

# CLARK COUNTY BOARD OF COMMISSIONERS

## AGENDA ITEM

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**Petitioner:** Shauna Bradley, Director of Real Property Management

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**Recommendation:**

**Approve and authorize the Director of Real Property Management (Director) or her designee to sign the Second Amendment to extend the Interlocal Space Lease Agreement between City of Henderson and Clark County for the office space located within the Henderson City Hall, located at 240 Water Street, Henderson, NV; and authorize the Director or her designee to sign any other documents necessary related to management of the Interlocal Space Lease Agreement. (For possible action)**

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**FISCAL IMPACT:**

Fund #:	N/A	Fund Name:	N/A
Fund Center:	N/A	Funded PGM/Grant:	N/A
Amount:	N/A		
Description:	N/A		
Additional Comments:	N/A		

**BACKGROUND:**

On December 1, 2015, Clark County (County) entered into an Interlocal Space Lease Agreement, along with the First Amendment effective April 6, 2021, with City of Henderson for an office space within Henderson City Hall located at 240 Water Street, Henderson, Nevada for the County Assessors, Recorder, and Clerk's satellite office (Agreement). The Agreement will expire on December 1, 2025.

This Second Amendment shall renew the Agreement for the second (2nd) five (5) year Extension Term to be effective beginning December 2, 2025, and expiring on December 1, 2030.

This item was presented to the County Long Range Planning Committee on August 27, 2025.

Cleared for Agenda

**11/04/2025**

File ID#

**25-3059**