



EP/IRD 1/20/26 (2/3/26)

Enterprise Town Advisory Board

December 30, 2025

MINUTES

Board Members	David Chestnut, Chair PRESENT Kaushal Shah PRESENT Andy Toulouse PRESENT	Barris Kaiser, Vice Chair PRESENT Chris Caluya EXCUSED
Secretary:	Carmen Hayes 702-371-7991 chayes70@yahoo.com PRESENT	
County Liaison:	Tiffany Hesser 702-455-7388 TLH@clarkcountynv.com PRESENT	

I. Call to Order, Pledge of Allegiance, Roll Call, County Staff Introductions (see above)

The meeting was called to order at 6:00 p.m.

Roxy Pais-Evia, Comprehensive Planning

II. Public Comment

This is a period devoted to comments by the general public about items on this agenda. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Public Hearing Items at the time they are presented. If you wish to speak to the Board/Council about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please spell your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chair or the Board/Council by majority vote.

- None

III. Approval of Minutes for December 10, 2025 (For possible action)

Motion by David Chestnut

Action: **APPROVE** Minutes as published for December 10, 2025.

Motion **PASSED** (4-0)/ Unanimous.

IV. Approval of Agenda for Date and Hold, Combine or Delete Any Items (For possible action)

Motion by David Chestnut

Action: **APPROVE** as amended.

Motion **PASSED** (4-0)/Unanimous

RECEIVED

JAN 20 2026

COUNTY CLERK

BOARD OF COUNTY COMMISSIONERS
TICK SEGERBLOM, Chair - WILLIAM MCCURDY II, Vice-Chair
JAMES B. GIBSON JUSTIN C. JONES MARILYN KIRKPATRICK APRIL BECKER MICHAEL NAFT
KEVIN SCHULTER County Manager

Related applications to be heard together:

3. WC-25-400127 (SDR-25-0269)-WT ML WARM SPRINGS, LLC:
4. SDR-25-0829-WT ML WARM SPRINGS, LLC:
5. ZC-25-0812-WICO PROPERTIES, LLC SERIES A:
6. VS-25-0813-WICO PROPERTIES, LLC SERA:
7. UC-25-0814-WICO PROPERTIES, LLC SERA:

V. Informational Items

1. Announcements of upcoming neighborhood meetings and County or community meetings and events. (For discussion only)
 - None

VI. Planning & Zoning

1. **VS-25-0816-PINGREE 2000 REAL ESTATE HOLDINGS, LLC:**
VACATE AND ABANDON easements of interest to Clark County located between Fairfield Avenue and Placid Street, and Windmill Lane and Mesa Verde Lane; a portion of a right-of-way being Windmill Lane located between Placid Street and Fairfield Avenue; a portion of right-of-way being Placid Street located between Windmill Lane and Mesa Verde Lane; and a portion of right-of-way being Fairfield Avenue located between Windmill Lane and Mesa Verde Lane within Enterprise (description on file). MN/my/cv (For possible action) **01/20/26 PC**

Motion by David Chestnut
Action: **APPROVE** per staff conditions
Motion **PASSED** (4-0) /Unanimous

2. **DR-25-0823-BDA NORTH, LLC:**
DESIGN REVIEW for a proposed vehicle wash in conjunction with an existing commercial center on 1.08 acres in a CG (Commercial General) Zone within the Airport Environs (AE-60) Overlay. Generally located north of Wigwam Avenue and east of Arville Street within Enterprise. JJ/dd/cv (For possible action) **01/21/26 BCC**

Motion by David Chestnut
Action: **APPROVE** per staff conditions
Motion **PASSED** (4-0) /Unanimous

3. **WC-25-400127 (SDR-25-0269)-WT ML WARM SPRINGS, LLC:**
WAIVER OF CONDITIONS of a sign design review requiring trees to be planted south of freestanding sign to screen chase lighting from residential development to the south in conjunction with a previously approved cannabis retail store on 0.9 acres in a CG (Commercial General) Zone. Generally located south of Warm Springs Road and east of Haven Street within Enterprise. MN/dd/kh (For possible action) **01/21/26 BCC**

Motion by David Chestnut
Action: **DENY** Trees now and for the future inadequately screen the chasing lights
Motion **PASSED** (4-0) /Unanimous

4. **SDR-25-0829-WT ML WARM SPRINGS, LLC**
SIGN DESIGN REVIEW to modify residential adjacency standards for signage in conjunction with a previously approved cannabis retail store on 0.9 acres in a CG (Commercial General) Zone. Generally located on the south side of Warm Springs Road and east of Haven Street within Enterprise. MN/dd/cv (For possible action) **01/21/26 BCC**

Motion by David Chestnut

Action: **DENY** the Title 30 standard should apply to the entire sign

Motion **PASSED** (4-0) /Unanimous

5. **ZC-25-0812-WICO PROPERTIES, LLC SERIES A:**
ZONE CHANGE to reclassify 1.25 acres from an RS20 (Residential Single-Family 20) Zone to an IP (Industrial Park) Zone. Generally located east of Arville Street and north of Richmar Avenue within Enterprise (description on file). JJ/rk (For possible action) **01/21/26 BCC**

Motion by Barris Kaiser

Action: **APPROVE** per staff conditions

Motion **PASSED** (4-0) /Unanimous

6. **VS-25-0813-WICO PROPERTIES, LLC SERA:**
VACATE AND ABANDON easements of interest to Clark County located between Serene Avenue and Richmar Avenue, and between Arville Street and Hinson Street located between Arville Street and Hinson Street within Enterprise (description on file). JJ/jud/cv (For possible action) **01/21/26 BCC**

Motion by Barris Kaiser

Action: **APPROVE** per staff conditions

Motion **PASSED** (4-0) /Unanimous

7. **UC-25-0814-WICO PROPERTIES, LLC SERA:**
USE PERMITS for the following: **1)** outdoor storage and display; and **2)** a caretaker unit.
WAIVER OF DEVELOPMENT STANDARDS to increase retaining wall height.
DESIGN REVIEWS for the following: **1)** proposed outdoor storage and display and **2)** a proposed office with a caretaker unit on 1.25 acres in a IP (Industrial Park) Zone within the Airport Environs (AE-60) Overlay. Generally located east of Arville Street and north of Richmar Avenue within **01/21/26 BCC**

Motion by Barris Kaiser

Action: **APPROVE**

DELETE Comprehensive Planning bullet #1

Per staff if approved conditions

Motion **PASSED** (4-0) /Unanimous

VII. General Business:

1. None

VIII. Public Comment:

A period devoted to comments by the general public about matters relevant to the Board's/Council's jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please spell your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chair or the Board/Council by majority vote.

- None

IX. Next Meeting Date

The next regular meeting will be January 14, 2026 at 6:00 p.m. at the Silverado Ranch Community Center.

X. Adjournment:

Motion by David Chestnut

Action: **ADJOURN** meeting at 6:57 p.m.

Motion **PASSED** (4-0) /Unanimous