

DISCLOSURE OF OWNERSHIP/PRINCIPALS

Business Entity Type (Please select one)							
<input type="checkbox"/> Sole Proprietorship	<input checked="" type="checkbox"/> Partnership	<input type="checkbox"/> Limited Liability Company	<input type="checkbox"/> Corporation	<input type="checkbox"/> Trust	<input type="checkbox"/> Non-Profit Organization	<input type="checkbox"/> Other	
Business Designation Group (Please select all that apply)							
<input type="checkbox"/> MBE	<input type="checkbox"/> WBE	<input type="checkbox"/> SBE	<input type="checkbox"/> PBE	<input type="checkbox"/> VET	<input type="checkbox"/> DVET	<input type="checkbox"/> ESB	
Minority Business Enterprise	Women-Owned Business Enterprise	Small Business Enterprise	Physically Challenged Business Enterprise	Veteran Business Owned	Disabled Veteran Owned Business	Emerging Small Business	
Number of Clark County Nevada Residents Employed: 34							
Corporate/Business Entity Name: HIGHWAY STRIPING & SIGNS LLC							
<i>(Include d.b.a., if applicable)</i>							
Street Address:		3425 Bunkerhill Dr			Website: N/A		
City, State and Zip Code:		North Las Vegas, NV 89032			POC Name: James Redensek Email: jamesr@highwaystriping.net		
Telephone No:		702 595-4452			Fax No: 702 646-9196		
Nevada Local Street Address: <i>(if different from above)</i>				Website:			
City, State and Zip Code:				Local Fax No:			
Local Telephone No:				Local POC Name: Email:			

All entities, with the exception of publicly-traded and non-profit organizations, must list the names of individuals holding more than five percent (5%) ownership or financial interest in the business entity appearing before the Board.

Publicly-traded entities and non-profit organizations shall list all Corporate Officers and Directors in lieu of disclosing the names of individuals with ownership or financial interest. The disclosure requirement, as applied to land-use applications, extends to the applicant and the landowner(s).

Entities include all business associations organized under or governed by Title 7 of the Nevada Revised Statutes, including but not limited to private corporations, close corporations, foreign corporations, limited liability companies, partnerships, limited partnerships, and professional corporations.

Full Name	Title	% Owned <small>(Not required for Publicly Traded Corporations/Non-profit organizations)</small>
Keith Bunker	Managing Member	75.5%
James Redensek	Operations Manager, Member	24.5%

This section is not required for publicly-traded corporations. Are you a publicly-traded corporation? Yes No

- Are any individual members, partners, owners or principals, involved in the business' entity, a Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District full-time employee(s), or appointed/elected official(s)?
 Yes No *(If yes, please note that County employee(s), or appointed/elected official(s), may not perform any work on professional service contracts or other contracts, which are not subject to competitive bid.)*
- Do any individual members, partners, owners or principals have a spouse, registered domestic partner, child, parent, in-law or brother/sister, half-brother/half-sister, grandchild, grandparent, related to a Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District full-time employee(s), or appointed/elected official(s)?
 Yes No *(If yes, please complete the Disclosure of Relationship form on Page 2. If no, please print N/A on Page 2.)*

I certify under penalty of perjury, that all of the information provided herein is current, complete, and accurate. I also understand that the Board will not take action on land-use approvals, contract approvals, land sales, leases or exchanges without the completed disclosure form.



Berta Guzman
Print Name

Contract Administrator
Title

7/26/2022
Date

DISCLOSURE OF RELATIONSHIP

List any disclosures below:
(Mark N/A, if not applicable.)

NAME OF BUSINESS OWNER/PRINCIPAL	NAME OF COUNTY* EMPLOYEE/OFFICIAL AND JOB TITLE	RELATIONSHIP TO COUNTY* EMPLOYEE/OFFICIAL	COUNTY* EMPLOYEE'S/OFFICIAL'S DEPARTMENT
N/A	N/A	N/A	N/A

* County employee means Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District.

"Consanguinity" is a relationship by blood. "Affinity" is a relationship by marriage.

"To the second degree of consanguinity" applies to the candidate's first and second degree of blood relatives as follows:

- Spouse – Registered Domestic Partners – Children – Parents – In-laws (first degree)
- Brothers/Sisters – Half-Brothers/Half-Sisters – Grandchildren – Grandparents – In-laws (second degree)

For County Use Only:

If any Disclosure of Relationship is noted above, please complete the following:

- Yes No Is the County employee(s) noted above involved in the contracting/selection process for this particular agenda item?
- Yes No Is the County employee(s) noted above involved in any way with the business in performance of the contract?

Notes/Comments:

Signature

Print Name
Authorized Department Representative

DISCLOSURE OF OWNERSHIP/PRINCIPALS

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<input type="checkbox"/> MBE	<input type="checkbox"/> WBE	<input type="checkbox"/> SBE	<input type="checkbox"/> PBE	<input type="checkbox"/> VET	<input type="checkbox"/> DVET	<input type="checkbox"/> ESB	
Minority Business Enterprise	Women-Owned Business Enterprise	Small Business Enterprise	Physically Challenged Business Enterprise	Veteran Business Owned	Disabled Veteran Owned Business	Emerging Small Business	
Number of Clark County Nevada Residents Employed: <u>50</u>							
Corporate/Business Entity Name: <u>Nevada Barricade and Sign Company, Inc.</u>							
(Include d.b.a., if applicable)							
Street Address: <u>4550 Copper Sage St.</u>				Website: <u>www.nbseo.com</u>			
City, State and Zip Code: <u>Las Vegas, NV 89115</u>				POC Name: <u>Scott Havens</u>			
Telephone No: <u>(725) 235-3633</u>				Email: <u>scott.havens@nbseo.com</u>			
Nevada Local Street Address:				Website:			
(If different from above)							
City, State and Zip Code:				Local Fax No:			
Local Telephone No:				Local POC Name:			
				Email:			

All entities, with the exception of publicly-traded and non-profit organizations, must list the names of individuals holding more than five percent (5%) ownership or financial interest in the business entity appearing before the Board.

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Full Name	Title	% Owned (Not required for Publicly Traded Corporations/Non-profit organizations)
<u>Infra Strips Acquisition, Inc.</u>	<u>Holding company</u>	<u>100%</u>

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I certify under penalty of perjury, that all of the information provided herein is current, complete, and accurate. I also understand that the Board will not take action on land-use approvals, contract approvals, land sales, leases or exchanges without the completed disclosure form.

<u></u> Signature	<u>Jonathan Dathmars</u> Print Name
<u>Business Manager</u> Title	<u>6/30/2023</u> Date

DISCLOSURE OF RELATIONSHIP

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(Mark N/A, if not applicable.)

NAME OF BUSINESS OWNER/PRINCIPAL	NAME OF COUNTY* EMPLOYEE/OFFICIAL AND JOB TITLE	RELATIONSHIP TO COUNTY* EMPLOYEE/OFFICIAL	COUNTY* EMPLOYEE'S/OFFICIAL'S DEPARTMENT
N/A			

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For County Use Only:

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- Yes No Is the County employee(s) noted above involved in any way with the business in performance of the contract?

Notes/Comments:

Signature

Print Name
Authorized Department Representative

Scott Jones

From: Joshua Dethmers <joshua.dethmers@nbsco.com>
Sent: Monday, July 3, 2023 10:39 AM
To: Scott Jones
Cc: Contracts
Subject: Re: 605304-19 Amendment for Signature

Scott

Good morning, we are not a publicly traded company and not one individual owns more than 5%

[Get Outlook for iOS](#)

From: Scott Jones <Scott.Jones@ClarkCountyNV.gov>
Sent: Monday, July 3, 2023 8:08:29 AM
To: Joshua Dethmers <joshua.dethmers@nbsco.com>
Cc: Contracts <Contracts@nbsco.com>
Subject: RE: 605304-19 Amendment for Signature

EXTERNAL SENDER! Do not click links or open attachments unless you recognize the sender and know the content is safe.

Good Morning Again,

Also, can you please have the date removed from the first line of the Amendment that was signed? We fill that in later once the Amendment is approved and processed.

Thanks!

From: Joshua Dethmers <joshua.dethmers@nbsco.com>
Sent: Friday, June 30, 2023 3:08 PM
To: Scott Jones <Scott.Jones@ClarkCountyNV.gov>
Cc: Contracts <Contracts@nbsco.com>
Subject: RE: 605304-19 Amendment for Signature

Scott,

Good afternoon, please see attached our signed contract for Amendment No. 1 to 605304-19.

If you have any questions, please feel free to call me.

Thank you,

Joshua Dethmers
Nevada Barricade & Sign Company, Inc.
Chief Estimator
775-336-4937 Direct
775-331-5103 Fax
775-843-4200 Cell

www.nbsco.com

This email and any files transmitted with it are confidential and are intended solely for the use of the individual or entity to which they are addressed. This communication represents the originator's personal views and opinions, which do not necessarily reflect those of NEVADA BARRICADE & SIGN COMPANY INC. If you are not the original recipient, be advised that you have received this email in error, and that any use, dissemination, forwarding, printing, or copying of this email is strictly prohibited. If you received this email in error, please immediately notify the sender at the above email address.

From: Scott Jones <Scott.Jones@ClarkCountyNV.gov>

Sent: Thursday, June 29, 2023 12:25 PM

To: Joshua Dethmers <joshua.dethmers@nbsco.com>

Subject: 605304-19 Amendment for Signature

EXTERNAL SENDER! Do not click links or open attachments unless you recognize the sender and know the content is safe.

Good Afternoon,

Please sign the attached Amendment No. 1 to 605304-19 where indicated on the 2nd page. This Amendment is only to add Price Increase Language and marks a no dollar increase with no Fiscal Impact.

Thanks!

Scott Basquiat-Jones

Clark County Purchasing & Contracts Division

500 S. Grand Central Pkwy., 4th Floor

P.O. Box 551217

Las Vegas, NV 89155-1217

(702) 455-4441 Phone

(702) 598-4236 Fax