



## Winchester Town Advisory Board June 25, 2024

### MINUTES

Board Members:	Dorothy Gold - Member - PRESENT	April Mench - Member - PRESENT
	Judith Siegel - Member - ABSENT	Cristhian Barneond - Member - PRESENT
	Christopher Hooper - Member - PRESENT	
Secretary:	Valerie Leiva (702) 468-9839	valerieleivaccnv@outlook.com
County Liaison:	Beatriz Martinez (702) 455-0560	beatriz.martinez@clarkcountynv.gov

I. Call to Order, Pledge of Allegiance, Roll Call, County Staff Introductions: Beatriz Martinez – County Liaison, & Valerie Leiva – Secretary. The meeting was called to order at 6:00 p.m.

II. Public Comment: None

III. Approval of the June 11, 2024, Minutes

Moved by: Barneond  
Action: Approved  
Vote: 4-0

IV. Approval of Agenda for June 25, 2024.

Moved by: Gold  
Action: Approved  
Vote: 4-0

V. Informational Items: None

VI. Planning & Zoning

1. **SDR-24-0242-1900 DESERT INN, LLC**

**SIGN DESIGN REVIEWS** to reduce setback for a freestanding sign in conjunction with an existing office on 0.54 acres in a CR (Commercial Resort) Zone. Generally located on the north side of Desert Inn Road and the east side of Seneca Drive within Winchester. TS/lm/ng (For possible action)

PC: 07/16/24

Moved by: Barneond

RECEIVED

JUL 10 2024

COUNTY CLERK

BOARD OF COUNTY COMMISSIONERS

JAMES B. GIBSON, Chair JUSTIN C. JONES, Vice-Chair  
MARILYN KIRKPATRICK - WILLIAM MCCURDY II - ROSS MILLER - MICHAEL NAFT TICK SEGERBLUM  
KEVIN SCHILLER, County Manager

**Action: No Recommendation**

**Vote: 2-2**

**VII. General Business: None**

**VIII. Public Comment: None**

**IX. Next Meeting Date**

**The next regular meeting will be July 9, 2024.**

**X. Adjournment**

**The meeting was adjourned at 6:22 p.m.**

**BOARD OF COUNTY COMMISSIONERS**

**JAMES B. GIBSON, Chair - JUSTIN C. JONES, Vice-Chair**

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**KEVIN SCHILLER, County Manager**