

**CLARK COUNTY BOARD OF COMMISSIONERS  
AGENDA ITEM**

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**Petitioner:** Les Lee Shell, Deputy County Manager

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**Recommendation:**

**Note for the record the following Town Advisory Board (TAB) and/or Citizens Advisory Council (CAC) Minutes: Bunkerville TAB - December 11, 2025; Enterprise TAB - January 28, 2026; Laughlin TAB - January 13, 2026; Mt. Charleston TAB - October 31, 2025; Paradise TAB - January 27, 2026; Spring Valley TAB - January 27, 2026; and Sunrise Manor TAB - January 29, 2026.**

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**FISCAL IMPACT:**

Fund #:	N/A	Fund Name:	N/A
Fund Center:	N/A	Funded PGM/Grant:	N/A
Amount:	N/A		
Description:	N/A		
Additional Comments:	N/A		

**BACKGROUND:**

The Board of County Commissioners is asked to note these minutes for the record.

Cleared for Agenda

**03/03/2026**

File ID#

**26-1293**