'
L16	S65°09'46"E	37.86'
L17	S24°40'33"W	427.32'
L18	S24°40'33"W	783.36'
L19	S89°16'29"W	222.24'
L20	N1°11'36"W	581.86'
L21	S88°48'19"W	10.30'
L22	N1°11'50"W	189.48'
L23	N88°03'19"E	39.54'

COURSE TABLE		
NO.	BEARING	LENGTH
L24	N1°05'41"W	120.01'
L25	S88°03'19"W	279.39'
L26	N1°55'31"W	179.83'
L27	N8°15'35"W	32.24'
L28	N90°00'00"E	633.82'
L29	S53°01'15"E	158.89'
L30	N4°48'19"W	13.35'
L31	N0°38'56"W	169.25'
L52	N0°43'22"W	100.00'
L53	S89°16'16"W	95.95'

CURVE TABLE				
CURVE	RADIUS	DELTA	LENGTH	TANGENT
C2	288.00'	12°08'31"	61.03'	30.63'
C3	525.00'	7°36'38"	69.74'	34.92'



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**DESIGN GROUP**  
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20230883

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 Las Vegas, Nevada 89128 p) 702.255.8100

LEGAL\_02

SCALE:	N/A
DRAWN BY:	RRH
DATE:	08/02/2022
SHEET	5 OF 5



Point of Beginning : North: 26730416.4332' East: 787762.5594'

Segment #1 : Line

Course: S53° 01' 14.56"E Length: 490.596'  
North: 26730121.3268' East: 788154.4734'

Segment #2 : Curve

Length: 61.032' Radius: 288.000'  
Delta: 012°08'31" Tangent: 30.631'  
Chord: 60.918' Course: S59° 05' 30.19"E  
Course In: N36° 58' 45.44"E Course Out: S24° 50' 14.18"W  
RP North: 26730351.3965' East: 788327.7130'  
End North: 26730090.0352' East: 788206.7407'

Segment #3 : Line

Course: S65° 09' 45.82"E Length: 37.862'  
North: 26730074.1315' East: 788241.1007'

Segment #4 : Line

Course: S24° 40' 33.00"W Length: 1210.678'  
North: 26728974.0077' East: 787735.6624'

Segment #5 : Line

Course: S89° 16' 29.00"W Length: 222.236'  
North: 26728971.1946' East: 787513.4443'

Segment #6 : Line

Course: N00° 43' 22.00"W Length: 100.000'  
North: 26729071.1866' East: 787512.1829'

Segment #7 : Line

Course: S89° 16' 16.02"W Length: 95.946'  
North: 26729069.9884' East: 787416.2447'

Segment #8 : Line

Course: N01° 11' 36.11"W Length: 581.836'  
North: 26729651.6977' East: 787404.1271'

Segment #9 : Line

Course: S88° 48' 19.00"W Length: 10.300'  
North: 26729651.4830' East: 787393.8293'

Segment #10 : Line

Course: N01° 11' 50.16"W Length: 189.479'  
North: 26729840.9209' East: 787389.8702'

Segment #11 : Line

Course: N88° 03' 19.00"E Length: 39.545'  
North: 26729842.2629' East: 787429.3922'

Segment #12 : Line

Course: N01° 05' 41.00"W Length: 120.010'  
North: 26729962.2510' East: 787427.0994'

Segment #13 : Line

Course: S88° 03' 19.00"W Length: 279.395'  
North: 26729952.7696' East: 787147.8657'

Segment #14 : Line

Course: N01° 55' 31.00"W Length: 179.835'  
North: 26730132.5031' East: 787141.8239'

Segment #15 : Line

Course: N04° 48' 18.57"W Length: 13.350'  
North: 26730145.8064' East: 787140.7056'

Segment #16 : Line

Course: N00° 38' 56.43"W Length: 169.253'  
North: 26730315.0487' East: 787138.7885'

Segment #17 : Curve

Length: 69.736' Radius: 525.000'  
Delta: 007°36'38" Tangent: 34.919'  
Chord: 69.684' Course: N04° 27' 15.50"W  
Course In: S89° 21' 03.57"W Course Out: N81° 44' 25.43"E

RP North: 26730309.1019'      East: 786613.8222'  
End North: 26730384.5227'      East: 787133.3765'

Segment #18 : Line

Course: N08° 15' 34.57"W      Length: 32.245'  
North: 26730416.4332'      East: 787128.7442'

Segment #19 : Line

Course: N90° 00' 00.00"E      Length: 633.815'  
North: 26730416.4332'      East: 787762.5594'

-----  
Perimeter: 4537.148'      Area: 950367.65 Sq. Ft.



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**EXHIBIT A  
EXPLANATION  
PARCEL 4**

PAGE 1 OF 2  
LEASE AREA

THIS LEGAL DESCRIPTION DESCRIBES A PARCEL OF LAND GENERALLY LOCATED  
EASTERLY OF LAS VEGAS BOULEVARD AND SOUTH OF DEWEY DRIVE FOR A LEASE  
AGREEMENT.

**DESCRIPTION**

BEING A PORTION OF PARCEL NUMBERS 162-28-402-007 AND 162-28-402-008, LOCATED  
IN THE SOUTH HALF OF THE SOUTHWEST QUARTER (SW 1/4) OF THE SOUTHWEST  
QUARTER (SW 1/4) OF SECTION 28, TOWNSHIP 21 SOUTH, RANGE 61 EAST, M.D.M., CLARK  
COUNTY, NEVADA, MORE PARTICULARLY DESCRIBED AS FOLLOWS;

**COMMENCING** AT THE NORTHWEST CORNER OF THE NORTHEAST QUARTER (NE 1/4)  
OF THE NORTHWEST QUARTER (NW 1/4) OF SAID SECTION 33, AND ALONG THE NORTH  
LINE OF THE NORTHEAST QUARTER (NE 1/4) OF THE NORTHWEST QUARTER (NW 1/4)  
OF SAID SECTION 28, SOUTH 89°44'13" WEST, 648.90 FEET;

THENCE DEPARTING SAID NORTH LINE, NORTH 00°15'47" WEST, 97.82 FEET TO THE  
**POINT OF BEGINNING**;

THENCE NORTH 90°00'00" WEST, 271.72 FEET;

THENCE NORTH 08°15'35" WEST, 23.40 FEET;

THENCE CURVING TO THE RIGHT ALONG AN ARC HAVING A RADIUS OF 284.50 FEET,  
CONCAVE EASTERLY, THROUGH A CENTRAL ANGLE 08°04'44", AN ARC LENGTH OF  
40.12 FEET;

THENCE NORTH 00°10'50" WEST, 80.68 FEET;

THENCE NORTH 89°46'15" EAST, 278.28 FEET;



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PAGE 2 OF 2  
LEASE AREA

THENCE SOUTH 00°00'00" EAST, 144.92 FEET TO THE **POINT OF BEGINNING**;

CONTAINING 40,001 SQ. FT. MORE OR LESS.

END OF DESCRIPTION.

**BASIS OF BEARINGS**

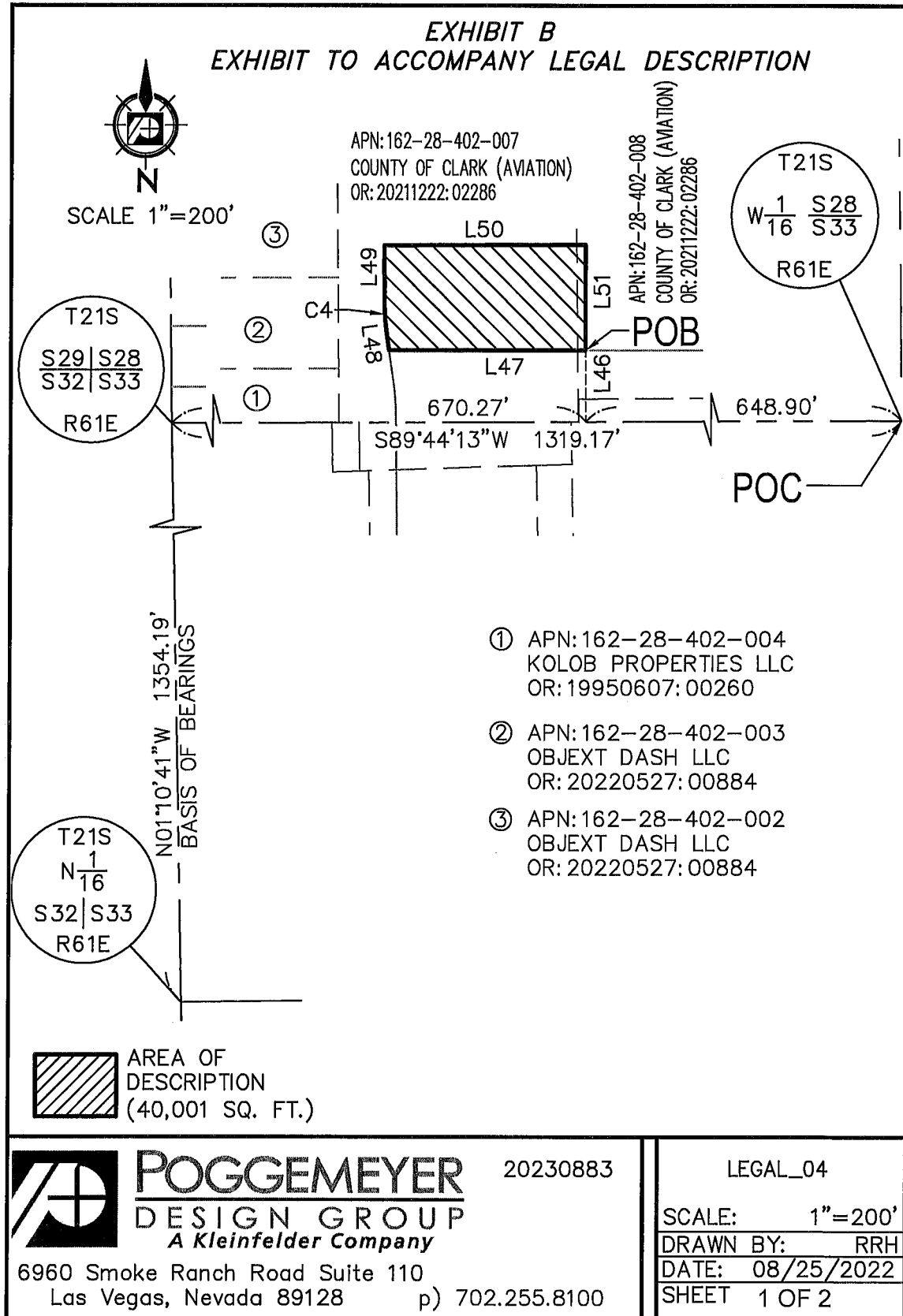
THE BASIS OF BEARINGS FOR THIS SURVEY IS NORTH 01°10'41" WEST, AS SHOWN ON THAT CERTAIN MAP IN BOOK 179, PAGE 61, OF SURVEYS, IN THE OFFICE OF THE COUNTY RECORDER, CLARK COUNTY, NEVADA. BEING THE WEST LINE OF THE NORTHWEST QUARTER (NW 1/4) OF THE NORTHWEST QUARTER (NW 1/4) OF SECTION 33, TOWNSHIP 21 SOUTH, RANGE 61 EAST, M.D.M., CLARK COUNTY, NEVADA.

JASON C FACKRELL, PLS  
NEVADA LICENSE NO. 17833



8/25/22





**EXHIBIT B**  
**EXHIBIT TO ACCOMPANY LEGAL DESCRIPTION**

LINE TABLE		
LINE #	DIRECTION	LENGTH
L46	N0°15'47"W	97.82
L47	N90°00'00"W	271.72
L48	N8°15'35"W	23.40
L49	N0°10'50"W	80.68
L50	N89°46'15"E	278.28
L51	S0°00'00"E	144.92

CURVE TABLE			
CURVE #	RADIUS	DELTA	LENGTH
C4	284.50	8°04'44"	40.12



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 DESIGN GROUP  
*A Kleinfelder Company*

20230883

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 Las Vegas, Nevada 89128 p) 702.255.8100

LEGAL\_04

SCALE:	N/A
DRAWN BY:	RRH
DATE:	08/23/2022
SHEET	2 OF 2

Point of Beginning : North: 26733626.2802' East: 784919.9048'

Segment #1 : Line

Course: N90° 00' 00.00"W Length: 271.716'  
North: 26733626.2802' East: 784648.1886'

Segment #2 : Line

Course: N08° 15' 34.57"W Length: 23.401'  
North: 26733649.4386' East: 784644.8268'

Segment #3 : Curve

Length: 40.116' Radius: 284.500'  
Delta: 008°04'44" Tangent: 20.091'  
Chord: 40.082' Course: N04° 13' 12.46"W  
Course In: N81° 44' 25.43"E Course Out: S89° 49' 09.65"W  
RP North: 26733690.3094' East: 784926.3758'  
End North: 26733689.4124' East: 784641.8772'

Segment #4 : Line

Course: N00° 10' 50.35"W Length: 80.677'  
North: 26733770.0893' East: 784641.6228'

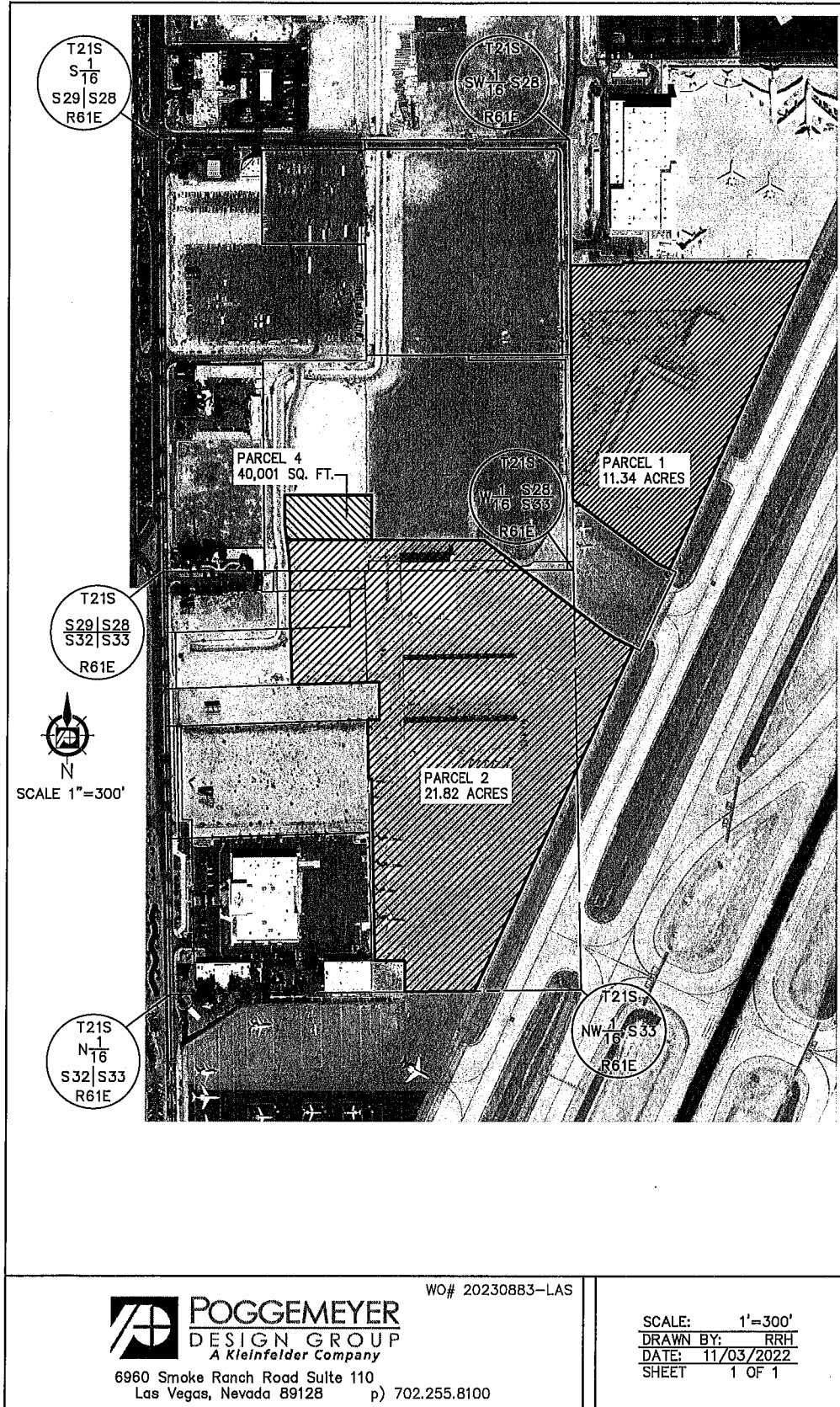
Segment #5 : Line

Course: N89° 46' 14.70"E Length: 278.284'  
North: 26733771.2027' East: 784919.9048'

Segment #6 : Line

Course: S00° 00' 00.00"E Length: 144.923'  
North: 26733626.2802' East: 784919.9048'

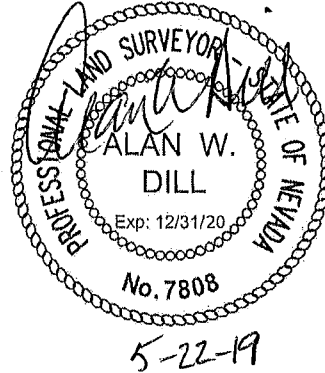
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Perimeter: 839.117' Area: 40000.78 Sq. Ft.





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Engineering, Environmental and Construction Services - Worldwide

PROJECT No.:26902.01  
DATE: 05/22/19  
BY: MSC  
CKD: AWD  
Page 1 of 2



**EXHIBIT "A"**

**EXPLANATION  
SIGNATURE PARCEL 3**

THIS LEGAL DESCRIPTION DESCRIBES A PARCEL OF LAND GENERALLY LOCATED SOUTHEASTERLY OF LAS VEGAS BOULEVARD AND RUSSELL ROAD FOR A LEASE AGREEMENT.

**DESCRIPTION**

BEING A PORTION OF ASSESSOR PARCEL NUMBER 162-33-201-004, LOCATED IN THE SOUTHWEST QUARTER (SW 1/4) OF THE NORTHWEST QUARTER (NW 1/4) OF SECTION 33, IN TOWNSHIP 21 SOUTH, RANGE 61 EAST, M.D.M., CLARK COUNTY, NEVADA, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF THE SAID SOUTHWEST QUARTER (SW 1/4) OF THE NORTHWEST QUARTER (NW 1/4) OF SECTION 33; THENCE NORTH 89°16'29" EAST ALONG THE NORTH LINE OF THE SAID SOUTHWEST QUARTER (SW 1/4), 754.99 FEET TO THE **POINT OF BEGINNING**.

THENCE CONTINUING NORTH 89°16'29" EAST, ALONG THE SAID NORTH LINE, 222.24 FEET; THENCE DEPARTING SAID NORTH LINE, SOUTH 24°40'33" WEST, 1,821.77 FEET; THENCE SOUTH 89°47'29" WEST, 145.79 FEET TO THE EASTERLY RIGHT-OF-WAY OF LAS VEGAS BOULEVARD; THENCE ALONG SAID EASTERLY RIGHT-OF-WAY THE FOLLOWING TWO COURSES, NORTH 01°10'46" WEST, 290.74 FEET; THENCE NORTH 01°10'40" WEST, 1,182.20 FEET; THENCE DEPARTING SAID EASTERLY RIGHT-OF-WAY, NORTH 55°48'33" EAST, 230.24 FEET; THENCE NORTH 81°36'20" EAST, 70.02 FEET; THENCE NORTH 88°53'34" EAST, 455.49 FEET; THENCE NORTH 01°15'48" WEST, 32.10 FEET TO **THE POINT OF BEGINNING**.

AS SHOWN ON "EXHIBIT B" ATTACHED HERETO AND MADE A PART HEREOF.

5820 South Eastern Avenue, Suite 200 \* Las Vegas, NV 89119 \* phone 702.369.9396 \* fax 702.933.0222  
internet: [www.stanleygroup.com](http://www.stanleygroup.com)

H:\Field\_Services\data\project\26902.01.00 McCarran Lease Parcels\Legals\Signature 3 Lease.doc

PROJECT No.: 26902.01  
DATE: 05/22/19  
BY: MSC  
CKD: AWD  
Page 2 of 2

SAID PARCEL CONTAINING 854,575 SQ. FT. (19.61 ACRES) MORE OR LESS

**BASIS OF BEARINGS:**

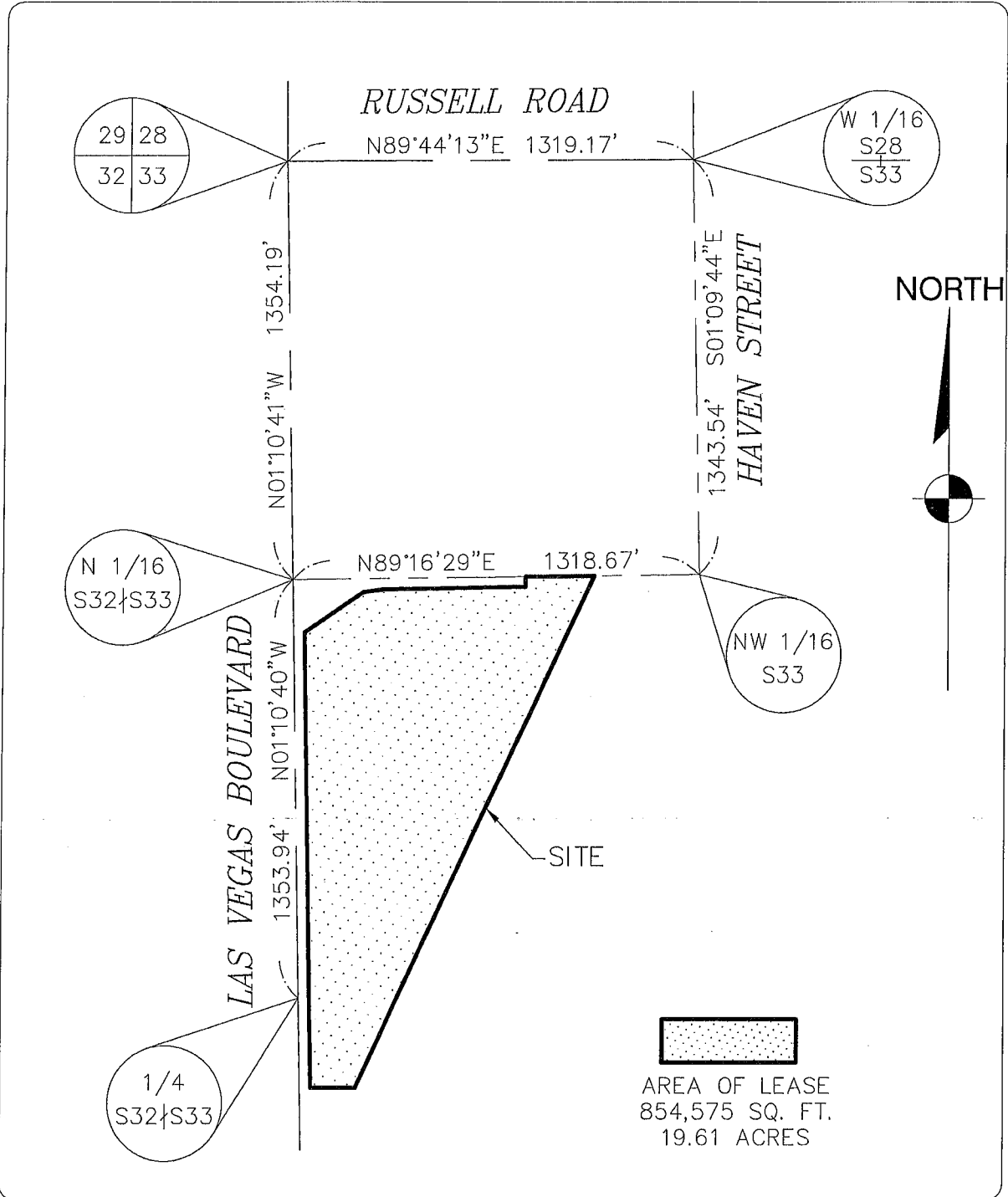
NORTH 01°10'40" WEST, BEING THE WESTERLY LINE OF THE SOUTHWEST QUARTER (SW 1/4) OF THE NORTHWEST QUARTER (NW 1/4) OF SECTION 33, TOWNSHIP 21 SOUTH, RANGE 61 EAST, M.D.M., CLARK COUNTY, NEVADA.; AS SHOWN IN FILE 179, PAGE 61 OF SURVEYS, CLARK COUNTY RECORDER'S OFFICE, CLARK COUNTY, NEVADA,


END OF DESCRIPTION

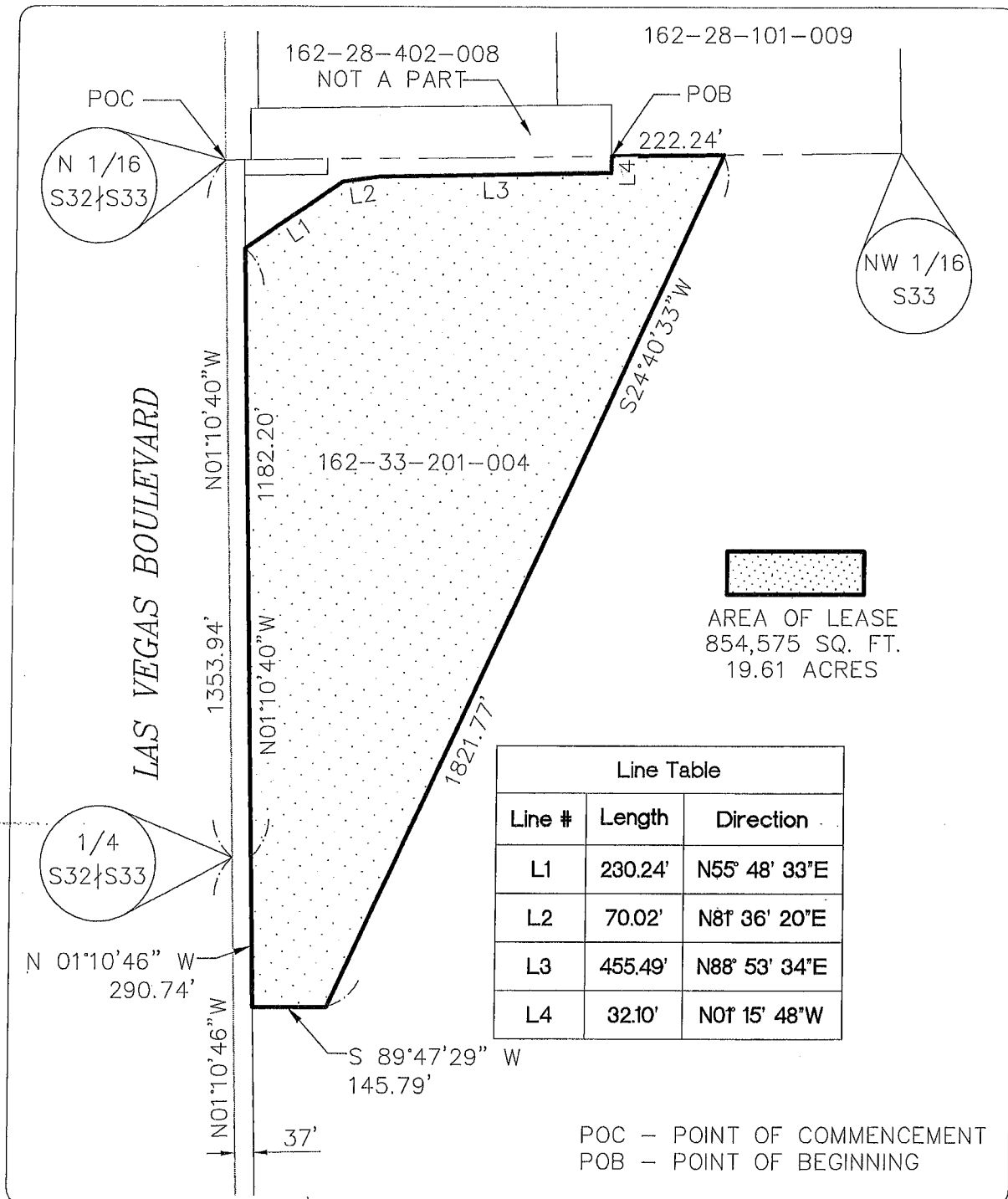
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internet: [www.stanleygroup.com](http://www.stanleygroup.com)

H:\Field\_Services\datapject\26902.01.00 McCarran Lease Parcels\Legals\Signature 3 Lease.doc



 <b>Stanley Consultants INC.</b>	5820 S. Eastern Avenue Suite 200 Las Vegas, Nevada 89119 (702) 369-9396 Fax (702) 369-9793 www.stanleygroup.com	<b>SIGNATURE LEASE PARCEL 3</b> <b>EXHIBIT "B"</b>	SCALE: 1"=500'
		<b>SECTION 33 TOWNSHIP 21 SOUTH,</b> <b>RANGE 61 EAST</b> <b>CLARK COUNTY DEPARTMENT OF AVIATION</b>	PROJ. No.: 26902 DRAWN BY: MSC CHECKED BY: AD DATE: 5-22-19 SHEET 1 of 2



  
**Stanley Consultants** INC.

5820 S. Eastern Avenue  
 Suite 200  
 Las Vegas, Nevada 89119  
 (702) 369-9396  
 Fax (702) 369-9793  
 www.stanleygroup.com

SIGNATURE LEASE PARCEL 3  
 EXHIBIT "B"  
 SECTION 33 TOWNSHIP 21 SOUTH,  
 RANGE 61 EAST  
 CLARK COUNTY DEPARTMENT OF AVIATION

SCALE: 1"=300'  
 PROJ. No.: 26902  
 DRAWN BY: MSC  
 CHECKED BY: AD  
 DATE: 5-22-19  
 SHEET 2 of 2



## DISCLOSURE OF OWNERSHIP/PRINCIPALS

<b>Business Entity Type (Please select one)</b>						
<input type="checkbox"/> Sole Proprietorship	<input type="checkbox"/> Partnership	<input checked="" type="checkbox"/> Limited Liability Company	<input type="checkbox"/> Corporation	<input type="checkbox"/> Trust	<input type="checkbox"/> Non-Profit Organization	<input type="checkbox"/> Other
<b>Business Designation Group (Please select all that apply)</b>						
<input type="checkbox"/> MBE	<input type="checkbox"/> WBE	<input type="checkbox"/> SBE	<input type="checkbox"/> PBE	<input type="checkbox"/> VET	<input type="checkbox"/> DVET	<input type="checkbox"/> ESB
Minority Business Enterprise	Women-Owned Business Enterprise	Small Business Enterprise	Physically Challenged Business Enterprise	Veteran Owned Business	Disabled Veteran Owned Business	Emerging Small Business
<b>Number of Clark County Nevada Residents Employed: 82</b>						
<b>Corporate/Business Entity Name:</b> Signature Flight Support LLC						
<b>(Include d.b.a., if applicable)</b>						
<b>Street Address:</b>		13485 Veterans Way, Suite 600		<b>Website:</b> www.signatureaviation.com		
<b>City, State and Zip Code:</b>		Orlando, Florida 32827		<b>POC Name:</b> Joel Barbosa		
<b>Telephone No:</b>		(407) 648-7200		<b>Email:</b> joel.barbosa@signatureflight.com		
<b>Telephone No:</b>		(407) 648-7200		<b>Fax No:</b>		
<b>Nevada Local Street Address:</b> (If different from above)		6005 Las Vegas Boulevard South		<b>Website:</b> www.signatureaviation.com/locations/LAS		
<b>City, State and Zip Code:</b>		Las Vegas, Nevada 89119		<b>Local Fax No:</b>		
<b>Local Telephone No:</b>		201-965-7735		<b>Local POC Name:</b> Joel Barbosa		
<b>Local Telephone No:</b>		201-965-7735		<b>Email:</b> joel.barbosa@signatureflight.com		

All entities, with the exception of publicly-traded and non-profit organizations, must list the names of individuals holding more than five percent (5%) ownership or financial interest in the business entity appearing before the Board.

Publicly-traded entities and non-profit organizations shall list all Corporate Officers and Directors in lieu of disclosing the names of individuals with ownership or financial interest. The disclosure requirement, as applied to land-use applications, extends to the applicant and the landowner(s).

Entities include all business associations organized under or governed by Title 7 of the Nevada Revised Statutes, including but not limited to private corporations, close corporations, foreign corporations, limited liability companies, partnerships, limited partnerships, and professional corporations.

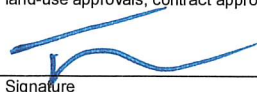
Full Name	Title	% Owned (Not required for Publicly Traded Corporations/Non-profit organizations)
William H. Gates	Indirect Owner	Indirectly owns 29.4%

**This section is not required for publicly-traded corporations. Are you a publicly-traded corporation?**

☐ Yes ☒ No

- Are any individual members, partners, owners or principals, involved in the business entity, a Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District full-time employee(s), or appointed/elected official(s)?  
☐ Yes ☒ No (If yes, please note that County employee(s), or appointed/elected official(s) may not perform any work on professional service contracts, or other contracts, which are not subject to competitive bid.)
- Do any individual members, partners, owners or principals have a spouse, registered domestic partner, child, parent, in-law or brother/sister, half-brother/half-sister, grandchild, grandparent, related to a Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District full-time employee(s), or appointed/elected official(s)?  
☐ Yes ☒ No (If yes, please complete the Disclosure of Relationship form on Page 2. If no, please print N/A on Page 2.)

I certify under penalty of perjury, that all of the information provided herein is current, complete, and accurate. I also understand that the Board will not take action on land-use approvals, contract approvals, land sales, leases or exchanges without the completed disclosure form.

  
Signature

Tony Lefebvre

Print Name

CEO

Title

1/18/2024

Date

APPROVED AS TO FORM:

REVISED 1/3/2022

  
LEGAL DEPT.

## DISCLOSURE OF RELATIONSHIP

List any disclosures below:  
(Mark N/A, if not applicable.)

NAME OF BUSINESS OWNER/PRINCIPAL	NAME OF COUNTY* EMPLOYEE/OFFICIAL AND JOB TITLE	RELATIONSHIP TO COUNTY* EMPLOYEE/OFFICIAL	COUNTY* EMPLOYEE'S/OFFICIAL'S DEPARTMENT
N/A			

\* County employee means Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District.

"Consanguinity" is a relationship by blood. "Affinity" is a relationship by marriage.

"To the second degree of consanguinity" applies to the candidate's first and second degree of blood relatives as follows:

- Spouse – Registered Domestic Partners – Children – Parents – In-laws (first degree)
- Brothers/Sisters – Half-Brothers/Half-Sisters – Grandchildren – Grandparents – In-laws (second degree)

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**For County Use Only:**

If any Disclosure of Relationship is noted above, please complete the following:

☐ Yes ☐ No Is the County employee(s) noted above involved in the contracting/selection process for this particular agenda item?

☐ Yes ☐ No Is the County employee(s) noted above involved in any way with the business in performance of the contract?

Notes/Comments:

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Print Name  
Authorized Department Representative