

**PROFESSIONAL PROJECT ADMINISTRATION AND
CONSTRUCTION MANAGEMENT SERVICES CONTRACT FOR
JONES BOULEVARD, CC 215 TO TROPICANA AVENUE**

SUPPLEMENTAL NO. 1

THIS SUPPLEMENTAL NO. 1, hereinafter referred to as "Supplemental No. 1", is made and entered into this 2nd day of September, 2025, between CLARK COUNTY, NEVADA, a political subdivision of the State of Nevada, hereinafter referred to as "COUNTY", and, CA GROUP, INC., a corporation duly authorized to do business under the laws of the State of Nevada, hereinafter referred to as "ENGINEER."

WITNESSETH

WHEREAS, on June 18, 2024, the COUNTY and the ENGINEER entered into a contract for professional project administration and construction management services, hereinafter referred to as "Contract", for the construction of Jones Boulevard, CC215 to Tropicana Avenue, hereinafter referred to as "Project"; and

WHEREAS, the amount of services required has been greater than anticipated due to no fault of the ENGINEER. Additional construction management services are required to complete the Project due to additional scope of work. The additional funding needed will be \$317,170.00, bringing the total Contract value to \$1,787,170.00; and

WHEREAS, the Project is under construction and a Contract extension is needed for the ENGINEER to continue providing construction management services throughout construction of the Project and to assist with closing out the Project once construction is complete.

NOW, THEREFORE, for and in consideration of the premises and mutual covenants herein contained, the parties mutually agree to supplement the Contract as follows:

**ARTICLE III
PAYMENT FOR SERVICE**

3.01- MAXIMUM AMOUNT PAYABLE shall be changed to read as follows:

The COUNTY shall pay to the ENGINEER for Basic Services provided, a sum of money not to exceed One Million Seven Hundred Eighty-Seven Thousand One Hundred Seventy and 00/100 Dollars (\$1,787,170.00) unless such sum is increased by the Clark County Board of Commissioners, but only to the extent such total sum is increased.

Payments made pursuant to this Contract are to be determined by provision 3.02, 3.03, and 3.04 set forth herein.

**ARTICLE V
TERM AND TERMINATION**

5.01 – IN GENERAL

The second paragraph shall be changed to read as follows:

The ENGINEER shall complete all Basic Services set forth in Section 2.02 within completion times set forth herein and prior to March 31, 2026, unless such date is amended by the COUNTY.

The remainder of the Contract shall remain unchanged.

IN WITNESS WHEREOF, the parties have executed this Supplemental No. 1 as of the date herein above set forth.

CLARK COUNTY, NEVADA

CA GROUP, INC.

BY: _____

Jessica Colvin
Chief Financial Officer

BY: _____



Barry Bender, P.E.
CM Department Manager

APPROVED AS TO FORM

BY: _____



Jason B. Patchett
Deputy District Attorney

DISCLOSURE OF OWNERSHIP/PRINCIPALS

Business Entity Type (Please select one)						
<input type="checkbox"/> Sole Proprietorship	<input type="checkbox"/> Partnership	<input type="checkbox"/> Limited Liability Company	<input checked="" type="checkbox"/> Corporation	<input type="checkbox"/> Trust	<input type="checkbox"/> Non-Profit Organization	<input type="checkbox"/> Other
Business Designation Group (Please select all that apply)						
<input type="checkbox"/> MBE	<input type="checkbox"/> WBE	<input checked="" type="checkbox"/> SBE	<input type="checkbox"/> PBE	<input type="checkbox"/> VET	<input type="checkbox"/> DVET	<input type="checkbox"/> ESB
Minority Business Enterprise	Women-Owned Business Enterprise	Small Business Enterprise	Physically Challenged Business Enterprise	Veteran Owned Business	Disabled Veteran Owned Business	Emerging Small Business
Number of Clark County Nevada Residents Employed:				40		
Corporate/Business Entity Name: CA Group, Inc.						
<i>(Include d.b.a., if applicable)</i>						
Street Address:		2785 South Rainbow Blvd, Suite 100		Website: www.c-agroup.com		
City, State and Zip Code:		Las Vegas, NV 89146		POC Name: James Caviola, PE, PTOE Email: james.caviola@c-agroup.com		
Telephone No:		702.685.5945		Fax No: 702.685.5947		
Nevada Local Street Address: <i>(If different from above)</i>				Website:		
City, State and Zip Code:				Local Fax No:		
Local Telephone No:				Local POC Name: Email:		

All entities, with the exception of publicly-traded and non-profit organizations, must list the names of individuals holding more than five percent (5%) ownership or financial interest in the business entity appearing before the Board.

Publicly-traded entities and non-profit organizations shall list all Corporate Officers and Directors in lieu of disclosing the names of individuals with ownership or financial interest. The disclosure requirement, as applied to land-use applications, extends to the applicant and the landowner(s).

Entities include all business associations organized under or governed by Title 7 of the Nevada Revised Statutes, including but not limited to private corporations, close corporations, foreign corporations, limited liability companies, partnerships, limited partnerships, and professional corporations.

Full Name	Title	% Owned <small>(Not required for Publicly Traded Corporations/Non-profit organizations)</small>
_____	_____	100%
_____	_____	_____
_____	_____	_____

This section is not required for publicly-traded corporations. Are you a publicly-traded corporation? Yes No

- Are any individual members, partners, owners or principals, involved in the business entity, a Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District full-time employee(s), or appointed/elected official(s)?
 Yes No (If yes, please note that County employee(s), or appointed/elected official(s) may not perform any work on professional service contracts, or other contracts, which are not subject to competitive bid.)
- Do any individual members, partners, owners or principals have a spouse, registered domestic partner, child, parent, in-law or brother/sister, half-brother/half-sister, grandchild, grandparent, related to a Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District full-time employee(s), or appointed/elected official(s)?
 Yes No (If yes, please complete the Disclosure of Relationship form on Page 2. If no, please print N/A on Page 2.)

I certify under penalty of perjury, that all of the information provided herein is current, complete, and accurate. I also understand that the Board will not take action on land-use approvals, contract approvals, land sales, leases or exchanges without the completed disclosure form.

Barry Bender
 Signature
 CM Department Manager
 Title

Barry Bender, PE
 Print Name
08/05/25
 Date

DISCLOSURE OF RELATIONSHIP

List any disclosures below:
(Mark N/A, if not applicable.)

NAME OF BUSINESS OWNER/PRINCIPAL	NAME OF COUNTY* EMPLOYEE/OFFICIAL AND JOB TITLE	RELATIONSHIP TO COUNTY* EMPLOYEE/OFFICIAL	COUNTY* EMPLOYEE'S/OFFICIAL'S DEPARTMENT

* County employee means Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District.

"Consanguinity" is a relationship by blood. "Affinity" is a relationship by marriage.

"To the second degree of consanguinity" applies to the candidate's first and second degree of blood relatives as follows:

- Spouse – Registered Domestic Partners – Children – Parents – In-laws (first degree)
- Brothers/Sisters – Half-Brothers/Half-Sisters – Grandchildren – Grandparents – In-laws (second degree)

For County Use Only:

If any Disclosure of Relationship is noted above, please complete the following:

- Yes No Is the County employee(s) noted above involved in the contracting/selection process for this particular agenda item?
- Yes No Is the County employee(s) noted above involved in any way with the business in performance of the contract?

Notes/Comments:

Signature

Print Name
Authorized Department Representative