

ASSIGNMENT AGREEMENT FOR PROFESSIONAL SURVEYING SERVICES

THIS ASSIGNMENT AGREEMENT (“Assignment”) is made and entered into as of this 19th day of August 2025, by and among the County of Clark, Nevada, a political subdivision of the State of Nevada, hereinafter referred to as “County”, Kleinfelder, Inc., and MHP Limited LLC. Each of the above is a “Party” and collectively are “Parties”.

WITNESSETH

WHEREAS, the County and Kleinfelder, Inc. have previously entered into an agreement for professional surveying services, hereinafter referred to as “Contract”, as set forth below; and

WHEREAS, the survey department of Kleinfelder, Inc. has been acquired by MHP Limited LLC; therefore, requiring an assignment of the County's existing Contract with Kleinfelder, Inc. to MHP Limited LLC; and

WHEREAS, the County is willing to consent to the assignment of the aforementioned Contract from Kleinfelder, Inc. to MHP Limited LLC so long as MHP Limited LLC commits to being bound by this Assignment and the Contract and accepts and complies with all of the terms, conditions, rights, interests, restrictions, duties, liabilities, and obligations of Kleinfelder, Inc. under the Contract.

NOW, THEREFORE, in consideration of the premises and the mutual covenants herein contained, it is mutually agreed by and between the Parties as follows:

PARTIES AGREE

1. Kleinfelder, Inc. hereby assigns and transfers to MHP Limited LLC all the rights, obligations, terms, conditions, restrictions, interests, duties, and liabilities it has in the following Contract between Kleinfelder, Inc. and the County:
 - Badura Avenue, Durango Drive to Tenaya Way (Project No. R242BFT) entered into on May 8, 2024.

2. MHP Limited LLC hereby accepts the assignment and transfer of all rights, obligations, terms, conditions, restrictions, interests, duties, and liabilities under the Contract and agrees to be fully bound under the Contract and this Assignment.
3. Upon execution of this Assignment, MHP Limited LLC will be responsible for all liabilities, terms, conditions, obligations, commitments, and duties under the Contract and those arising from or connected to the Contract, including, but not limited to, those that pre-date this Assignment and those relating to the insurance and indemnity requirements.
4. MHP Limited LLC agrees that there will be no changes in the staff, employees or personnel assigned to perform the services of the Contract, except with written permission of the County.
5. The County consents to the assignment of the Contract to MHP Limited LLC subject to the terms and conditions of this Assignment.
5. Except as set forth in this Assignment, all terms, conditions, and provisions of the Contract are unchanged and remain in full force and effect, and shall be binding on MHP Limited LLC.

IN WITNESS WHEREOF, the Parties hereto have caused this Assignment to be executed by their respective duly authorized agents as of the date first set forth above.

COUNTY OF CLARK, NEVADA


JESSICA COLVIN
Chief Financial Officer

KLEINFELDER, INC.




JOHN MOOSSAZADEH
Senior Vice President,
Nevada Area Manager

APPROVED AS TO FORM:



JASON B. PATCHETT
Deputy District Attorney

MHP LIMITED LLC



JASON FACKRELL
Managing Partner

DISCLOSURE OF OWNERSHIP/PRINCIPALS

Business Entity Type (Please select one)						
<input type="checkbox"/> Sole Proprietorship	<input type="checkbox"/> Partnership	<input checked="" type="checkbox"/> Limited Liability Company	<input type="checkbox"/> Corporation	<input type="checkbox"/> Trust	<input type="checkbox"/> Non-Profit Organization	<input type="checkbox"/> Other
Business Designation Group (Please select all that apply)						
<input checked="" type="checkbox"/> MBE	<input type="checkbox"/> WBE	<input checked="" type="checkbox"/> SBE	<input type="checkbox"/> PBE	<input type="checkbox"/> VET	<input type="checkbox"/> DVET	<input type="checkbox"/> ESB
Minority Business Enterprise	Women-Owned Business Enterprise	Small Business Enterprise	Physically Challenged Business Enterprise	Veteran Owned Business	Disabled Veteran Owned Business	Emerging Small Business
Number of Clark County Nevada Residents Employed:				5		
Corporate/Business Entity Name:		MHP Limited LLC				
(Include d.b.a., if applicable)						
Street Address:		6440 Sky Pointe Dr. #140-385		Website: WWW.MHPLIMITED.COM		
City, State and Zip Code:		Las Vegas, NV 89131		POC Name: Jason Fackrell		
				Email: Jasonf@mhplimited.com		
Telephone No:		702-334-1331		Fax No:		
Nevada Local Street Address:				Website:		
(If different from above)						
City, State and Zip Code:				Local Fax No:		
Local Telephone No:				Local POC Name:		
				Email:		

All entities, with the exception of publicly-traded and non-profit organizations, must list the names of individuals holding more than five percent (5%) ownership or financial interest in the business entity appearing before the Board.

Publicly-traded entities and non-profit organizations shall list all Corporate Officers and Directors in lieu of disclosing the names of individuals with ownership or financial interest. The disclosure requirement, as applied to land-use applications, extends to the applicant and the landowner(s).

Entities include all business associations organized under or governed by Title 7 of the Nevada Revised Statutes, including but not limited to private corporations, close corporations, foreign corporations, limited liability companies, partnerships, limited partnerships, and professional corporations.

Full Name	Title	% Owned (Not required for Publicly Traded Corporations/Non-profit organizations)
Jason Fackrell	Managing Partner	100

This section is not required for publicly-traded corporations. Are you a publicly-traded corporation?

☐ Yes ☒ No


1. Are any individual members, partners, owners or principals, involved in the business entity, a Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District full-time employee(s), or appointed/elected official(s)?

☐ Yes ☒ No (If yes, please note that County employee(s), or appointed/elected official(s) may not perform any work on professional service contracts, or other contracts, which are not subject to competitive bid.)

2. Do any individual members, partners, owners or principals have a spouse, registered domestic partner, child, parent, in-law or brother/sister, half-brother/half-sister, grandchild, grandparent, related to a Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District full-time employee(s), or appointed/elected official(s)?

☐ Yes ☒ No (If yes, please complete the Disclosure of Relationship form on Page 2. If no, please print N/A on Page 2.)

I certify under penalty of perjury, that all of the information provided herein is current, complete, and accurate. I also understand that the Board will not take action on land-use approvals, contract approvals, land sales, leases or exchanges without the completed disclosure form.

Jason Fackrell Signature		Jason Fackrell Print Name
Managing Partner Title		6/26/25 Date

DISCLOSURE OF RELATIONSHIP

List any disclosures below:
(Mark N/A, if not applicable.)

NAME OF BUSINESS OWNER/PRINCIPAL	NAME OF COUNTY* EMPLOYEE/OFFICIAL AND JOB TITLE	RELATIONSHIP TO COUNTY* EMPLOYEE/OFFICIAL	COUNTY* EMPLOYEE'S/OFFICIAL'S DEPARTMENT
N/A			

* County employee means Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District.

"Consanguinity" is a relationship by blood. "Affinity" is a relationship by marriage.

"To the second degree of consanguinity" applies to the candidate's first and second degree of blood relatives as follows:

- Spouse – Registered Domestic Partners – Children – Parents – In-laws (first degree)
- Brothers/Sisters – Half-Brothers/Half-Sisters – Grandchildren – Grandparents – In-laws (second degree)

For County Use Only:

If any Disclosure of Relationship is noted above, please complete the following:

☐ Yes ☐ No Is the County employee(s) noted above involved in the contracting/selection process for this particular agenda item?

☐ Yes ☐ No Is the County employee(s) noted above involved in any way with the business in performance of the contract?

Notes/Comments:

Signature

Print Name
Authorized Department Representative