

### ASSISTANCE AGREEMENT

1. Award No. DE-SE0000729		2. Modification No.	3. Effective Date 10/01/2024	4. CFDA No. 81.041	
5. Awarded To Clark, County of Attn: ANNA DANCHIK 500 S Grand Central Pkwy 6 fl Las Vegas NV 891554502		6. Sponsoring Office State and Community Energy Programs U.S. Department of Energy 1000 Independence Ave, SW Washington DC 20585		7. Period of Performance 10/01/2024 through 09/30/2025	
8. Type of Agreement <input checked="" type="checkbox"/> Grant <input type="checkbox"/> Cooperative Agreement <input type="checkbox"/> Other	9. Authority Energy Act of 2020		10. Purchase Request or Funding Document No. 24SE000638		
11. Remittance Address Clark, County of Attn: ANNA DANCHIK 200 Lewis Avenue 5th Floor Las Vegas NV 89101		12. Total Amount Govt. Share: \$1,000,000.00  Cost Share : \$1,000,000.00  Total : \$2,000,000.00		13. Funds Obligated This action: \$1,000,000.00  Total : \$1,000,000.00	
14. Principal Investigator		15. Program Manager Jay Nathwani Phone: 202-510-0854		16. Administrator Golden Field Office U.S. Department of Energy Golden Field Office 15013 Denver West Parkway Golden CO 80401	
17. Submit Payment Requests To VIPERS <a href="https://vipers.doe.gov">https://vipers.doe.gov</a> Any questions, please contact by call/email 855-384-7377 or VipersSupport@hq.doe.gov		18. Paying Office OR for Golden U.S. Department of Energy Oak Ridge Financial Service Center P.O. Box 6017 Oak Ridge TN 37831		19. Submit Reports To See Attachment 2	
20. Accounting and Appropriation Data 07950-2023-31-200835-41020-1800032-0000000-0000000-0610607					
21. Research Title and/or Description of Project CLARK COUNTY - ENERGY EFFICIENCY					
For the Recipient			For the United States of America		
22. Signature of Person Authorized to Sign			25. Signature of Grants/Agreements Officer  Signature on File		
23. Name and Title		24. Date Signed	26. Name of Officer Geoffrey I. Walker		27. Date Signed 09/26/2024

## CONTINUATION SHEET

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NAME OF OFFEROR OR CONTRACTOR

Clark, County of

ITEM NO. (A)	SUPPLIES/SERVICES (B)	QUANTITY (C)	UNIT (D)	UNIT PRICE (E)	AMOUNT (F)
	<p>UEI: DF4MDGFTB4+5000</p> <p>In addition to this Assistance Agreement, this award consists of the items listed on the Cover Page of the Special Terms and Conditions.</p> <p>The Project Period for this award is 10/01/2024 through 09/30/2025, consisting of the following Budget Period:</p> <p>Budget Period 1: 10/01/2024 to 09/30/2025</p> <p>In Block 7 of the Assistance Agreement, the Period of Performance reflects the beginning of the Project Period through the end of the current Budget Period.</p> <p>Additional future DOE funding and additional budget periods are not contemplated under this award. Funding for all awards and future budget periods is contingent upon the availability of funds appropriated by Congress for the purpose of this program and the availability of future-year budget authority.</p> <p>DOE Award Administrator: Charles D'Angelo E-mail: charles.d'angelo@ee.doe.gov Phone: 240-562-1856</p> <p>DOE Project Officer: Jay Nathwani E-mail: jay.nathwani@hq.doe.gov Phone: 202-510-0854</p> <p>Recipient Business Officer: Lisa Kremer E-mail: lisak@clarkcountynv.gov Phone: 702-455-2907</p> <p>Recipient Principal Investigator: Edward Hilts E-mail: edward.hilts@clarkcountynv.gov Phone: 702-455-0335</p> <p>"Electronic signature or signatures as used in this document means a method of signing an electronic message that-- (A) Identifies and authenticates a particular person as the source of the electronic message; (B) Indicates such person's approval of the information contained in the electronic message; and, (C) Submission via FedConnect constitutes electronically signed documents."</p> <p>Continued ...</p>				

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ITEM NO. (A)	SUPPLIES/SERVICES (B)	QUANTITY (C)	UNIT (D)	UNIT PRICE (E)	AMOUNT (F)
	<p>ASAP: NO: STD IMMEDIATE Extent Competed: NOT COMPETED Davis-Bacon Act: NO PI: TILTS, EDWARD Fund: 07950 Appr Year: 2023 Allottee: 31 Report Entity: 200835 Object Class: 41020 Program: 1800032 Project: 0000000 WFO: 0000000 Local Use: 0610607</p> <p>"Electronic signature or signatures as used in this document means a method of signing an electronic message that-- (A) Identifies and authenticates a particular person as the source of the electronic message; (B) Indicates such person's approval of the information contained in the electronic message; and, (C) Submission via FedConnect constitutes electronically signed documents."</p>				

