



Laughlin Town Advisory Board

January 14, 2025

MINUTES

Board Members:	Pamela Walker– Chairperson Kathy Ochs- Vice Chair Bradley Beck	Fred Doten Kathleen Hoss
Secretary:	Tammy Harris, (702) 298-0828, tammy.harris@clarkcountynv.gov Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155	
County Liaison(s):	Mark Moskowitz, (702) 298-0828, (702) 455-6173, mark.moskowitz@clarkcountynv.gov Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155	

- I. Call to Order by Kathleen Hoss at 1:30 pm, Pledge of Allegiance led by Pamela Walker
- II. Appoint a Laughlin Town Advisory Board Chair and Vice Chair to serve a two - year term and take any action deemed appropriate. (For possible action)

Kathy Ochs nominated Pamela Walker for Chair. Pamela Walker accepted. Upon a voice vote, motion to approve Pamela Walker as Chair for a two-year term ending January 2, 2027. passed 4-0.

Pamela Walker nominated Kathy Ochs as Vice Chair. Kathy Ochs accepted. Upon a voice vote motion passed to approve Kathy Ochs as Vice Chair for the two-year term ending January 2, 2027. 4-0.

- III. Public Comment: None
- VI. Approval of Minutes for December 10, 2024. (For possible action)

Moved by: Pamela Walker
Action: Approved as written
Vote: 4-0

- V. Approval of agenda for January 14, 2025, and hold, combine or delete any items (For possible action)
Moved by: Pamela Walker
Action: Approved
Vote: 4-0

- VII. Informational Items:

RECEIVED

FEB 19 2025

BOARD OF COUNTY COMMISSIONERS
TICK SEGERBLOM, Chair WILLIAM MCCURDY II, Vice-Chair
APRIL BECKER JAMES B. GIBSON JUSTIN C. JONES MARILYN KIRKPATRICK MICHAEL NAFT
KEVIN SCHILLER, County Manager

1. Receive a report and updates from the South County Liaison Mark Moskowitz on the Laughlin Residential Roads Rehabilitation Project, Puppy Love and Animal Vaccination event scheduled for Saturday February 15, and any other updates from Clark County. (For discussion only)

Mark Moskowitz welcomed the new incoming TAB members and thanked them for attending the training in Las Vegas.

Clark County Public Works has finished Laughlin Residential Rehabilitation Project Areas 4 and 5 and the construction team is working on the punch list items. He asked if the community see's anything to please let our office know. Laughlin Civic Drive has been added and will be milled and repaved.

The Puppy Love Animal Vaccine will be held February 15th at the Spirit Mountain Activity Center. This is the second annual event with additional enhancements and activities with pet friendly vendors, music, and treats. For any questions, please call our office.

Current newsletters are available in the back.

2. Receive an awards presentation from the Laughlin Rotary to honor a first responder for their dedication and contributions to the Laughlin Community. (For discussion only)

Presentation re-scheduled to February 11th.

3. Receive a report from Lt. Grant Rogers with Metro Police regarding activity and statistics during the past month and other area crime concerns. (For discussion only)

Lt. Rogers was unable to attend, written report available in the back.

4. Receive a report from Sgt. Tim Waller with Nevada Highway Patrol regarding activity and statistics during the last month and other public safety concerns. (For discussion only)

Sgt. Waller was unable to attend. No report

5. Receive a report from Clark County Fire Department regarding calls for service during the past month and other fire prevention issues. (For discussion only)

Fire Captain Paul Gutierrez provided the December's report.

Statistics December 2024:

Station 76: 100

Station 85: 88

Total responses: 188

6. Receive a report from Jason Bailey with Big Bend Water District regarding the status of the water system. (For discussion only)

Diversions: December 2024, 248 - acre feet.

2024 Total diversions: 3,101 acre-feet

Water System Update:

Staff completed maintenance work on raw water and finished water pumps.

7. Receive a report from Will Smith with Clark County Water Reclamation District regarding the status of the wastewater system. (For discussion only)

The Laughlin Water Reclamation Facility treated an average of 1.43 MGD, producing clean water returned to the Colorado River. Flow increased by 40,000 gallons per day from this time last year.

Sewer Service Complaints: None

Odor Complaints: None

Call Before You Dig: 0 C.B.Y.D. Laughlin Tickets received for December 2024

Laughlin Lift Station #2 project was deemed necessary. Outstanding issues related to the need to relocate a power line and a request for an easement from a private property owner. 100% completion is anticipated late in the 1st quarter.

Board member Ochs inquired about rate and connection increases.

8. Receive a report from Kelly Lehr, Southern Clark County Coordinator with UNR Extension regarding the status of programs and upcoming activities. (For discussion only)

Was unable to attend but provided information for National Radon Month which Chair Walker read. For a Radon Kit contact Kelly Lehr.

For information regarding classes and programs contact:

Kelly Lehr

Southern Clark County Program Coordinator

UNR Extension

55 Civic Way

Laughlin, NV. 89029

Work-phone: (702)299-1333

kellylehr@unr.edu

<https://extension.unr.edu>

9. Receive a report from Carrie Larson with Laughlin Chamber of Commerce regarding current and upcoming business activities in Laughlin. (For discussion only)

The Volunteers in Partnership is holding their annual meeting tonight. Lifetime donations has totaled \$100,000. Tonight's donation will be \$11,100 to a non-profit.

Connie Davis Walk will be held March 1st at 8:00 am NV time. Entry fee is \$30, to benefit River Fund, Inc. Cancer Connection.

Notary Services, by appointment only.

Ongoing projects:

Book project "The House That She Built" celebrates women in non-traditional workforce roles. 110 copies have been purchased and grades K – 2nd grade classrooms in the tri-state area will receive this book.

Laughlin Chamber of Commerce
(702) 298-2214
www.laughlinchamber.com

10. Receive a report from Jackie Wallin with the Laughlin Tourism Commission regarding current and upcoming events and activities. (For discussion only)

Sponsored LTC concerts:
Gretchen Wilson / Big and Rich will be held May 24, 2025

Cinch World's Toughest Rodeo:
April 12, 2025

Rockets Over the River to be held Independence Day, July 4th at 9:00 pm.

11. Receive a report from Robert Bilbray with the Laughlin Economic Development Corporation (LEDC) to discuss Water Reclamation issues and Southland Solar Project. (For Discussion only)

Robert Bilbray voiced his concerns regarding the possibility of an increase in home insurance due to California fires. He thanked Commissioner Naft and Clark County Public Works for the road rehab in Laughlin.

He provided information regarding the solar fields, flood control including Hiko Springs.

VI. Planning & Zoning: None

VII. General Business:

1. Review, discuss, and approve the 2025 Laughlin Town Advisory Board meeting dates, and take any action deemed appropriate. (For possible action)

After a brief discussion Kathleen Hoss motioned to approve the meeting dates as written. Upon a voice vote, motion passed 4-0.

VIII. Public Comment:

Vice Chair Ochs requested information on Block Grants, CDBG, Flood control update, USDA update, and 8minute energy update. SBA representative.

IX. Next Meeting Date: February 11, 2025

X. Adjournment: 2:26 pm

These minutes are in draft form and will be formally approved at the February 11, 2025, meeting. Any corrections to these minutes will be reflected in the meeting minutes of the March 11, 2025, meeting.

To listen to the audio recording of the Laughlin Town Advisory Board go to:
<http://www.clarkcountynv.gov/administrative-services/laughlin/Pages/LaughlinTownAdvisoryBoard.aspx>

To see live stream of the Laughlin Town Advisory Board meetings go to You Tube and in the search bar type:
LaughlinTown as one word. Or use address: <https://www.youtube.com/channel/UCWo5ABfXMjLhtQ5keDBhEOQ>