

**CLARK COUNTY BOARD OF COMMISSIONERS
AGENDA ITEM**

Petitioner: Les Lee Shell, Deputy County Manager

Recommendation:

Note for the record the following Town Advisory Board (TAB) and/or Citizens Advisory Council (CAC) Minutes: Bunkerville TAB - February 26, 2026; Enterprise TAB - March 11, 2026; Moapa TAB - November 25, 2025; Mt. Charleston TAB - January 29, 2026; Paradise TAB - March 10, 2026; and Spring Valley TAB - March 10, 2026.

FISCAL IMPACT:

Fund #:	N/A	Fund Name:	N/A
Fund Center:	N/A	Funded PGM/Grant:	N/A
Amount:	N/A		
Description:	N/A		
Additional Comments:	N/A		

BACKGROUND:

The Board of County Commissioners is asked to note these minutes for the record.

Cleared for Agenda

04/21/2026

File ID#

26-1486