

AMENDMENT NO. 3
RFP NO. 603986-16
MEDICAL SERVICES FOR DEPARTMENT OF JUVENILE JUSTICE SERVICES

THIS AMENDMENT is made and entered into this _____ day of _____ 2022, by and between CLARK COUNTY, NEVADA (hereinafter referred to as "COUNTY"), and WELLPATH, LLC. (hereinafter referred to as "PROVIDER").

WITNESSETH:

WHEREAS, the parties entered into an agreement under RFP Number 603986-16, entitled "Medical Services for Department of Juvenile Justice Services" dated July 26, 2016 (hereinafter referred to as CONTRACT); and

WHEREAS, the parties desire to amend the CONTRACT.

NOW, THEREFORE, the parties agree to amend the CONTRACT as follows:

1. Section 1 Term of Contract, Page 1 previously revised per Amendment No.2:

ORIGINALLY WRITTEN

COUNTY agrees to retain PROVIDER for the period from August 1, 2016 through July 31, 2017, with the option to renew for four (4), one-year periods and an 11-month extension on a month-to-month basis, subject to the provisions of Sections II and VIII herein.

REVISED TO READ

COUNTY agrees to retain PROVIDER for the period from August 1, 2016 through July 31, 2017, with the option to renew for five (5), one-year periods and a 5-month extension on a month-to-month basis through December 31, 2022, subject to the provisions of Sections II and VIII herein.

2. The revisions contained herein are effective as of July 1, 2022.

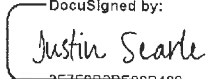
This Amendment No. 3 represents an increase of \$660,287.94.

Except as expressly amended herein, the terms and conditions of the CONTRACT shall remain in full force and effect.

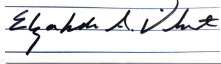
COUNTY:
COUNTY OF CLARK, NEVADA

PROVIDER:
WELLPATH, LLC

By: _____
JESSICA COLVIN
Chief Financial Officer

By:  _____
DocuSigned by:
3F7F2B2DE98B489
JUSTIN SEARLE
President, Local Government

APPROVED AS TO FORM:
STEVEN B. WOLFSON, District Attorney

By:  _____
ELIZABETH VIBERT
Deputy District Attorney