

APN: 129-36-510-137 & 129-36-110-019

Please mail the original signed/notorized documents to:

Clark County Department of Public Works, 2nd Floor  
Attn: Bridget Russo - SID Division  
500 S. Grand Central Parkway  
Las Vegas, NV 89155

**DEDICATION IN FEE**

**THIS INDENTURE WITNESSETH:** That, OLD TOWN ROADS CONSERVATION INC., **GRANTOR(S)**, in consideration of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged do(es) hereby **DEDICATE IN FEE** to the **COUNTY OF CLARK**, a political subdivision of the State of Nevada, its successors and assigns, **GRANTEE**, all that real property situated in the County of Clark, State of Nevada, bounded and described as follows:

**ASPEN AVENUE**

More fully described in Exhibit "A" and "B" attached hereto and made a part hereof by reference.


Together with all and singular tenements, hereditaments and appurtenances thereunto belonging and in any way appertaining.

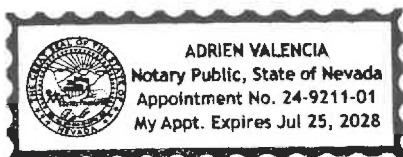
**OLD TOWN ROADS CONSERVATION INC.  
PRESIDENT CLENT CURRY**

  
\_\_\_\_\_  
**BY: CLENT CURRY  
AS: PRESIDENT**

STATE OF NEVADA    )  
  ) ss  
COUNTY OF CLARK    )

This instrument was acknowledged before me on the 20 day of March, 2026.  
By: CLENT CURRY as PRESIDENT for OLD TOWN ROADS CONSERVATION INC.

  
\_\_\_\_\_  
Notary Public



**EXHIBIT "A"**

Legal Description for  
APN's 129-36-510-137,  
129-36-110-019

Page 1 of 2

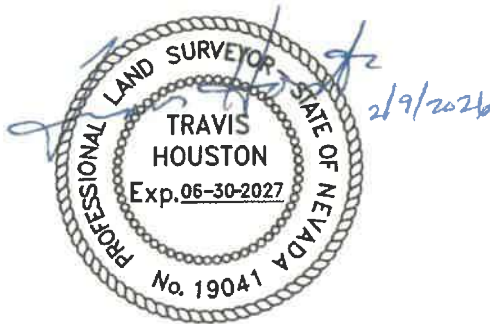
AREA 1

That portion of Aspen Avenue as described in Exhibit 1 and 2 of that certain Stipulation And Order for Dismissal, recorded in Instrument 20250626-0003384 on file in the Official Records of the Clark County Recorder, Clark County, Nevada, also being a portion of Charleston Park Resort an un-recorded map on file in the Clark County Surveyors Office, Clark County, Nevada, lying in the North Half (N1/2), of Section 36, Township 19 South, Range 56 East, M.D.M., Clark County, Nevada;

AREA 2

**TOGETHER WITH** all of that parcel of land previously described in Instrument 20141027-0001478 on file with said Recorder.

This description was prepared from documents of record and does not constitute the result of a field survey. See **EXHIBIT "B"** attached hereto, and by this reference made a part hereof.



Travis Houston, P.L.S.  
Nevada Certificate No. 19041  
Clark County Surveyor's Office

Clark County Public Works 500 S. Grand Central Pkwy, Las Vegas, NV 89155

P:\SURVEY\SHARED\DESCRIPTIONS\129-36-510-137 ASPEN AVENUE OTRC Inc Dedication.DOC  
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S36

NO SCALE


# EXHIBIT "B"


CLARK COUNTY PUBLIC WORKS  
SURVEY DIVISION

NOTE: AREA SHOWN IS DERIVED FROM DOCUMENTS OF RECORD AND DOES NOT CONSTITUTE THE RESULTS OF A FIELD SURVEY.

CHARLESTON PARK RESORT  
UN-RECORDED MAP IN THE  
CLARK COUNTY  
SURVEYORS OFFICE

OWNER: OLD TOWN ROADS CONSERVATION INC.  
 PARCEL NUMBER: 129-36-510-137 129-36-110-019  
 SECTION, TOWNSHIP, RANGE: SECTION 36, TOWNSHIP 19 SOUTH, RANGE 56 EAST, M.D.M.  
 TOTAL AREA: 20,030 SQFT (0.46 ACRES), MORE OR LESS  
 REFERENCES: FILE: 120, PAGE: 99 OF PARCEL MAPS; FILE: 177, PAGE: 16 OF SURVEYS

 DESCRIBED AREA 1  
19,680 SQFT +/-

 DESCRIBED AREA 2  
350 SQFT +/-

PAGE 2 OF 2

APN: 129-36-502-012

Please mail the original signed/notorized documents to:

Clark County Department of Public Works, 2nd Floor  
Attn: Bridget Russo - SID Division  
500 S. Grand Central Parkway  
Las Vegas, NV 89155

**DEDICATION IN FEE**

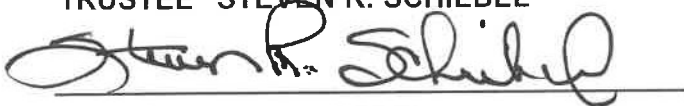
**THIS INDENTURE WITNESSETH:** That, SCHIEBEL STEVEN R REVOCABLE LIVING TRUST and SCHIEBEL STEVEN R TRS, **GRANTOR(S)**, in consideration of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged do(es) hereby **DEDICATE IN FEE** to the **COUNTY OF CLARK**, a political subdivision of the State of Nevada, its successors and assigns, **GRANTEE**, all that real property situated in the County of Clark, State of Nevada, bounded and described as follows:

**ASPEN AVENUE**

More fully described in Exhibit "A" and "B" attached hereto and made a part hereof by reference.

Together with all and singular tenements, hereditaments and appurtenances thereunto belonging and in any way appertaining.

**SCHIEBEL STEVEN R REVOCABLE LIVING TRUST and SCHIEBEL STEVEN R TRS  
TRUSTEE STEVEN R. SCHIEBEL**



**BY: STEVEN R. SCHIEBEL  
AS: TRUSTEE**

STATE OF NEVADA    )  
  ) ss  
COUNTY OF CLARK    )

This instrument was acknowledged before me on the 20<sup>th</sup> day of March, 2026.

By: STEVEN R. SCHIEBEL as TRUSTEE for SCHIEBEL STEVEN R REVOCABLE LIVING TRUST and SCHIEBEL STEVEN R TRS

  
\_\_\_\_\_  
Notary Public

**EXHIBIT "A"**

Legal Description for  
APN 129-36-502-012

That portion of Lot 1 as shown in File 86, Page 53 of Parcel Maps on file in the Official Records of the Clark County Recorder, Clark County, Nevada, lying in the Northwest Quarter (NW1/4), of the Northeast Quarter (NE1/4) of Section 36, Township 19 South, Range 56 East, M.D.M., Clark County, Nevada, more particularly described as follows:

**COMMENCING** at the most southerly southwest corner of said Lot 1;

Thence North 7°26'21" East, along the west line of said Lot 1, a distance of 50.73 feet to the south line of a 20' foot private drive as shown on said File 86, Page 53 of Parcel Maps, and being the **POINT OF BEGINNING**;

Thence North 7°26'21" East, continuing along said west line, 20.41 feet to the north line of said private drive;

Thence North 86°07'45" East, along the north line of said private drive, 101.20 feet to the east line of said Lot 1;

Thence South 0°27'08" West, along said east line, 20.07 feet to the south line of said Lot 1 and south line of said private drive;

Thence South 86°07'45" West, along the south line of said private drive, 103.69 feet to the **POINT OF BEGINNING**.

**BASIS OF BEARING**

South 0°27'08" West, being the bearing of the east line of Lot 1 as shown in File 86, Page 53 of Parcel Maps, on file in the Official Records of the Clark County Recorder, Clark County, Nevada, lying in Section 36, Township 19 South, Range 56 East, M.D.M., Clark County, Nevada.

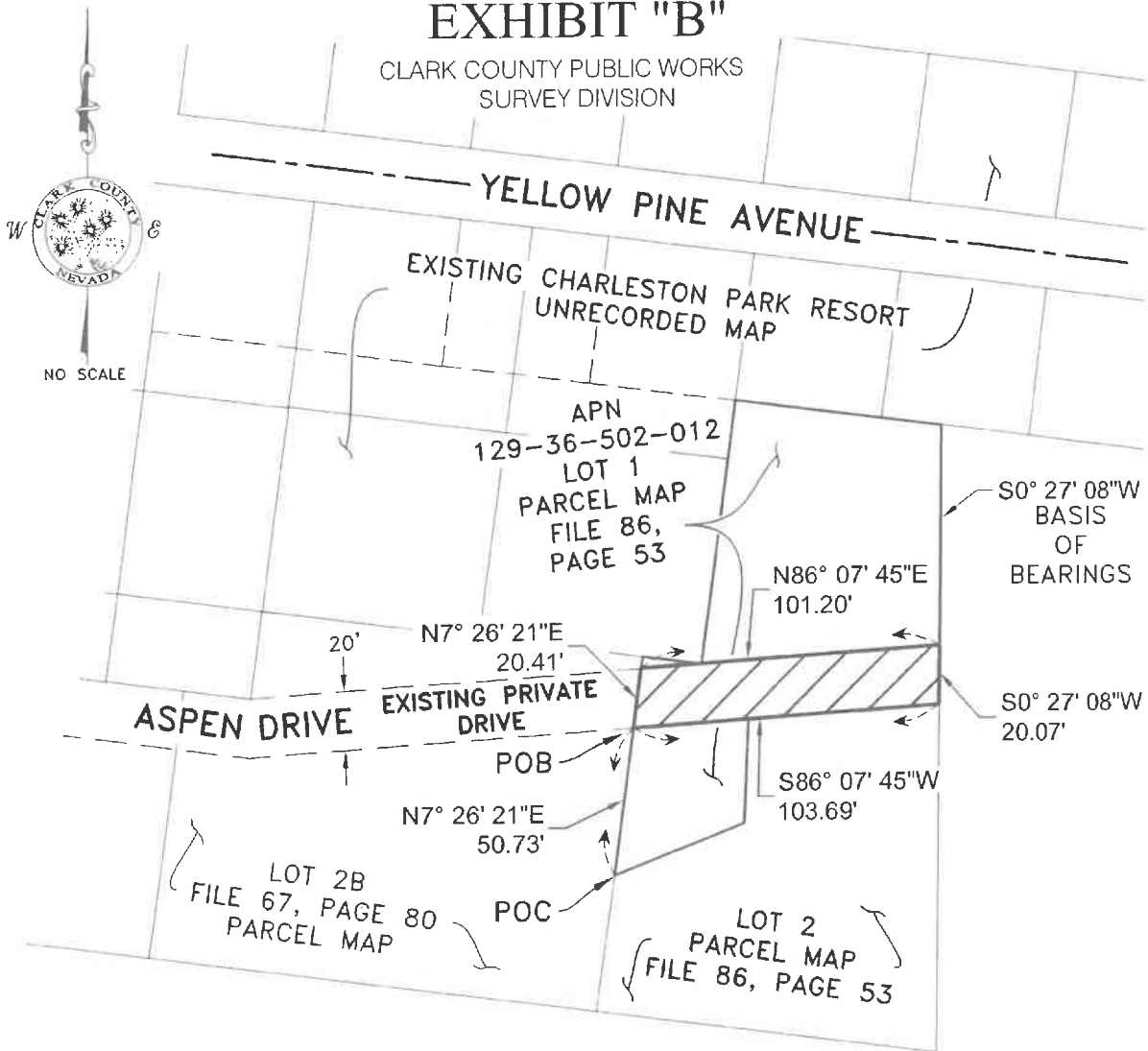
This description was prepared from documents of record and does not constitute the results of a field survey. See **EXHIBIT "B"** attached hereto, and by this reference made a part hereof.



Travis Houston, P.L.S.  
Nevada Certificate No. 19041  
Clark County Surveyor's Office

# EXHIBIT "B"

CLARK COUNTY PUBLIC WORKS  
SURVEY DIVISION



NOTE: AREA SHOWN IS DERIVED FROM DOCUMENTS OF RECORD AND DOES NOT CONSTITUTE THE RESULTS OF A FIELD SURVEY

 DESCRIBED AREA

OWNER:	THE STEVEN R. SCHIEBEL REV. LIVING TRUST DATED MAY 2, 2017
PARCEL NUMBER:	129-36-502-012
SECTION, TOWNSHIP, RANGE:	SECTION 36, TOWNSHIP 19 SOUTH, RANGE 56 EAST, M.D.M.
TOTAL AREA:	2050 SQUARE FEET MORE OR LESS
REFERENCES:	FILE: 86, PAGE 53 OF PARCEL MAPS; FILE 51, PAGE 75 OF PARCEL MAPS
	INST: 20210813-0001192

APN: 129-36-502-010

Please mail the original signed/notorized documents to:

Clark County Department of Public Works, 2nd Floor  
Attn: Bridget Russo - SID Division  
500 S. Grand Central Parkway  
Las Vegas, NV 89155

**DEDICATION IN FEE**

**THIS INDENTURE WITNESSETH:** That, BABAR FAMILY LIMITED PARTNERSHIP, **GRANTOR(S)**, in consideration of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged do(es) hereby **DEDICATE IN FEE** to the **COUNTY OF CLARK**, a political subdivision of the State of Nevada, its successors and assigns, **GRANTEE**, all that real property situated in the County of Clark, State of Nevada, bounded and described as follows:

**ASPEN AVENUE**

More fully described in Exhibit "A" and "B" attached hereto and made a part hereof by reference.

Together with all and singular tenements, hereditaments and appurtenances thereunto belonging and in any way appertaining.

**BABAR FAMILY LIMITED PARTNERSHIP  
OWNER JEFFREY WONG**

*[Handwritten Signature]*  
BY: JEFFREY WONG  
AS: OWNER

STATE OF NEVADA    )  
                                  ) ss  
COUNTY OF CLARK    )

This instrument was acknowledged before me on the 20 day of March, 2026.

By: JEFFREY WONG as OWNER for BABAR FAMILY LIMITED PARTNERSHIP

*[Handwritten Signature]*  
Notary Public



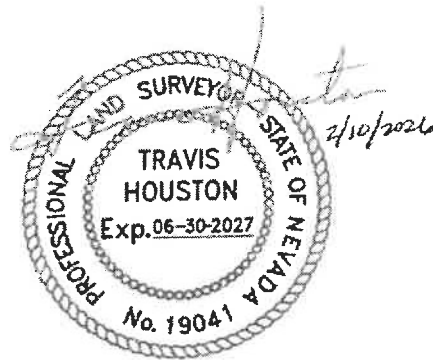
**EXHIBIT "A"**

Legal Description for  
APN 129-36-502-010

Page 1 of 2

The northerly 20.00 feet of Lot 2A as shown in File 67, Page 80 of Parcel Maps on file in the Official Records of the Clark County Recorder, Clark County, Nevada, also being that portion of a Private Drive as shown on said Parcel Map, lying in the Northwest Quarter (NW1/4), of the Northeast Quarter (NE1/4) of Section 36, Township 19 South, Range 56 East, M.D.M., Clark County, Nevada.

This description was prepared from documents of record and does not constitute the results of a field survey. See **EXHIBIT "B"** attached hereto, and by this reference made a part hereof.



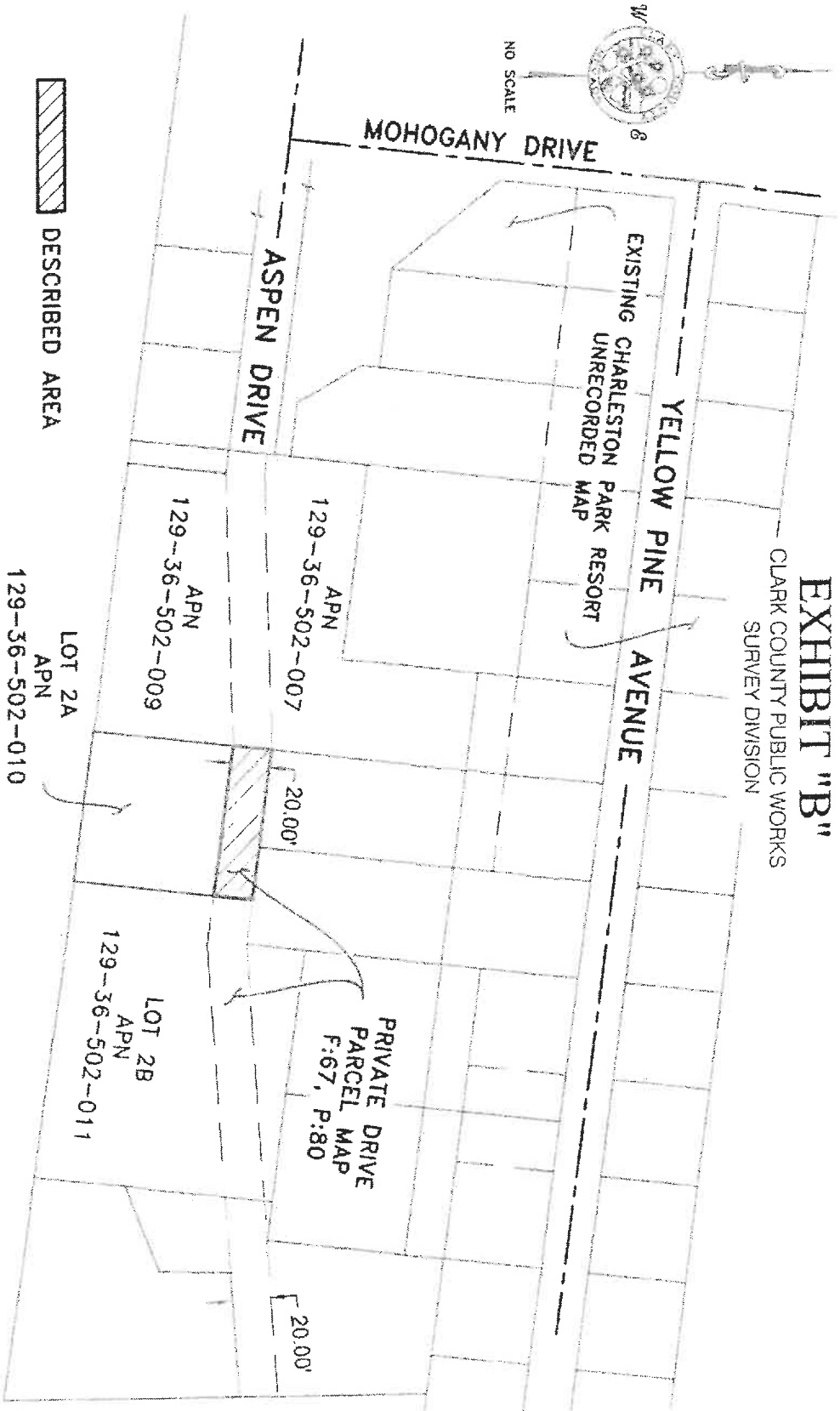
Travis Houston, P.L.S.  
Nevada Certificate No. 19041  
Clark County Surveyor's Office

Clark County Public Works 500 S. Grand Central Pkwy. Las Vegas, NV 89155

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P:\SURVEY\SHARED\DESCRIPTIONS\DWG\129-36-502-007 Old Town ASPEN AVE Dedication.DWG

# EXHIBIT "B"

CLARK COUNTY PUBLIC WORKS  
SURVEY DIVISION



OWNER: BABAR FAMILY LIMITED PARTNERSHIP  
PARCEL NUMBER: 129-36-502-010  
SECTION, TOWNSHIP, RANGE: SECTION 36, TOWNSHIP 19 SOUTH, RANGE 56 EAST M.D.M.  
TOTAL AREA: 1540 S.F. MORE OR LESS  
REFERENCES: BOOK: 980814, INST.: 01063, FILE: 67, PAGE: 80 OF PARCEL MAPS

NOTE: AREA SHOWN IS DERIVED FROM DOCUMENTS OF RECORD AND DOES NOT CONSTITUTE THE RESULTS OF A FIELD SURVEY.

APN: 129-36-502-007

Please mail the original signed/notorized documents to:

Clark County Department of Public Works, 2nd Floor  
Attn: Bridget Russo - SID Division  
500 S. Grand Central Parkway  
Las Vegas, NV 89155

**DEDICATION IN FEE**

**THIS INDENTURE WITNESSETH:** That, J P J A B FAMILY TRUST ETAL **GRANTOR(S)**, in consideration of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged do(es) hereby **DEDICATE IN FEE** to the **COUNTY OF CLARK**, a political subdivision of the State of Nevada, its successors and assigns, **GRANTEE**, all that real property situated in the County of Clark, State of Nevada, bounded and described as follows:

**ASPEN AVENUE**

More fully described in Exhibit "A" and "B" attached hereto and made a part hereof by reference.

Together with all and singular tenements, hereditaments and appurtenances thereunto belonging and in any way appertaining.

**J P J A B FAMILY TRUST ETAL  
TRUSTEE WILMA JEANNE PERRY-JONES**


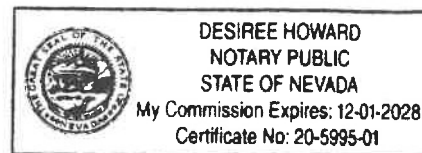


**BY: WILMA JEANNE PERRY-JONES  
AS: TRUSTEE**

STATE OF NEVADA    )  
  ) ss  
COUNTY OF CLARK    )

This instrument was acknowledged before me on the 19<sup>th</sup> day of March, 2026.

By: WILMA JEANNE PERRY-JONES as TRUSTEE for J P J A B FAMILY TRUST ETAL

  
\_\_\_\_\_  
Notary Public

## EXHIBIT "A"

Legal Description for  
APN 129-36-502-007

Page 1 of 2

That portion of Lot 1-A as shown in File 55, Page 96 of Parcel Maps on file in the Official Records of the Clark County Recorder, Clark County, Nevada, lying in the Northwest Quarter (NW1/4), of the Northeast Quarter (NE1/4) of Section 36, Township 19 South, Range 56 East, M.D.M., Clark County, Nevada, more particularly described as follows:

**BEGINNING** at the southwest corner of said Lot 1-A;

Thence North 7°26'21" East, along the west line of said Lot 1-A, a distance of 5.63 feet to a point on the north line of an existing 20' foot private drive as shown in said File 55, Page 96 of Parcel Maps;

Thence along said existing 20' foot private drive the following three (3) courses:

1. South 82°33'39" East, 10.45 feet;
2. Thence North 88°35'02" East, 139.66 feet;
3. Thence South 82°33'39" East, 1.55 feet to a point on the east line of said Lot 1-A;

Thence South 7°26'21" West, along said east line, 5.63 feet to a point on the south line of said Lot 1-A;

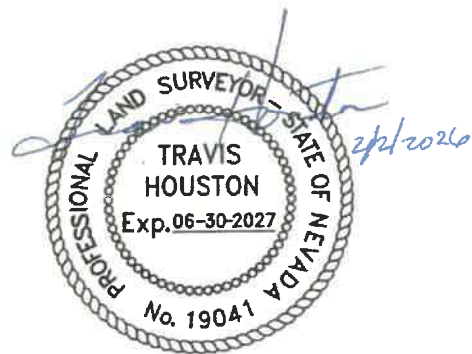
Thence westerly along the south line of said Lot 1-A the following three (3) courses:

1. North 82°33'39" West, 1.10 feet;
2. South 88°35'02" West, 139.66 feet;
3. North 82°33'39" West, 10.90 feet to the **POINT OF BEGINNING**.

### BASIS OF BEARING

South 82°33'39" East, being the bearing of the south line of Lot 1-B as shown in File 55, Page 96 of Parcel Maps, on file in the Official Records of the Clark County Recorder, Clark County, Nevada, lying in Section 36, Township 19 South, Range 56 East, M.D.M. Clark County, Nevada.

This description was prepared from documents of record and does not constitute the results of a field survey. See **EXHIBIT "B"** attached hereto, and by this reference made a part hereof.



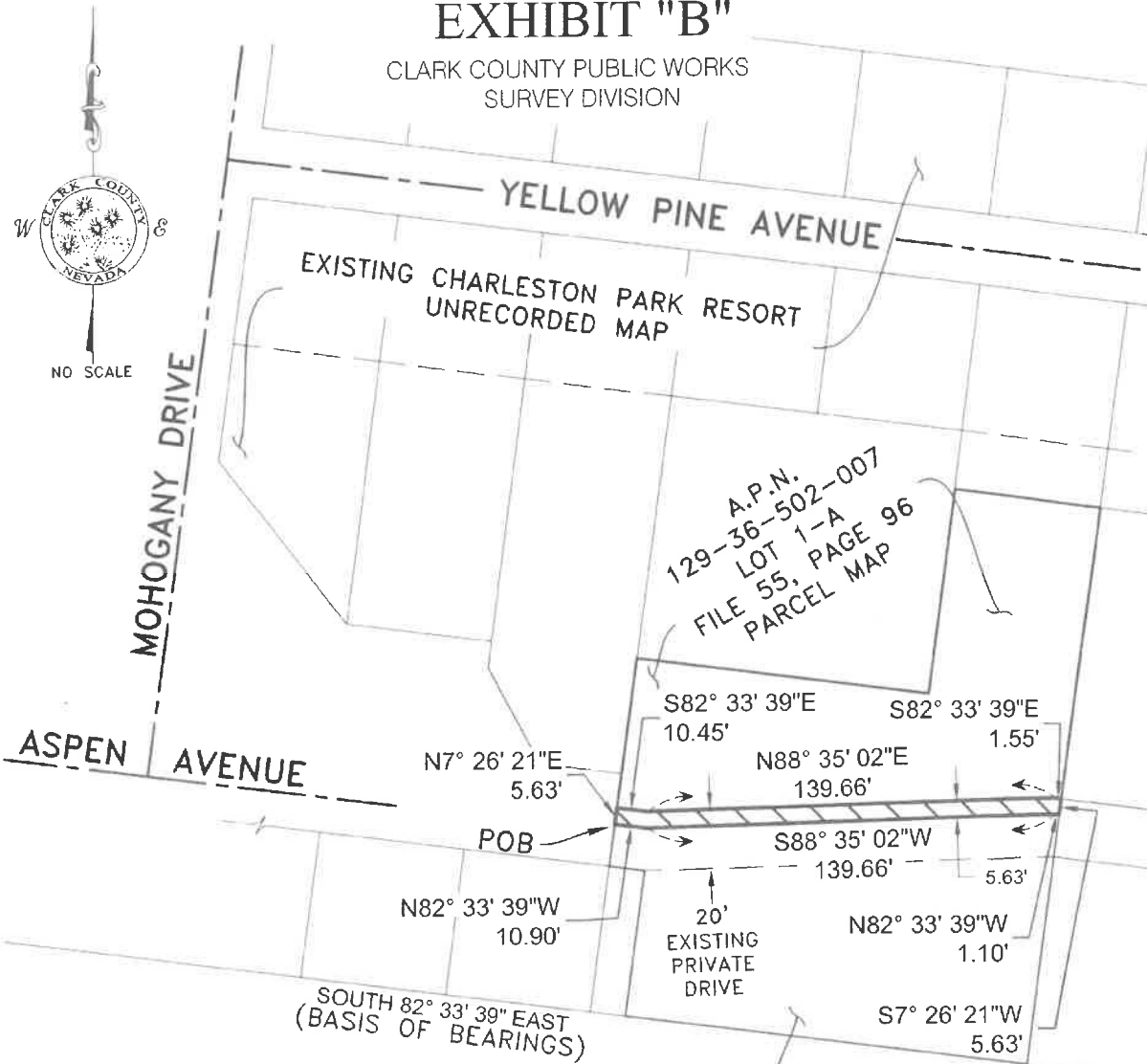
Travis Houston, P.L.S.  
Nevada Certificate No. 19041  
Clark County Surveyor's Office

Clark County Public Works 500 S. Grand Central Pkwy, Las Vegas, NV 89155

P:\SURVEY\SHARED\DESCRIPTIONS\129-36-502-007 ASPEN AVENUE Dedication.DOC  
P:\SURVEY\SHARED\DESCRIPTIONS\DWG\129-36-502-007 Old Town ASPEN AVE Dedication.DWG

# EXHIBIT "B"

CLARK COUNTY PUBLIC WORKS  
SURVEY DIVISION



NOTE: AREA SHOWN IS DERIVED FROM DOCUMENTS OF RECORD AND DOES NOT CONSTITUTE THE RESULTS OF A FIELD SURVEY

 DESCRIBED AREA

OWNER:	J P J A B FAMILY TRUST ETAL and ALAN D. BERNARD TRUST
PARCEL NUMBER:	129-36-502-007
SECTION, TOWNSHIP, RANGE:	SECTION 36, TOWNSHIP 19 SOUTH, RANGE 56 EAST, M.D.M.
TOTAL AREA:	854 SQUARE FEET MORE OR LESS
REFERENCES:	FILE: 55, PAGE 96 OF PARCEL MAPS; FILE 51, PAGE 75 OF PARCEL MAP
	INST: 20160517-0001545



**EXHIBIT "A"**

Legal Description for  
APN 129-36-502-009

That portion of Lot 1-B as shown in File 55, Page 96 of Parcel Maps on file in the Official Records of the Clark County Recorder, Clark County, Nevada, lying in the Northwest Quarter (NW1/4), of the Northeast Quarter (NE1/4) of Section 36, Township 19 South, Range 56 East, M.D.M., Clark County, Nevada, more particularly described as follows:

**BEGINNING** at the northwest corner of said Lot 1-B;

Thence easterly, along the north line of said Lot 1-B the following three (3) courses:

1. South 82°33'39" East, 10.90 feet;
2. Thence North 88°35'02" East, 139.66 feet;
3. Thence South 82°33'39" East, 1.10 feet to a point on the east line of said Lot 1-B;

Thence South 7°26'21" West, along said east line, 14.37 feet to a point on the south line of an existing 20' foot private drive as shown in said File 55, Page 96 of Parcel Maps;

Thence along said south line the following two (2) courses:

1. South 88°35'02" West, 139.66 feet to the west line of said Lot 1-B;
2. North 82°33'39" West, 12.00 feet along said west line of said Lot 1-B;

Thence North 7°26'21" East, along said west line, 14.37 feet to the to the **POINT OF BEGINNING**.

**BASIS OF BEARING**

South 82°33'39" East, being the bearing of the south line of Lot 1-B as shown in File 55, Page 96 of Parcel Maps, on file in the Official Records of the Clark County Recorder, Clark County, Nevada, lying in Section 36, Township 19 South, Range 56 East, M.D.M., Clark County, Nevada.

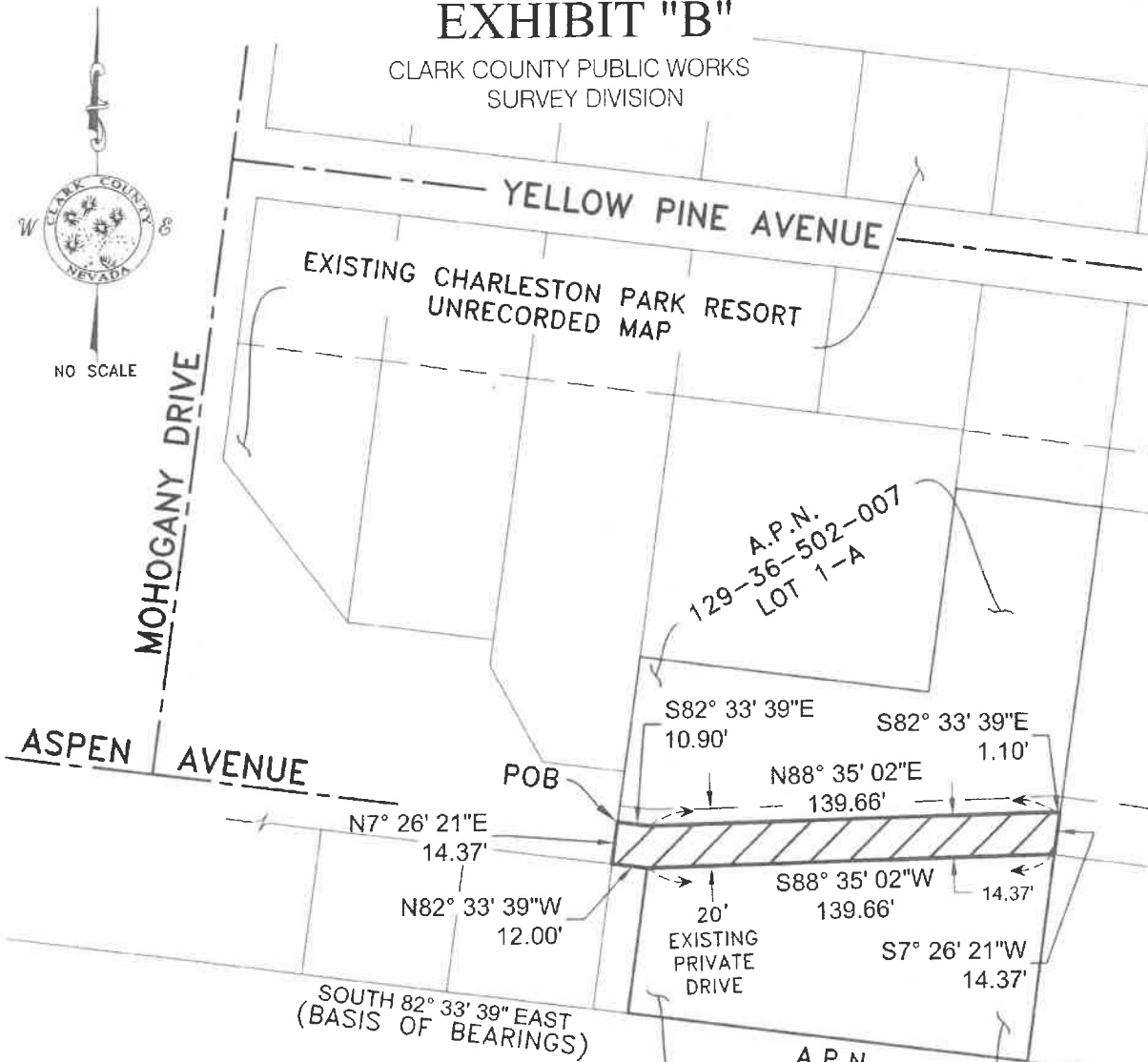
This description was prepared from documents of record and does not constitute the results of a field survey. See **EXHIBIT "B"** attached hereto, and by this reference made a part hereof.



Travis Houston, P.L.S.  
Nevada Certificate No. 19041  
Clark County Surveyor's Office

# EXHIBIT "B"

CLARK COUNTY PUBLIC WORKS  
SURVEY DIVISION



NOTE: AREA SHOWN IS DERIVED FROM DOCUMENTS OF RECORD AND DOES NOT CONSTITUTE THE RESULTS OF A FIELD SURVEY.

 DESCRIBED AREA

OWNER:	THE BARBARA J. TURNER LIVING TRUST
PARCEL NUMBER:	129-36-502-009
SECTION, TOWNSHIP, RANGE:	SECTION 36, TOWNSHIP 19 SOUTH, RANGE 56 EAST, M.D.M.
TOTAL AREA:	2179 SQUARE FEET MORE OR LESS
REFERENCES:	FILE: 55, PAGE 96 OF PARCEL MAPS; FILE 51, PAGE 75 OF PARCEL MAP
	INST: 201002100000706