

**AMENDMENT NO. 1  
CBE NO. 605887-21  
SCHOOL SUPPORT SPECIALISTS PROGRAM**

**THIS AMENDMENT** is made and entered into this \_\_\_\_ day of \_\_\_\_\_ 2022, by and between CLARK COUNTY, NEVADA (hereinafter referred to as "COUNTY"), and BOYS TOWN OF NEVADA (hereinafter referred to as ("PROVIDER")).

**WITNESSETH:**

**WHEREAS**, the parties entered into an agreement under CBE Number 605887-21, entitled "Boys Town of Nevada" dated June 30, 2021 (hereinafter referred to as CONTRACT); and

**WHEREAS**, the parties desire to amend the CONTRACT.

**NOW, THEREFORE**, the parties agree to amend the CONTRACT as follows:

1. *Page 1, First WHEREAS*

Originally Written:

WHEREAS, PROVIDER has the personnel and resources necessary to accomplish the PROJECT within the required schedule and with a budget allowance not to exceed \$600,000, including all travel, lodging, meals and miscellaneous expenses; and

Revised to Read:

WHEREAS, PROVIDER has the personnel and resources necessary to accomplish the PROJECT within the required schedule and with a budget allowance not to exceed \$3,000,000, including all travel, lodging, meals and miscellaneous expenses; and

2. *Section I: Term of Contract, Page 1.*

Originally Written:

COUNTY agrees to retain PROVIDER for the period from date of award through June 30, 2022, subject to the provisions of Sections II and VIII herein. During this period, PROVIDER agrees to provide services as required by COUNTY within the scope of this Contract.

Revised to Read:

COUNTY agrees to retain PROVIDER for the period from date of award through June 30, 2022, with the option to renew for 4, one-year periods subject to the provisions of Sections II and VIII herein. During this period, PROVIDER agrees to provide services as required by COUNTY within the scope of this Contract.

3. Section II: Compensation and Terms of Payment, Page 1.

Originally Written:

COUNTY agrees to pay PROVIDER for the performance of services described in the Scope of Work (Exhibit A) for the not-to exceed amount of \$600,000, based on a monthly fee of \$50,000. COUNTY'S obligation to pay PROVIDER cannot exceed the not-to-exceed amount. It is expressly understood that the entire work defined in Exhibit A must be completed by PROVIDER and it shall be PROVIDER'S responsibility to ensure that hours and tasks are properly budgeted so the entire PROJECT is completed for the said fee.

Revised to Read:

COUNTY agrees to pay PROVIDER for the performance of services described in the Scope of Work (Exhibit A) for a fixed monthly fee of \$50,000 not-to-exceed \$3,000,000. COUNTY'S obligation to pay PROVIDER cannot exceed the not-to-exceed amount. It is expressly understood that the entire work defined in Exhibit A must be completed by PROVIDER and it shall be PROVIDER'S responsibility to ensure that hours and tasks are properly budgeted so the entire PROJECT is completed for the said fee.

4. The revisions contained herein are effective as of July 1, 2022.

This Amendment No. 1 represents an increase of \$2,400,000.

Except as expressly amended herein, the terms and conditions of the CONTRACT shall remain in full force and effect.

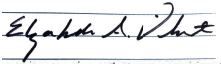
**COUNTY:**  
COUNTY OF CLARK, NEVADA

**PROVIDER:**  
BOYS TOWN OF SOUTHERN  
NEVADA

By: \_\_\_\_\_  
JESSICA COLVIN  
Chief Financial Officer

By:  \_\_\_\_\_  
JOHN ETZELL  
Executive Director

**APPROVED AS TO FORM:**  
STEVEN B. WOLFSON, District Attorney

By:  \_\_\_\_\_  
ELIZABETH VIBERT  
Deputy District Attorney