

**CLARK COUNTY BOARD OF COMMISSIONERS  
AGENDA ITEM**

---

**Petitioner:** Denis Cederburg, Director of Public Works

---

**Recommendation:**

**Approve and authorize a proposed settlement in the amount of \$80,000 for a partial acquisition of Assessor's Parcel Number 162-23-310-007 (Centennial Commerce, LLC, a Nevada limited liability company) needed as right-of-way for the improvements to the Harmon Avenue between Maryland Parkway and Boulder Highway project; and authorize the County Manager or his designee to sign future escrow instructions and any pertinent documents necessary to complete the acquisition process. (For possible action)**

---

**FISCAL IMPACT:**

|                      |  |                   |                        |
|----------------------|--|-------------------|------------------------|
| Fund #:              | 4180.003   | Fund Name:        | MTP Rm TX-Non-Corridor |
| Fund Center:         | 1260110001   | Funded PGM/Grant: | PW. N191231            |
| Amount:              | \$83,000 (includes acquisition, escrow and title fees) |                   |                        |
| Description:         | Harmon Ave - Maryland Pkwy to Boulder Hwy              |                   |                        |
| Additional Comments: | N/A  |                   |                        |

**BACKGROUND:**

On February 7, 2023, the Board of County Commissioners approved and authorized the acquisition by eminent domain a portion of Assessor's Parcel Number 162-23-310-007 (Centennial Commerce, LLC, a Nevada limited liability company) needed as right-of-way for the improvements to the Harmon Avenue between Maryland Parkway and Boulder Highway project. An appraisal prepared for the County reflected an amount of \$65,812, however, the property owners rejected the offer. Upon extensive negotiations between the District Attorney's Office and the opposing counsel, a proposed settlement has been reached in the amount of \$80,000.

Authorization to approve and authorize the proposed settlement is now being sought from the Board.

Cleared for Agenda

**08/15/2023**

File ID#

**23-1076**