#### 10/15/24 PC AGENDA SHEET

#### **PUBLIC HEARING**

APP. NUMBER/OWNER/DESCRIPTION OF REQUEST

# PA-24-700020-ROOHANI KHUSROW FAMILY TRUST:

**PLAN AMENDMENT** to redesignate the existing land use category from Ranch Estate Neighborhood (RN) to Low-Intensity Suburban Neighborhood (LN) on 5.0 acres.

Generally located between Wigwam Avenue and Cougar Avenue on the west side of Edmond Street within Enterprise. JJ/rk (For possible action)

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## **RELATED INFORMATION:**

## APN:

176-13-701-003; 176-13-701-026 ptn.

#### **EXISTING LAND USE PLAN:**

ENTERPRISE - RANCH ESTATE NEIGHBORHOOD (UP TO 2 DU/AC)

## PROPOSED LAND USE PLAN:

ENTERPRISE - LOW-INTENSITY SUBURBAN NEIGHBORHOOD (UP TO 5 DU/AC)

## **BACKGROUND:**

# **Project Description**

**General Summary** 

Site Address: N/ASite Acreage: 5.0

• Existing Land Use: Undeveloped

## Applicant's Justification

The applicant indicates that the justification for the plan amendment to Low-Intensity Suburban Neighborhood is based on the project's compatibility with the area in that it provides a more gradual transition of density from the Mid-Intensity Suburban Neighborhood to the east to the Ranch Estate Neighborhood to the west.

## **Prior Land Use Requests**

Application	Request	Action	Date
Number			
ZC-23-0823	Zone change to reclassify 5 acres of a 7.5 acre site		
	from R-E (RNP-I) to R-1 for a future single family at BCC residential development - withdrawn without prejudice		2024

**Prior Land Use Requests** 

Application	Request	Action	Date
Number			
PA-23-700045	Redesignate 5.0 acres from Ranch Estate	Withdrawn	June
	Neighborhood (RN) to Low-Intensity Suburban at BCC 2024		2024
	Neighborhood (LN) - withdrawn without prejudice		
ZC-1026-05	Reclassified approximately 3,800 parcels of land Approved October		October
	from an R-E to R-E (RNP-I) zoning by BCC 2005		2005
UC-0480-99	Overhead electrical power transmission line with Approved M		May
	110 foot high transmission line poles	by PC	1999

**Surrounding Land Use** 

	Planned Land Use Category	<b>Zoning District</b>	<b>Existing Land Use</b>
		(Overlay)	
North	Open Lands	RS20 (NPO-RNP)	Undeveloped
South	Ranch Estate Neighborhood (up to	RS20 (NPO-RNP) &	Single-family residential
	2 du/ac) & Mid-Intensity Suburban	H-2	development &
	Neighborhood (up to 8du/ac)		undeveloped
East	Mid-Intensity Suburban	RS2	Single-family residential
	Neighborhood (up to 8du/ac)		development
West	Ranch Estate Neighborhood (up to	RS20 (NPO-RNP)	Single-family residential
	2 du/ac)		development

The subject site is within the Public Facilities Needs and Assessment (PFNA) area.

**Related Applications** 

Application	Request
Number	
ZC-24-0485	A zone change to reclassify the site from RS20 and H-2 to RS3.3 zoning is a
	companion item on this agenda.
VS-24-0486	A vacation and abandonment for patent easements and portions of right-of-
	way is a companion item on this agenda.
WS-24-0487	A single-family residential subdivision with waivers to increase fill height
	and retaining wall height is a companion item on this agenda.
TM-24-500101	A tentative map for a 54 lot single-family detached residential subdivision is
	a companion item on this agenda.

# STANDARDS FOR ADOPTION:

The applicant shall demonstrate the proposed request is consistent with the Master Plan and is in compliance with Title 30.

# **Analysis**

# **Comprehensive Planning**

The applicant shall establish the request is consistent with the overall intent of the Master Plan by demonstrating the proposed amendment 1) is based on changed conditions or further studies; 2) is compatible with the surrounding area; 3) will not have a negative effect on adjacent properties or on transportation services and facilities; 4) will have a minimal effect on service

provision or is compatible with existing and planned service provision and future development of the area; 5) will not cause a detriment to the public health, safety, and general welfare of the people of Clark County; and 6) adherence to the current goals and policies of the Master Plan would result in a situation neither intended by nor in keeping with other core values, goals, and policies.

The applicant requests a change from Ranch Estate Neighborhood (RN) to Low-Intensity Suburban Neighborhood (LN). Intended primary land uses in the proposed LN land use category include single-family detached homes. Supporting land uses include accessory dwelling units and neighborhood serving public facilities, such as parks, trails, open space, places of assembly, schools, libraries, and other complementary uses.

Staff finds the request to redesignate the site to Low-Intensity Suburban Neighborhood (LN) to not be compatible with the surrounding area. Edmond Street currently acts as a clear line of demarcation between the Mid-Intensity Suburban Neighborhood (MN) to the east and the Ranch Estate Neighborhood (RN) to the west. The RN area west of the site and south of Cougar Avenue is zoned RS20 (NPO-RNP) and is developed; and therefore, is still a viable NPO-RNP area. The request does not comply with Policy 1.5.1 of the Master Plan which supports the protection of existing Rural Neighborhood Preservation (RNP) areas as defined by NRS 278; and Policy 1.5.2 which promotes adopting and implementing standards to protect the established character and lifestyles associated with RNP areas and minimize future conflicts with higher intensity development planned on sites that are adjacent to RNP areas. For these reasons, staff finds the request for the LN land use category not appropriate for this location.

## **Staff Recommendation**

Denial. If approved adopt and direct the Chair to sign a resolution adopting the amendment. This item will be forwarded to the Board of County Commissioners' meeting for final action on November 20, 2024 at 9:00 a.m., unless otherwise announced.

If this request is adopted, the Board and/or Commission finds that the application is consistent with the standards and purpose enumerated in the Master Plan, Title 30, and/or the Nevada Revised Statutes.

#### **Fire Prevention Bureau**

• No comment.

**TAB/CAC:** Enterprise - denial.

APPROVALS: PROTEST:

**APPLICANT:** RICHMOND AMERICAN HOMES NEVADA, INC.

CONTACT: KIMLEY HORN, 6671 LAS VEGAS BLVD SOUTH, SUITE 320, LAS VEGAS,

NV 89119

#### RESOLUTION

## OF THE CLARK COUNTY PLANNING COMMISSION

# ADOPTING AN AMENDMENT TO THE ENTERPRISE LAND USE PLAN MAP OF THE CLARK COUNTY MASTER PLAN

**WHEREAS**, pursuant to NRS 278, the Clark County Planning Commission adopted the Clark County Master Plan on November 16, 2021, and forwarded a copy to the Clark County Board of Commissioners for their consideration; and

**WHEREAS**, pursuant to NRS 278, the Clark County Board of County Commissioners adopted the Clark County Master Plan on November 17, 2021; and

**WHEREAS**, the Clark County Planning Commission (hereafter referred to as the Planning Commission) is charged with the preparation and adoption of a long-term master plan for the physical development of all unincorporated portions of Clark County, Nevada as specified by the Nevada Revised Statutes, Chapter 278; and

**WHEREAS**, from time to time the Clark County Master Plan may need to be amended to facilitate local land use patterns; and

**WHEREAS**, on October 15, 2024, a public hearing was held by the Planning Commission in accordance with Nevada Revised Statute 278.220 regarding an amendment to the Clark County Master Plan;

**NOW, THEREFORE, BE IT RESOLVED** that the Planning Commission does adopt and amend the Enterprise Land Use Plan Map by:

PA-24-700020 - Amending the Enterprise Land Use Plan Map of the Clark County Master Plan on APN 176-13-701-003 and a portion of APN 176-13-701-026 from Ranch Estate Neighborhood (RN) to Low-Intensity Suburban Neighborhood (LN). Generally located between Wigwam Avenue and Cougar Avenue on the west side of Edmond Street.

PASSED, APPROVED, AND ADOPTED this 15th day of October, 2024.

# **CLARK COUNTY PLANNING COMMISSION**

	By:
	TIMOTHY CASTELLO, CHAIR
ATTEST:	
SAMI REAL	
EXECUTIVE SECRETARY	