

**PROFESSIONAL SERVICES CONTRACT  
FOR STAFF AUGMENTATION FOR QUALITY ASSURANCE OR INDEPENDENT  
ASSURANCE TESTING AND INSPECTION ON VARIOUS PUBLIC WORKS PROJECTS**

**SUPPLEMENTAL NO. 4**

THIS SUPPLEMENTAL NO. 4, made and entered into this 16<sup>th</sup> day of April, 2024, between CLARK COUNTY, NEVADA, a political subdivision of the State of Nevada, hereinafter referred to as "COUNTY" and Ninyo & Moore Geotechnical and Environmental Sciences Consultants, a corporation duly authorized to do business under the laws of the State of Nevada, hereinafter referred to as "ENGINEER."

**WITNESSETH**

WHEREAS, on 21<sup>st</sup> day of May, 2019, the COUNTY and the ENGINEER entered into a contract for professional services for Staff Augmentation for Quality Assurance Testing for various Public Works Projects ("Contract"); and,

WHEREAS, on the 21<sup>st</sup> day of July, 2020, the COUNTY and the ENGINEER entered into Supplemental No. 1 to the Contract to provide continued professional services and additional funding; and,

WHEREAS, on the 2<sup>nd</sup> day of February, 2021, the COUNTY and the ENGINEER entered into Supplemental No. 2 to the Contract to provide continued professional services and additional funding; and,

WHEREAS, on the 7<sup>th</sup> day of March, 2023, the COUNTY and the ENGINEER entered into Supplemental No. 3 to the Contract to extend the term; and,

WHEREAS, the Projects (as defined in the Contract) for which Work Orders have been assigned to the Engineer are under construction and a Contract extension is needed for the ENGINEER to continue providing Quality Assurance testing and inspection, including review of final QC documents and support for the remainder of the durations of the Projects.

NOW, THEREFORE, for and in consideration of the premises and mutual covenants herein contained, the parties mutually agree to supplement the Contract dated the 21<sup>st</sup> day of May, 2019, as follows:

**ARTICLE V  
TERM AND TERMINATION**

5.01 – GENERAL shall be changed to read as follows:

Subject to the provisions set forth in Sections 5.02 and 5.03, hereof, the ENGINEER shall perform the Services requested by the COUNTY as set forth in this Contract during the time period beginning May 21, 2019, and ending after acceptance of all Projects(s) assigned to the ENGINEER by Work Orders provided to the ENGINEER but no later than December 31, 2024.

Except as provided herein, this Contract shall remain in effect until December 31, 2024.

The remainder of the Contract dated May 21, 2019, shall remain unchanged.

IN WITNESS WHEREOF, the parties have executed this Supplemental No. 4 Contract as of the date herein above set forth.

CLARK COUNTY, NEVADA

NINYO & MOORE GEOTECHNICAL AND ENVIRONMENTAL SCIENCES CONSULTANTS

BY: \_\_\_\_\_

Jessica Colvin  
Chief Financial Officer

BY:  \_\_\_\_\_

Brad L. Olsen, P.E.  
Principal Engineer

APPROVED AS TO FORM

BY:  \_\_\_\_\_

Ashley A. Balducci  
Deputy District Attorney

## DISCLOSURE OF OWNERSHIP/PRINCIPALS

<b>Business Entity Type (Please select one)</b>						
<input type="checkbox"/> Sole Proprietorship	<input type="checkbox"/> Partnership	<input type="checkbox"/> Limited Liability Company	<input checked="" type="checkbox"/> Corporation	<input type="checkbox"/> Trust	<input type="checkbox"/> Non-Profit Organization	<input type="checkbox"/> Other
<b>Business Designation Group (Please select all that apply)</b>						
<input checked="" type="checkbox"/> MBE	<input type="checkbox"/> WBE	<input type="checkbox"/> SBE	<input type="checkbox"/> PBE	<input type="checkbox"/> VET	<input type="checkbox"/> DVET	<input type="checkbox"/> ESB
Minority Business Enterprise	Women-Owned Business Enterprise	Small Business Enterprise	Physically Challenged Business Enterprise	Veteran Owned Business	Disabled Veteran Owned Business	Emerging Small Business
<b>Number of Clark County Nevada Residents Employed:</b> <span style="float: right;">37</span>						
<b>Corporate/Business Entity Name:</b> Ninyo & Moore Geotechnical & Environmental Sciences Consultants						
<b>(Include d.b.a., if applicable)</b> Ninyo & Moore						
<b>Street Address:</b> 5710 Ruffin Road			<b>Website:</b> www.ninyoandmoore.com			
<b>City, State and Zip Code:</b> San Diego, CA 92123			<b>POC Name:</b> Avram Ninyo <b>Email:</b> aninyo@ninyoandmoore.com			
<b>Telephone No:</b> 858/576-1000			<b>Fax No:</b> 858/576-9600			
<b>Nevada Local Street Address:</b> <i>(if different from above)</i> 6700 Paradise Road, Suite E			<b>Website:</b> www.ninyoandmoore.com			
<b>City, State and Zip Code:</b> Las Vegas, NV 89119			<b>Local Fax No:</b> 702/433-0707			
<b>Local Telephone No:</b> 702/433-0330			<b>Local POC Name:</b> Brad L. Olsen <b>Email:</b> bolsen@ninyoandmoore.com			

All entities, with the exception of publicly-traded and non-profit organizations, must list the names of individuals holding more than five percent (5%) ownership or financial interest in the business entity appearing before the Board.

Publicly-traded entities and non-profit organizations shall list all Corporate Officers and Directors in lieu of disclosing the names of individuals with ownership or financial interest. The disclosure requirement, as applied to land-use applications, extends to the applicant and the landowner(s).


Entities include all business associations organized under or governed by Title 7 of the Nevada Revised Statutes, including but not limited to private corporations, close corporations, foreign corporations, limited liability companies, partnerships, limited partnerships, and professional corporations.

Full Name	Title	% Owned <small>(Not required for Publicly Traded Corporations/Non-profit organizations)</small>
Avram Ninyo	Principal Engineer/President	99%

**This section is not required for publicly-traded corporations. Are you a publicly-traded corporation?**  Yes  No

- Are any individual members, partners, owners or principals, involved in the business entity, a Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District full-time employee(s), or appointed/elected official(s)?  
 Yes  No (If yes, please note that County employee(s), or appointed/elected official(s) may not perform any work on professional service contracts, or other contracts, which are not subject to competitive bid.)
- Do any individual members, partners, owners or principals have a spouse, registered domestic partner, child, parent, in-law or brother/sister, half-brother/half-sister, grandchild, grandparent, related to a Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District full-time employee(s), or appointed/elected official(s)?  
 Yes  No (If yes, please complete the Disclosure of Relationship form on Page 2. If no, please print N/A on Page 2.)

I certify under penalty of perjury, that all of the information provided herein is current, complete, and accurate. I also understand that the Board will not take action on land-use approvals, contract approvals, land sales, leases or exchanges without the completed disclosure form.

	Avram Ninyo
Signature	Print Name
Principal Engineer/President	3/12/2024
Title	Date

## DISCLOSURE OF RELATIONSHIP

List any disclosures below:  
(Mark N/A, if not applicable.)

NAME OF BUSINESS OWNER/PRINCIPAL	NAME OF COUNTY* EMPLOYEE/OFFICIAL AND JOB TITLE	RELATIONSHIP TO COUNTY* EMPLOYEE/OFFICIAL	COUNTY* EMPLOYEE'S/OFFICIAL'S DEPARTMENT

\* County employee means Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District.

"Consanguinity" is a relationship by blood. "Affinity" is a relationship by marriage.

"To the second degree of consanguinity" applies to the candidate's first and second degree of blood relatives as follows:

- Spouse – Registered Domestic Partners – Children – Parents – In-laws (first degree)
- Brothers/Sisters – Half-Brothers/Half-Sisters – Grandchildren – Grandparents – In-laws (second degree)

***For County Use Only:***

If any Disclosure of Relationship is noted above, please complete the following:

- Yes  No Is the County employee(s) noted above involved in the contracting/selection process for this particular agenda item?
- Yes  No Is the County employee(s) noted above involved in any way with the business in performance of the contract?

Notes/Comments:

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Print Name  
Authorized Department Representative