

## AMENDMENT NO. ONE

### THE SALVATION ARMY RAPID REHOUSING

This AMENDMENT is made and entered into as of this \_\_\_\_\_ day of April, 2023, by and between CLARK COUNTY, NEVADA (hereinafter referred to as "COUNTY"), and THE SALVATION ARMY (hereinafter referred to as "PROVIDER"), for the Rapid Rehousing project (hereinafter referred to as "PROJECT").

WITNESSETH:

**WHEREAS**, on April 20, 2021, the Board of County Commissioners granted Emergency Solutions Grant (ESG) program funds to The Salvation Army to provide rapid rehousing services through the Project outlines in Exhibit C, Scope of Services, of the original agreement.

**WHEREAS**, the PARTIES desire to increase the amount of this contract by \$41,484.

**THEREFORE**, the COUNTY and PROVIDER hereby agree to the following:

I. Scope of Services

Where it reads:

The COUNTY will provide a total of FIFTY-ONE THOUSAND NINE HUNDRED SIXTY-FOUR AND 00/100 DOLLARS (\$51,964) in Federal Fiscal Year 2021/2022 ESG funds (the "Funds") to assist Subrecipient with the cost of services to homeless individuals through the PROGRAM, during the period from July 1, 2021 through June 30, 2022.

For the duration of this agreement, the Subrecipient will:

- Provide rapid rehousing services, including case management and supportive services, to a minimum of 5 households.

Shall now read:

The County will provide a total of NINETY-THREE THOUSAND FOUR HUNDRED FORTY-EIGHT AND 00/100 DOLLARS (\$93,448) in Federal Fiscal Year 2021/2022 ESG funds (FUNDS) to assist the Subrecipient with the costs associated with providing rapid rehousing services to homeless individuals and families throughout the Project beginning at the start date in the original agreement (July 1, 2021) through June 30, 2023, as outlined in Exhibit C and the Written Standards set forth in Exhibit F "Southern Nevada Homelessness Continuum of Care Rapid Rehousing Written Standards".

For the duration of this agreement, the Subrecipient will:

- Provide rapid rehousing services, including case management and supportive services, to a minimum of 9 households.

## II. Expenditures Eligible for Reimbursement

Where it reads:

The table below reflects a budget that corresponds to the scope of work:

<b>Supportive (Essential) Services</b>	
Salaries and Fringe	\$20,724
<b>Program Services</b>	
Rental Assistance	\$18,000
Utility Assistance	\$3,000
Security Deposits	\$9,600
Program Supplies	\$640
<b>TOTAL</b>	<b>\$51,964</b>

Shall now read:

<b>Supportive (Essential) Services</b>	
Salaries and Fringe	\$37,318
<b>Program Services</b>	
Rental Assistance	\$33,750
Utility Assistance	\$4,589
Security Deposits	\$16,467
Transportation Assistance	\$600
Program Supplies	\$724
<b>TOTAL</b>	<b>\$93,448</b>

IN WITNESS WHEREOF, this amendment has been executed and approved and is effective and operative when signed by both parties.

ENTERED INTO this \_\_\_\_ day of April, 2023.

CLARK COUNTY

RECIPIENT

By: \_\_\_\_\_  
Kevin Schiller, County Manager

By: \_\_\_\_\_  
Captain Anthony Barnes, Clark County Coordinator

APPROVED AS TO FORM:  
STEVEN B. WOLFSON, DISTRICT ATTORNEY

BY:   
DEPUTY DISTRICT ATTORNEY