

DISCLOSURE OF OWNERSHIP/PRINCIPALS

Business Entity Type (Please select one)						
☐ Sole Proprietorship	☐ Partnership	☐ Limited Liability Company	☒ Corporation	☐ Trust	☐ Non-Profit Organization	☐ Other
Business Designation Group (Please select all that apply)						
☒ MBE	☐ WBE	☐ SBE	☐ PBE	☐ VET	☐ DVET	☐ ESB
Minority Business Enterprise	Women-Owned Business Enterprise	Small Business Enterprise	Physically Challenged Business Enterprise	Veteran Owned Business	Disabled Veteran Owned Business	Emerging Small Business
Number of Clark County Nevada Residents Employed: 257 NV						
Corporate/Business Entity Name: Journeys Community Services, Inc.						
(Include d.b.a., if applicable)						
Street Address:		401 N Buffalo Dr, ste 210		Website: https://www.journeys-csi.com/		
City, State and Zip Code:		Las Vegas, NV 89145		POC Name: Barbara Keefer		
				Email: bkeefee@journeys-csi.com		
Telephone No:		702-527-7661		Fax No: 702-527-7662		
Nevada Local Street Address:				Website: https://www.journeys-csi.com/		
(If different from above)		211 N Buffalo Dr, Ste A				
City, State and Zip Code:		Las Vegas, NV 89145		Local Fax No: 702-527-7662		
Local Telephone No:		702-527-7661		Local POC Name: Barbara Keefer		
				Email: bkeefee@journeys-csi.com		

All entities, with the exception of publicly-traded and non-profit organizations, must list the names of individuals holding more than five percent (5%) ownership or financial interest in the business entity appearing before the Board.

Publicly-traded entities and non-profit organizations shall list all Corporate Officers and Directors in lieu of disclosing the names of individuals with ownership or financial interest. The disclosure requirement, as applied to land-use applications, extends to the applicant and the landowner(s).

Entities include all business associations organized under or governed by Title 7 of the Nevada Revised Statutes, including but not limited to private corporations, close corporations, foreign corporations, limited liability companies, partnerships, limited partnerships, and professional corporations.

Full Name	Title	% Owned (Not required for Publicly Traded Corporations/Non-profit organizations)
Ronnie Taylor	President / CEO	51
John Jackson	Executive Vice President of Programs	24.5
Amy Liggett	Executive Vice President	24.5

This section is not required for publicly-traded corporations. Are you a publicly-traded corporation?

☐ Yes ☒ No

1. Are any individual members, partners, owners or principals, involved in the business entity, a Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District full-time employee(s), or appointed/elected official(s)?

☐ Yes ☒ No (If yes, please note that County employee(s), or appointed/elected official(s) may not perform any work on professional service contracts, or other contracts, which are not subject to competitive bid.)

2. Do any individual members, partners, owners or principals have a spouse, registered domestic partner, child, parent, in-law or brother/sister, half-brother/half-sister, grandchild, grandparent, related to a Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District full-time employee(s), or appointed/elected official(s)?

☐ Yes ☒ No (If yes, please complete the Disclosure of Relationship form on Page 2. If no, please print N/A on Page 2.)

I certify under penalty of perjury, that all of the information provided herein is current, complete, and accurate. I also understand that the Board will not take action on land-use approvals, contract approvals, land sales, leases or exchanges without the completed disclosure form.


Signature

Ronnie Taylor
Print Name

President / CEO
Title

7/25/2022
Date

DISCLOSURE OF RELATIONSHIP

List any disclosures below:
(Mark N/A, if not applicable.)

NAME OF BUSINESS OWNER/PRINCIPAL	NAME OF COUNTY* EMPLOYEE/OFFICIAL AND JOB TITLE	RELATIONSHIP TO COUNTY* EMPLOYEE/OFFICIAL	COUNTY* EMPLOYEE'S/OFFICIAL'S DEPARTMENT
N/A			

* County employee means Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District.

"Consanguinity" is a relationship by blood. "Affinity" is a relationship by marriage.

"To the second degree of consanguinity" applies to the candidate's first and second degree of blood relatives as follows:

- Spouse – Registered Domestic Partners – Children – Parents – In-laws (first degree)
- Brothers/Sisters – Half-Brothers/Half-Sisters – Grandchildren – Grandparents – In-laws (second degree)

For County Use Only:

If any Disclosure of Relationship is noted above, please complete the following:

☐ Yes ☐ No Is the County employee(s) noted above involved in the contracting/selection process for this particular agenda item?

☐ Yes ☐ No Is the County employee(s) noted above involved in any way with the business in performance of the contract?

Notes/Comments:

Signature

Print Name
Authorized Department Representative

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Minority Business Enterprise	Women-Owned Business Enterprise	Small Business Enterprise	Physically Challenged Business Enterprise	Veteran Owned Business	Disabled Veteran Owned Business	Emerging Small Business
Number of Clark County Nevada Residents Employed: 299						
Corporate/Business Entity Name: REM Nevada, Inc.						
(Include d.b.a., if applicable)						
Street Address:		313 Congress Street		Website:		
City, State and Zip Code:		Boston, MA 02210		POC Name:		
				Email: william.mckinney@sevitahhealth.com		
Telephone No:		800-388-5150		Fax No:		
Nevada Local Street Address:				Website:		
(If different from above)		4340 S. Valley View Blvd		www.rem-nevada.com		
City, State and Zip Code:		Las Vegas, NV 89103		Local Fax No: 702-259-0545		
Local Telephone No:		702-227-4545		Local POC Name:		
				Email: shelley.brubaker@sevitahhealth.com		

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Full Name	Title	% Owned (Not required for Publicly Traded Corporations/Non-profit organizations)
William P. McKinney III	Chief Executive Officer	Board Member non owner
Brett I. Cohen	Chief Operating Officer	Board Member non owner
Samantha C. Dwinell	Chief People Officer	Board Member non owner
Peter E. Gladitsch	Chief Financial Officer	Board Member non owner

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 _____ Signature Executive Director _____ Title	Shelley Brubaker _____ Print Name 8/9/22 _____ Date
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Print Name
Authorized Department Representative