

**AMENDMENT NO. 2**  
**CBE NO. 605421-19**  
**PARTICIPATION IN THE SAPTA JAIL**  
**DE-POPULATION PROGRAM**

**THIS AMENDMENT** is made and entered into this \_\_\_\_\_ day of \_\_\_\_\_ 20XX, by and between CLARK COUNTY, NEVADA (hereinafter referred to as "COUNTY"), and VENDOR'S NAME (hereinafter referred to as "PROVIDER").

**WITNESSETH:**

**WHEREAS**, the parties entered into an agreement under CBE Number 605421-19, entitled "PARTICIPATION IN THE SAPTA JAIL DE-POPULATION PROGRAM" dated DATE OF AWARD (hereinafter referred to as PROJECT); and

**WHEREAS**, the parties desire to amend the PROJECT.

**NOW, THEREFORE**, the parties agree to amend the PROJECT as follows:

1. Exhibit A, Scope of Work, Revised A-3, Transitional Housing with Case Management Cost, revised per Amendment No. 1.

**ORIGINALLY WRITTEN:**

PROVIDER shall be paid at the rate of \$30 per participant per day, for up to 120 days of transitional housing with case management for individuals who are also receiving outpatient services. Additionally, payments beyond 120 days must have prior approval by the District Court.

**REVISED TO READ:**

PROVIDER shall be paid at the rate of \$63 per participant per day, for up to 120 days of transitional housing with case management for individuals who are also receiving outpatient services. Additionally, payments beyond 120 days must have prior approval by the District Court.

This Amendment No. 2 represents a price increase in Coordinated Care Housing from \$30 to \$63.

Except as expressly amended herein, the terms and conditions of the PROJECT shall remain in full force and effect.

**COUNTY:**  
COUNTY OF CLARK, NEVADA

**PROVIDER:**  
VENDOR'S NAME

By: \_\_\_\_\_  
JESSICA COLVIN  
Chief Financial Officer

By: \_\_\_\_\_  
SIGNATORY NAME  
SIGNATORY TITLE

**APPROVED AS TO FORM:**  
STEVEN B. WOLFSON, District Attorney

By: \_\_\_\_\_  
ELIZABETH VIBERT  
Deputy District Attorney