

DISCLOSURE OF OWNERSHIP/PRINCIPALS

Business Entity Type (Please select one)						
☐ Sole Proprietorship	☐ Partnership	☒ Limited Liability Company	☐ Corporation	☐ Trust	☐ Non-Profit Organization	☐ Other
Business Designation Group (Please select all that apply)						
☒ MBE	☒ WBE	☐ SBE	☐ PBE	☐ VET	☐ DVET	☐ ESB
Minority Business Enterprise	Women-Owned Business Enterprise	Small Business Enterprise	Physically Challenged Business Enterprise	Veteran Owned Business	Disabled Veteran Owned Business	Emerging Small Business
Number of Clark County Nevada Residents Employed:				15		
Corporate/Business Entity Name:		180 Community Wellness Centers, LLC				
(Include d.b.a., if applicable)		N/A				
Street Address:		4344 W. Cheyenne Avenue		Website: 180CWC.COM		
City, State and Zip Code:		North Las Vegas, Nevada 89032		POC Name: Ericka Severs		
				Email: ESEVERS@180CWC.COM		
Telephone No:		702.675.6314		Fax No: 702.476.9697		
Nevada Local Street Address:				Website:		
(If different from above)						
City, State and Zip Code:				Local Fax No:		
				Local POC Name:		
Local Telephone No:				Email:		

All entities, with the exception of publicly-traded and non-profit organizations, must list the names of individuals holding more than five percent (5%) ownership or financial interest in the business entity appearing before the Board.

Publicly-traded entities and non-profit organizations shall list all Corporate Officers and Directors in lieu of disclosing the names of individuals with ownership or financial interest. The disclosure requirement, as applied to land-use applications, extends to the applicant and the landowner(s).

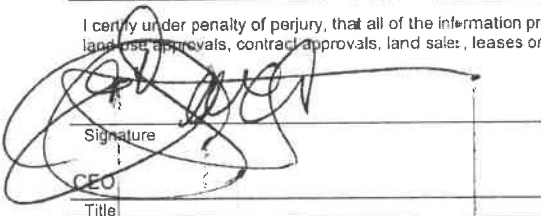
Entities include all business associations organized under or governed by Title 7 of the Nevada Revised Statutes, including but not limited to private corporations, close corporations, foreign corporations, limited liability companies, partnerships, limited partnerships, and professional corporations.

Full Name	Title	% Owned (Not required for Publicly Traded Corporations/Non-profit organizations)
Ericka Severs	CEO	100%

This section is not required for publicly-traded corporations. Are you a publicly-traded corporation? ☐ Yes ☒ No

- Are any individual members, partners, owners or principals, involved in the business entity, a Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District full-time employee(s), or appointed/elected official(s)?
☐ Yes ☒ No (If yes, please note that County employee(s), or appointed/elected official(s) may not perform any work on professional service contracts, or other contracts, which are not subject to competitive bid.)
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☐ Yes ☒ No (If yes, please complete the Disclosure of Relationship form on Page 2. If no, please print N/A on Page 2.)

I certify under penalty of perjury, that all of the information provided herein is current, complete, and accurate. I also understand that the Board will not take action on land-use approvals, contract approvals, land sales, leases or exchanges without the completed disclosure form.


 Signature
 CEO
 Title

Ericka Severs
 Print Name
 02.15.2022
 Date

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(Mark N/A, if not applicable.)

NAME OF BUSINESS OWNER/PRINCIPAL	NAME OF COUNTY* EMPLOYEE/OFFICIAL AND JOB TITLE	RELATIONSHIP TO COUNTY* EMPLOYEE/OFFICIAL	COUNTY* EMPLOYEE'S/OFFICIAL'S DEPARTMENT
N/A	N/A	N/A	N/A

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- Spouse – Registered Domestic Partners – Children – Parents – In-laws (first degree)
- Brothers/Sisters – Half-Brothers/Half-Sisters – Grandchildren – Grandparents – In-laws (second degree)

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Notes/Comments:

Signature

Print Name
Authorized Department Representative

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Minority Business Enterprise	Women-Owned Business Enterprise	Small Business Enterprise	Physically Challenged Business Enterprise	Veteran Owned Business	Disabled Veteran Owned Business	Emerging Small Business
Number of Clark County Nevada Residents Employed:				15		
Corporate/Business Entity Name:		Apple Grove Treatment Center, LLC				
(Include d.b.a., if applicable)		Apple Grove Foster Care Agency, Apple Grove				
Street Address:		3155 E Patrick Lane Ste 1		Website: www.applegrovefostercare.com		
City, State and Zip Code:		Las Vegas, NV 89120		POC Name: Icia Reid-Sandulak		
				Email: Icia@applegrovefostercare.com		
Telephone No:		702-992-0576		Fax No: 702-992-0391		
Nevada Local Street Address:		NA		Website:		
(If different from above)						
City, State and Zip Code:				Local Fax No:		
Local Telephone No:				Local POC Name:		
				Email:		

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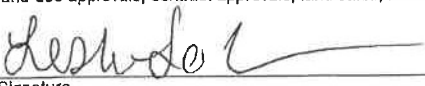
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Full Name	Title	% Owned (Not required for Publicly Traded Corporations/Non-profit organizations)
Icia Reid-Sandulak	Executive Director	50%
Jason Sandulak	Billing Specialist	50%

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 Signature Director	Leslie LaCombe Print Name 1/12/2022 Date
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NA			

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Minority Business Enterprise	Women-Owned Business Enterprise	Small Business Enterprise	Physically Challenged Business Enterprise	Veteran Owned Business	Disabled Veteran Owned Business	Emerging Small Business
Number of Clark County Nevada Residents Employed:				38		
Corporate/Business Entity Name:		Bamboo Sunrise, LLC				
(Include d.b.a., if applicable)						
Street Address:		98 East Lake Mead Parkway Suite 201		Website: www.bamboosunrise.net		
City, State and Zip Code:		Henderson, NV 89015		POC Name: Shirley Holdeman		
				Email: ShirleyH@bamboosunrise.net		
Telephone No:		702-433-3038		Fax No: 702-433-2210		
Nevada Local Street Address:		98 East Lake Mead Parkway Suite 201		Website: www.bamboosunrise.net		
(If different from above)						
City, State and Zip Code:		Henderson, NV 89015		Local Fax No: 702-433-2210		
Local Telephone No:		702-433-3038		Local POC Name: Michael Flynn		
				Email: michael@bamboosunrise.net		

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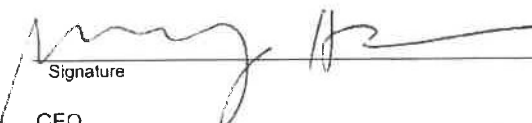
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Full Name	Title	% Owned (Not required for Publicly Traded Corporations/Non-profit organizations)
Shirley L. Holdeman	CEO	100

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 Signature CEO Title	Shirley L. Holdeman Print Name January 25th, 2022 Date
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DISCLOSURE OF RELATIONSHIP

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(Mark N/A, if not applicable.)

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Minority Business Enterprise	Women-Owned Business Enterprise	Small Business Enterprise	Physically Challenged Business Enterprise	Veteran Owned Business	Disabled Veteran Owned Business	Emerging Small Business
Number of Clark County Nevada Residents Employed: 162						
Corporate/Business Entity Name: EAGLE QUEST						
(Include d.b.a., if applicable)						
Street Address:		3680 N RANCHO DR		Website: EAGLEQUEST.ORG		
City, State and Zip Code:		LAS VEGAS, NV 89130		POC Name: DAVID DOYLE		
				Email: DDOYLE@EAGLEQUEST.US.COM		
Telephone No:		702 6465437		Fax No: 702-228-8248		
Nevada Local Street Address:		DUB		Website:		
(If different from above)						
City, State and Zip Code:				Local Fax No:		
Local Telephone No:				Local POC Name:		
				Email:		

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Full Name	Title	% Owned (Not required for Publicly Traded Corporations/Non-profit organizations)
IVAN RAY TIPPETTS	CEO	49
LESLIE JEAN TIPPETTS	TREASURER	51

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 Signature	IVAN RAY TIPPETTS Print Name
CEO Title	12/16/2021 Date

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Minority Business Enterprise	Women-Owned Business Enterprise	Small Business Enterprise	Physically Challenged Business Enterprise	Veteran Owned Business	Disabled Veteran Owned Business	Emerging Small Business
Number of Clark County Nevada Residents Employed:				2		
Corporate/Business Entity Name:		Greater Hope Foundation for Children, Inc				
(Include d.b.a., if applicable)		Greater Hope Foundation, A Greater Hope				
Street Address:		610 E. Main Street		Website: www.aghope.org		
City, State and Zip Code:		Barstow, CA 92311		POC Name: Helena Lopez		
				Email: hlopez@aghope.org		
Telephone No:		760-256-0432 / 310-779-7475		Fax No: 760-256-0537		
Nevada Local Street Address:		170 S. Green Valley Parkway Suite 300		Website: www.aghope.org		
(If different from above)						
City, State and Zip Code:		Henderson, NV 89012		Local Fax No: 760-256-0537		
Local Telephone No:		760-718-5021 / 702-318-7129		Local POC Name: Jessi Maurice		
				Email: jmaurice@aghope.org		

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☐ Yes

☒ No

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☐ Yes

☒ No

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Helena Lopez

Digitally signed by Helena Lopez
Date: 2022.01.26 10:32:55 -08'00'

Signature

Helena Lopez

Print Name

Chief Executive Officer

Title

12/15/2021

Date

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Notes/Comments:

Helena Lopez Digitally signed by Helena Lopez
Date: 2022.01.25 19:13:37 -08'00'

Signature

Helena Lopez

Print Name

Authorized Department Representative

The culture of A Greater Hope is defined by our love for our community and the optimistic hope we hold for the future. Our values are symbolized in the heart that appears in our logo and are personified in our team of professionals who work diligently to serve those in need. This culture reflects the values of our founder, Ms. Eva Ford who will tell you:

"Look people in the eye, hug them. Offer a drink of water,
meet whatever need you can."

LEADERSHIP

Eva Ford

FOUNDER

Rising from a childhood of abuse and abject poverty to become a highly successful entrepreneur, Ms. Eva Ford never forgot about the children in need. With a penchant for identifying profitable opportunities Ms. Ford began her career in residential real estate development and expanded to commercial development. With every property she acquired, Ms. Ford not only invested in the physical building, she engaged and enhanced the lives of its people. They became family. Their children, her children. Ms. Ford has adopted special needs children, sponsored children to attend summer camps, and helped countless others who were homeless, hungry or abused.

[READ MORE](#)

Helena Lopez

PRESIDENT & CHIEF EXECUTIVE OFFICER

Helena Lopez's work in the foster care system began when she was just ten years old. Her mother, a renowned philanthropist, opened three group homes for teenage foster youth. Lopez saw the residents as her siblings and remembers fondly how many of them attended her Junior High School promotion. "I had the biggest crowd of family there." Years later, Lopez became a Case Manager at the Greater Hope Society group home, where she relished in working in empowering foster youth.

[READ MORE](#)

Joe Lopez

CHIEF PROGRAM OFFICER

Joe Lopez's three decades of distinguished service to individuals in need began when he was just 17 years old. Immediately after graduating from high school, Lopez began volunteering in shelters for run-away youth. Although the teenagers he worked with were often older than him, he thrived in the environment and proved highly effective in working with the youth.

[READ MORE](#)

Reako Davis

CHIEF OPERATING OFFICER

Reako Davis joined A Greater Hope as the Chief Operating Officer in December 2004. In this role, she directs and oversees the organization's operational policies, objectives, initiatives, and organizational structure. Davis' primary duties focus on Human Resources/Employee Relations issues, government compliance, and legal issues.

[READ MORE](#)

Brenda Roper

CHIEF FINANCIAL OFFICER

Brenda Roper's professional career in finance began in banking more than 25 years ago. First, she worked at a national bank, performing finance duties in Cheyenne, Wyoming. She then moved to California where she worked at a bank in the South Bay area. In that role, Roper oversaw 21 branches of the bank and supervised the accounting department which included: auditing, loan servicing, operations.

[READ MORE](#)

Amanda Bell

DIRECTOR OF DEVELOPMENT

Over the last two decades, Amanda Bell has honed her skills as a fundraising professional, engaging individuals, private foundations and corporations with meaningful philanthropic experiences and elevating social causes. An adult adoptee herself, Bell is passionate about connecting hurting children to healing families. As she will tell you, "My identical twin sister and I won the adoption lottery and I am forever grateful for my family."

[READ MORE](#)

Erin Wikert

PROGRAM DIRECTOR | FOSTER CARE & ADOPTION

For the first twenty years of her career, Erin Wikert worked in fine dining, where she rose to the position of General Manager and honed her superior communication and leadership skills. Yet, Wikert knew from a young age that she wanted to work with children. She committed to staying home to raise her two children, while pursuing her Bachelor of Arts Degree in Education from Chapman University to fulfil her dream of working with children.

Mary Sue Swift

PROGRAM DIRECTOR | BEHAVIORAL HEALTH SERVICES

Mary Sue Swift began her career in human services with an internship in a Drug and Alcohol services agency. This was a strategic decision for Swift because as she notes, "I knew that the ability to work with those who struggled with substance abuse would always be an important skill." For three years, she performed individual and group counseling for outpatient clients.

[READ MORE](#)

Elizabeth Curtis

PROGRAM MANAGER | CALIFORNIA

Elizabeth Curtis began her career in social services as a Clinician at a homeless shelter in East Los Angeles. In that role, Curtis worked with clients who held a dual diagnosis of a Mental Health Disorder and a Substance Abuse Disorder. Curtis found the role incredibly fulfilling as she witnessed clients grow not only as a result of clinical services, but also because of the support clients provided to one another. The transformative power of a supportive group of individuals guiding and inspiring one another is something Curtis believes in strongly to this day.

[READ MORE](#)

Jessi Maurice

PROGRAM MANAGER | NEVADA

Jessi Maurice was introduced to A Greater Hope when she made a special appearance at the organization's Annual Family Picnic in 2009. Maurice was crowned Ms. Barstow, and as part of her duties she supported local nonprofit organizations like A Greater Hope. Maurice has been deeply involved in her community her entire life. As a teenager, Maurice completed 400 hours of volunteer service annually. She was part of a Youth Leadership Council, planned community events with the nearby Military Bases and coached young women on communication skills.

[READ MORE](#)

Yasmeen Sheikh

SPECIAL PROJECTS COORDINATOR

Yasmeen Sheikh was introduced to the foster care system during an internship at a shelter in Los Angeles County for youth aged 8-18 who were awaiting placement in either a foster home or a group home residential facility. Sheikh assisted with group therapy, mentored the youth and connected with Social Workers to advocate on their behalf. At the conclusion of that internship, Sheikh knew she wanted to pursue a career in the social service sector. "The stories of these young girls, the same age as my sisters, opened my eyes to the unending needs of the Child Welfare System, and I wanted to help."

[READ MORE](#)

DISCLOSURE OF OWNERSHIP/PRINCIPALS

Business Entity Type (Please select one)						
☐ Sole Proprietorship	☐ Partnership	☐ Limited Liability Company	☐ Corporation	☐ Trust	☒ Non-Profit Organization	☐ Other
Business Designation Group (Please select all that apply)						
☐ MBE	☐ WBE	☐ SBE	☐ PBE	☐ VET	☐ DVET	☐ ESB
Minority Business Enterprise	Women-Owned Business Enterprise	Small Business Enterprise	Physically Challenged Business Enterprise	Veteran Owned Business	Disabled Veteran Owned Business	Emerging Small Business
Number of Clark County Nevada Residents Employed:				6		
Corporate/Business Entity Name:		National Youth Advocate Program, Inc.				
(Include d.b.a., if applicable)						
Street Address:		1801 Watermark Dr. Suite 200		Website: www.nyap.org		
City, State and Zip Code:		Columbus, OH 43215		POC Name: Marvena Twigg		
				Email: mtwigg@nyap.org		
Telephone No:		614-487-8758		Fax No:		
Nevada Local Street Address:		500 N. Rainbow Blvd.		Website: www.nyap.org		
(If different from above)						
City, State and Zip Code:		Las Vegas, NV 89107		Local Fax No:		
Local Telephone No:		725-230-0141		Local POC Name: Tarsha Turner		
				Email: tturner@nyap.org		

All entities, with the exception of publicly-traded and non-profit organizations, must list the names of individuals holding more than five percent (5%) ownership or financial interest in the business entity appearing before the Board.

Publicly-traded entities and non-profit organizations shall list all Corporate Officers and Directors in lieu of disclosing the names of individuals with ownership or financial interest. The disclosure requirement, as applied to land-use applications, extends to the applicant and the landowner(s).

Entities include all business associations organized under or governed by Title 7 of the Nevada Revised Statutes, including but not limited to private corporations, close corporations, foreign corporations, limited liability companies, partnerships, limited partnerships, and professional corporations.

Full Name	Title	% Owned (Not required for Publicly Traded Corporations/Non-profit organizations)
N/A		

This section is not required for publicly-traded corporations. Are you a publicly-traded corporation?

☐ Yes ☒ No

- Are any individual members, partners, owners or principals, involved in the business entity, a Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District full-time employee(s), or appointed/elected official(s)?
☐ Yes ☒ No (If yes, please note that County employee(s), or appointed/elected official(s) may not perform any work on professional service contracts, or other contracts, which are not subject to competitive bid.)
- Do any individual members, partners, owners or principals have a spouse, registered domestic partner, child, parent, in-law or brother/sister, half-brother/half-sister, grandchild, grandparent, related to a Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District full-time employee(s), or appointed/elected official(s)?
☐ Yes ☒ No (If yes, please complete the Disclosure of Relationship form on Page 2. If no, please print N/A on Page 2.)

I certify under penalty of perjury, that all of the information provided herein is current, complete, and accurate. I also understand that the Board will not take action on land-use approvals, contract approvals, land sales, leases or exchanges without the completed disclosure form.

Reyahd Kazmi

Digitally signed by Reyahd Kazmi
Date: 2021.12.09 16:27:49 -0600

Signature

Reyahd Kazmi

Print Name

Chief Advocacy & Government Strategies Officer

12.9.21

Title

Date

DISCLOSURE OF RELATIONSHIP

List any disclosures below:
(Mark N/A, if not applicable.)

NAME OF BUSINESS OWNER/PRINCIPAL	NAME OF COUNTY* EMPLOYEE/OFFICIAL AND JOB TITLE	RELATIONSHIP TO COUNTY* EMPLOYEE/OFFICIAL	COUNTY* EMPLOYEE'S/OFFICIAL'S DEPARTMENT
N/A			

* County employee means Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District.

"Consanguinity" is a relationship by blood. "Affinity" is a relationship by marriage.

"To the second degree of consanguinity" applies to the candidate's first and second degree of blood relatives as follows:

- Spouse – Registered Domestic Partners – Children – Parents – In-laws (first degree)
- Brothers/Sisters – Half-Brothers/Half-Sisters – Grandchildren – Grandparents – In-laws (second degree)

For County Use Only:

If any Disclosure of Relationship is noted above, please complete the following:

- ☐ Yes ☐ No Is the County employee(s) noted above involved in the contracting/selection process for this particular agenda item?
- ☐ Yes ☐ No Is the County employee(s) noted above involved in any way with the business in performance of the contract?

Notes/Comments:

Signature

Print Name
Authorized Department Representative

NATIONAL YOUTH ADVOCATE PROGRAM – BOARD OF DIRECTORS

Mary Ramseyer, Chair
612 Crimson Maple Court
Bluffton, OH 45817
843-592-0567 Cell
Email: mary.ramseyer@gmail.com
Term expiration: 12/2025

Delois McKinley-Eldridge, Vice Chair
5836 Radcliffe Drive
Fort Wayne, IN 46816
260-447-7650 Home
260-467-8500 Office
260-602-4674 Cell
Email: delois.mckinley-eldridge@fwcs.k12.in.us
Term expiration: 12/2025

David Gemmill, Treasurer
102 Ottekee Drive
Perrysburg, OH 43551
419-874-4483 Home
419-215-6846 Cell
Email: wdgemmill@gmail.com
Term expiration: 12/2025

Frances James-Brown, Secretary
1325 Haddon Road
Columbus, OH 43209
614-736-4352 Cell
614-237-4506 Work
Email: fjames2@sbcglobal.net
Term expiration: 12/2025

Gabrielle Benoit
1338 ½ W. Argyle St., Apt. 3N
Chicago, IL 60640
631-943-2301
Email: gabrielle_benoit@yahoo.com
Term expiration: 12/2023

Luke Fedlam
129 Sanctuary Court
Columbus, OH 43235
614-558-0658 cell
Email: lfedlam@porterwright.com
Term expiration: 12/2022

Terence D. Johnson
1848 Rolling River Drive, SW
Lilburn, GA 30047
770-820-4643
Email: terence.johnson@fanning.uga.edu
Term expiration: 12/2023

Janet E. Rechtman
11 Avenida Brisa Court
Chico, CA 95928
404-966-3318 Phone
Email: drjr@uga.edu
Term expiration: 12/2028

Linda Sanner
1630 N. Edgemont St., Apt. D3
Los Angeles, CA 90027
847-471-2289 Cell
Email: LSanner@gatewayshospital.org
Term expiration: 12/2027

Marvena Twigg, President/CEO
National Youth Advocate Program
1801 Watermark Drive, Suite 200
Columbus, OH 43215
614-487-3822 Phone
614-296-8181 Cell
Email: mtwigg@nyap.org

DISCLOSURE OF OWNERSHIP/PRINCIPALS

Business Entity Type (Please select one)						
☐ Sole Proprietorship	☐ Partnership	☐ Limited Liability Company	☐ Corporation	☐ Trust	☒ Non-Profit Organization	☐ Other
Business Designation Group (Please select all that apply)						
☐ MBE	☐ WBE	☐ SBE	☐ PBE	☐ VET	☐ DVET	☐ ESB
Minority Business Enterprise	Women-Owned Business Enterprise	Small Business Enterprise	Physically Challenged Business Enterprise	Veteran Owned Business	Disabled Veteran Owned Business	Emerging Small Business
Number of Clark County Nevada Residents Employed:				15 Employees		
Corporate/Business Entity Name: Olive Crest						
(Include d.b.a., if applicable)						
Street Address:		2130 E. 4th Street, Ste. 200		Website: www.olivecrest.org		
City, State and Zip Code:		Santa Ana, CA 92705		POC Name: Donald Verleur		
				Email: ceo@olivecrest.org		
Telephone No:		(714) 543-5437		Fax No: (714) 543-5463		
Nevada Local Street Address:		4285 N. Rancho Dr. #160		Website: www.olivecrest.org/Nevada/		
(If different from above)						
City, State and Zip Code:		Las Vegas, NV 89130		Local Fax No: (702) 851-8528		
Local Telephone No:		(702) 685-3459		Local POC Name: Jimmy Monaghan		
				Email: Jimmy-Monaghan@olivecrest.org		

All entities, with the exception of publicly-traded and non-profit organizations, must list the names of individuals holding more than five percent (5%) ownership or financial interest in the business entity appearing before the Board.

Publicly-traded entities and non-profit organizations shall list all Corporate Officers and Directors in lieu of disclosing the names of individuals with ownership or financial interest. The disclosure requirement, as applied to land-use applications, extends to the applicant and the landowner(s).

Entities include all business associations organized under or governed by Title 7 of the Nevada Revised Statutes, including but not limited to private corporations, close corporations, foreign corporations, limited liability companies, partnerships, limited partnerships, and professional corporations.

Full Name	Title	% Owned (Not required for Publicly Traded Corporations/Non-profit organizations)
Donald Verleur	Chief Executive Officer	
Justin Laird	Chief Financial Officer	
Kathryn Jones	Secretary	

This section is not required for publicly-traded corporations. Are you a publicly-traded corporation? ☐ Yes ☒ No

1. Are any individual members, partners, owners or principals, involved in the business entity, a Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District full-time employee(s), or appointed/elected official(s)?

☐ Yes ☒ No (If yes, please note that County employee(s), or appointed/elected official(s) may not perform any work on professional service contracts, or other contracts, which are not subject to competitive bid.)

2. Do any individual members, partners, owners or principals have a spouse, registered domestic partner, child, parent, in-law or brother/sister, half-brother/half-sister, grandchild, grandparent, related to a Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District full-time employee(s), or appointed/elected official(s)?

☐ Yes ☒ No (If yes, please complete the Disclosure of Relationship form on Page 2. If no, please print N/A on Page 2.)

I certify under penalty of perjury, that all of the information provided herein is current, complete, and accurate. I also understand that the Board will not take action on land-use approvals, contract approvals, land sales, leases or exchanges without the completed disclosure form.

 Signature	Donald A. Verleur Print Name
CEO Title	12/21/14 Date

DISCLOSURE OF RELATIONSHIP

List any disclosures below: N/A
(Mark N/A, if not applicable.)

NAME OF BUSINESS OWNER/PRINCIPAL	NAME OF COUNTY* EMPLOYEE/OFFICIAL AND JOB TITLE	RELATIONSHIP TO COUNTY* EMPLOYEE/OFFICIAL	COUNTY* EMPLOYEE'S/OFFICIAL'S DEPARTMENT
N/A			

* County employee means Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District.

"Consanguinity" is a relationship by blood. "Affinity" is a relationship by marriage.

"To the second degree of consanguinity" applies to the candidate's first and second degree of blood relatives as follows:

- Spouse – Registered Domestic Partners – Children – Parents – In-laws (first degree)
- Brothers/Sisters – Half-Brothers/Half-Sisters – Grandchildren – Grandparents – In-laws (second degree)

For County Use Only:

If any Disclosure of Relationship is noted above, please complete the following:

☐ Yes ☐ No Is the County employee(s) noted above involved in the contracting/selection process for this particular agenda item?

☐ Yes ☐ No Is the County employee(s) noted above involved in any way with the business in performance of the contract?

Notes/Comments:

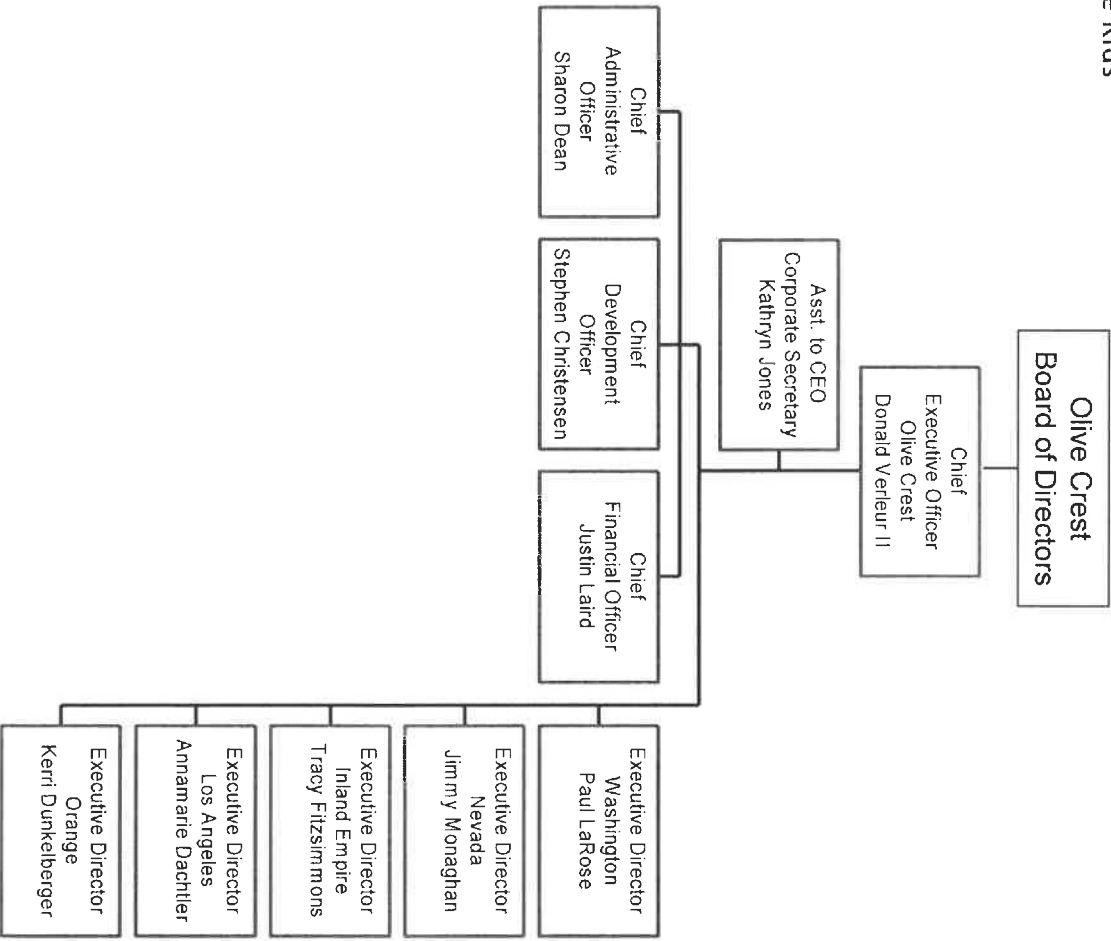
Signature

Print Name
Authorized Department Representative



Strong Families, Safe Kids

Executive Leadership



DISCLOSURE OF OWNERSHIP/PRINCIPALS

Business Entity Type (Please select one)						
☐ Sole Proprietorship	☐ Partnership	☒ Limited Liability Company	☐ Corporation	☐ Trust	☐ Non-Profit Corporation	☐ Other
Business Designation Group (Please select all that apply)						
☐ MBE	☒ WBE	☒ SBE	☐ PBE	☐ VBE	☐ DVE*	☐ EWB
Minority Business Enterprise	Women-Owned Business Enterprise	Small Business Enterprise	Physically Challenged Business Enterprise	Veteran-Owned Business	Disabled Veteran Owned Business	Emerging Small Business
Number of Clark County Nevada Residents Employed: 18						
Corporate/Business Entity Name: <u>Shining Star Community Services, LLC</u>						
(Include d.b.a. if applicable) <u>Shining Star</u>						
Street Address: <u>4580 S. Eastern Ave #33</u>				Website: <u>ShiningStarLV.com</u>		
City, State and Zip Code: <u>Las Vegas, NV 89119</u>				POB Name: <u>Diana Wade</u>		
Telephone No: <u>702-882-7827</u>				Email: <u>Buggy401@aol.com</u>		
Nevada Local Street Address: <u>Same</u>				Fax No: <u>702-940-6124</u>		
(If different from above)				Website		
City, State and Zip Code				Local Fax No		
Local Telephone No				Local POC Name		
				Email		

All entities, with the exception of publicly-traded and non-profit organizations, must list the names of individuals holding more than two percent (2%) ownership or financial interest in the business entity appearing before the Board.

Publicly-traded entities and non-profit organizations shall list all Corporate Officers and Directors in lieu of disclosing the names of individuals with ownership or financial interest. The disclosure requirement is applied to franchise applications, not to those who apply to own the franchise.

Entities which are business associations organized and governed by Title 7 of the Nevada Revised Statutes, including but not limited to private corporations, are exempt from this requirement. These include partnerships, limited liability companies, and other non-profit corporations.

Full Name	Title	Percentage (Not required for Publicly Traded Corporations/Non-profit organizations)
<u>Diana Wade</u>	<u>CEO</u>	<u>100%</u>

This section is not required for publicly-traded corporations. Are you a publicly-traded corporation? ☐ Yes ☒ No

Are any related companies, partners, owners or employees involved in the business entity a Clark County Department of Aviation, Clark County Detention Center, Clark County Adult Probation Center, Clark County Sheriff's Office, or any other Clark County Department?

☐ Yes ☒ No (If yes, provide Clark County employee ID or appointment number, if applicable, and provide any other relevant information.)

Are any related companies, partners, owners or employees involved in the business entity a Clark County Department of Aviation, Clark County Detention Center, Clark County Sheriff's Office, or any other Clark County Department?

☐ Yes ☒ No (If yes, provide Clark County employee ID or appointment number, if applicable, and provide any other relevant information.)

Are any related companies, partners, owners or employees involved in the business entity a Clark County Department of Aviation, Clark County Detention Center, Clark County Sheriff's Office, or any other Clark County Department?

<u>[Signature]</u>	<u>Diana Wade</u>
<u>CEO</u>	<u>1/13/2022</u>

DISCLOSURE OF RELATIONSHIP

List any disclosures below:
(Mark N/A, if not applicable)

NAME OF BUSINESS OWNER/PRINCIPAL	NAME OF COUNTY* EMPLOYEE/OFFICIAL AND JOB TITLE	RELATIONSHIP TO COUNTY* EMPLOYEE/OFFICIAL	COUNTY* EMPLOYEE'S/OFFICIAL'S DEPARTMENT
N/A			

* County employee means Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District.

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- Spouse – Registered Domestic Partners – Children – Parents – In-laws (first degree)
- Brothers/Sisters – Half-Brothers/Half-Sisters – Grandchildren – Grandparents – In-laws (second degree)

For County Use Only

If any Disclosure of Relationship is noted above, please complete the following:

- ☐ Yes ☐ No: Is the County employee(s) noted above involved in the contracting/selection process for this particular agenda item?
- ☐ Yes ☐ No: Is the County employee(s) noted above involved in any way with the business performance of the contract?

Not a Candidate

Signature

Name

Title (e.g., Director of Department)

DISCLOSURE OF OWNERSHIP/PRINCIPALS

Business Entity Type (Please select one)						
☐ Sole Proprietorship	☐ Partnership	☐ Limited Liability Company	☐ Corporation	☐ Trust	☒ Non-Profit Organization	☐ Other
Business Designation Group (Please select all that apply)						
☐ MBE	☐ WBE	☐ SBE	☐ PBE	☐ VET	☐ DVET	☐ ESB
Minority Business Enterprise	Women-Owned Business Enterprise	Small Business Enterprise	Physically Challenged Business Enterprise	Veteran Owned Business	Disabled Veteran Owned Business	Emerging Small Business
Number of Clark County Nevada Residents Employed:				40		
Corporate/Business Entity Name:		Specialized Alternatives for Families and Youth				
(Include d.b.a., if applicable)						
Street Address:		4615 Hilton Corporate Drive		Website: www.safy.org		
City, State and Zip Code:		Columbus, OH 43232		POC Name: Cathy Desenberg		
				Email: desenbergc@safy.org		
Telephone No:		(614) 729-2024		Fax No: (614) 729-2030		
Nevada Local Street Address:		4285 North Rancho Drive, Suite 130		Website: www.safy.org		
(If different from above)						
City, State and Zip Code:		Las Vegas, NV 89130		Local Fax No: (702) 385-5678		
Local Telephone No:		(702) 385-5331		Local POC Name: Valerie Hicks		
				Email: hicksval@safy.org		

All entities, with the exception of publicly-traded and non-profit organizations, must list the names of individuals holding more than five percent (5%) ownership or financial interest in the business entity appearing before the Board.

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Full Name	Title	% Owned (Not required for Publicly Traded Corporations/Non-profit organizations)
Valerie Hicks	Executive Director	
William P. Matt	President	
Nathan Leonhard	Treasurer	

This section is not required for publicly-traded corporations. Are you a publicly-traded corporation? ☐ Yes ☒ No

- Are any individual members, partners, owners or principals, involved in the business entity, a Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District full-time employee(s), or appointed/elected official(s)?
☐ Yes ☒ No (If yes, please note that County employee(s), or appointed/elected official(s) may not perform any work on professional service contracts, or other contracts, which are not subject to competitive bid.)
- Do any individual members, partners, owners or principals have a spouse, registered domestic partner, child, parent, in-law or brother/sister, half-brother/half-sister, grandchild, grandparent, related to a Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District full-time employee(s), or appointed/elected official(s)?
☐ Yes ☒ No (If yes, please complete the Disclosure of Relationship form on Page 2. If no, please print N/A on Page 2.)

I certify under penalty of perjury, that all of the information provided herein is current, complete, and accurate. I also understand that the Board will not take action on land-use approvals, contract approvals, land sales, leases or exchanges without the completed disclosure form.

 Signature	Valerie Hicks Print Name
Executive Director Title	01/31/2022 Date

DISCLOSURE OF RELATIONSHIP

List any disclosures below:
(Mark N/A, if not applicable.)

NAME OF BUSINESS OWNER/PRINCIPAL	NAME OF COUNTY* EMPLOYEE/OFFICIAL AND JOB TITLE	RELATIONSHIP TO COUNTY* EMPLOYEE/OFFICIAL	COUNTY* EMPLOYEE'S/OFFICIAL'S DEPARTMENT
N/A	N/A	N/A	N/A

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- Brothers/Sisters – Half-Brothers/Half-Sisters – Grandchildren – Grandparents – In-laws (second degree)

For County Use Only:

If any Disclosure of Relationship is noted above, please complete the following:

- ☐ Yes ☐ No Is the County employee(s) noted above involved in the contracting/selection process for this particular agenda item?
- ☐ Yes ☐ No Is the County employee(s) noted above involved in any way with the business in performance of the contract?

Notes/Comments:

Signature

Print Name
Authorized Department Representative

OUR leadership



William Matt

President and Chief Executive Officer



Nathan Leonhard, MBA

Chief of Finance & Business Administration



Veronica Farris, MBA

Chief of Business Development and
Marketing



Heather Rice, PHR, MOD

Chief of Human Resources



Ryan Estes, LCSW, LCAS

Chief of Clinical Innovation and Technology



**Tonya Brooks-Thomas, MSSA,
LISW-S**

Senior Executive Director of Ohio

OUR board of directors and members



Daniel Pappas
BOARD PRESIDENT

Magistrate for the State of Indiana



Elisabeth B. Evensen, PhD
BOARD VICE PRESIDENT

Client Relationship Director



Natasha Davis

Associate General Counsel



Michael Crome

Financial Professional



James J. Pozy

Finance and Accounting Professional



Jeffrey A. Crawford

Foster Parent



Charmaine Brittain, MSW, PhD

Director of Practice Innovation for Butler
Institute for Families



Ramona Denby-Brinson, PhD

Dean - University of Chapel Hill School
of Social Work



ABOUT US

a message from our executive director, Demetria Parnell-Scott, LCSW

Since 1998, SAFY of Alabama has cared for families and children, providing a brighter today and strength for them to carry throughout their lifetime. Our qualified staff ensure programmatic excellence and positive clinical outcomes, boasting a proven track record of successful program development and a deep understanding of the needs of families and children.



ABOUT US

a message from our executive director, Jenna Coleman, LCSW

Since 2014, SAFY of Colorado has cared for families and children, providing a brighter today and strength for them to carry throughout their lifetime. We've built our reputation around our commitment to programmatic and administrative excellence, ensuring the best interests of children and families through our ability to develop and manage direct clinical services that produce positive outcomes.



ABOUT US

a message from our executive director, Camron Whitacre, MSEd., LPCC-S

Since 1990, SAFY of Indiana has cared for families and children, meeting a brighter today and strength for them to carry throughout their lifetime. Our professional staff is known for delivering exceptional service in each of our programs that ensure positive outcomes for families and children. We are proud to collaborate with community partners to serve Indiana's families and children.



ABOUT US

a message from our executive director, Janet A. Hodge, LMFT

Since 1996, SAFY of Kentucky has cared for families and children, meeting a brighter today and strength for them to carry throughout their lifetime. Our professional staff is known for delivering exceptional service in each of our programs that ensure positive outcomes for families and children. We are proud to collaborate with community partners to serve Kentucky's families and children.



ABOUT US a message from our executive director, Valerie Hicks, MSSA, LISW

Since 1993, SAFY of Nevada has cared for families and children, providing a brighter today and strength for them to carry throughout their lifetime. We are proud to collaborate with community partners to directly impact the safety, permanency and well-being of Nevada's families and children. Our qualified staff have implemented programs that build resiliency that produce positive, sustainable outcomes.



ABOUT US a message from our executive director, Tonya Brooks-Thomas, MSSA, LISW-S

Since 1984, SAFY of Ohio has cared for families and children, providing a brighter today and strength for them to carry throughout their lifetime. Our qualified staff ensure programmatic excellence and positive clinical outcomes, boasting a proven track record of successful child welfare program development and a deep understanding of the needs of Ohio's families and children.



ABOUT US a message from our executive director, Christi Wright, MA, LPC, LPC/S, CACII

Since 1994, SAFY of South Carolina has cared for families and children, providing a brighter today and strength for them to carry throughout their lifetime. We've built our reputation on delivering clinical services that produce positive outcomes for families and children in South Carolina. Our impact on the individuals we serve in Family Preservation, Therapeutic Foster Care, and Behavioral Health programs continue to build resiliency throughout our communities.

DISCLOSURE OF OWNERSHIP/PRINCIPALS

Business Entity Type (Please select one)						
☐ Sole Proprietorship	☐ Partnership	☐ Limited Liability Company	☐ Corporation	☐ Trust	☒ Non-Profit Organization	☐ Other
Business Designation Group (Please select all that apply)						
☐ MBE	☐ WBE	☐ SBE	☐ PBE	☐ VET	☐ DVET	☐ ESB
Minority Business Enterprise	Women-Owned Business Enterprise	Small Business Enterprise	Physically Challenged Business Enterprise	Veteran Owned Business	Disabled Veteran Owned Business	Emerging Small Business
Number of Clark County Nevada Residents Employed: 46						
Corporate/Business Entity Name: St. Jude's Ranch for Children - Nevada Region Inc.						
(Include d.b.a., if applicable)						
Street Address:		200 Wilson Circle		Website: www.stjudesranch.org		
City, State and Zip Code:		Boulder City, NV 89005		POC Name: Jed Blake		
Telephone No:		702-294-7109		Email: jblake@stjudesranch.org		
Nevada Local Street Address:				Fax No: 702-294-7171		
(If different from above)				Website:		
City, State and Zip Code:				Local Fax No:		
Local Telephone No:				Local POC Name:		
				Email:		

All entities, with the exception of publicly-traded and non-profit organizations, must list the names of individuals holding more than five percent (5%) ownership or financial interest in the business entity appearing before the Board.

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Full Name	Title	% Owned (Not required for Publicly Traded Corporations/Non-profit organizations)

This section is not required for publicly-traded corporations. Are you a publicly-traded corporation? ☐ Yes ☒ No

- Are any individual members, partners, owners or principals, involved in the business entity, a Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District full-time employee(s), or appointed/elected official(s)?
☐ Yes ☐ No (If yes, please note that County employee(s), or appointed/elected official(s) may not perform any work on professional service contracts, or other contracts, which are not subject to competitive bid.)
- Do any individual members, partners, owners or principals have a spouse, registered domestic partner, child, parent, in-law or brother/sister, half-brother/half-sister, grandchild, grandparent, related to a Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District full-time employee(s), or appointed/elected official(s)?
☐ Yes ☐ No (If yes, please complete the Disclosure of Relationship form on Page 2. If no, please print N/A on Page 2.)

I certify under penalty of perjury, that all of the information provided herein is current, complete, and accurate. I also understand that the Board will not take action on land-use approvals, contract approvals, land sales, leases or exchanges without the completed disclosure form.

Signature

Chief Executive Officer

Title

Christina Vela

Print Name

Jan. 31, 2022

Date

DISCLOSURE OF RELATIONSHIP

List any disclosures below:
(Mark N/A, if not applicable.)

NAME OF BUSINESS OWNER/PRINCIPAL	NAME OF COUNTY* EMPLOYEE/OFFICIAL AND JOB TITLE	RELATIONSHIP TO COUNTY* EMPLOYEE/OFFICIAL	COUNTY* EMPLOYEE'S/OFFICIAL'S DEPARTMENT
N/A			

* County employee means Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District.

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"To the second degree of consanguinity" applies to the candidate's first and second degree of blood relatives as follows:

- Spouse – Registered Domestic Partners – Children – Parents – In-laws (first degree)
- Brothers/Sisters – Half-Brothers/Half-Sisters – Grandchildren – Grandparents – In-laws (second degree)

For County Use Only:

If any Disclosure of Relationship is noted above, please complete the following:

- ☐ Yes ☐ No Is the County employee(s) noted above involved in the contracting/selection process for this particular agenda item?
- ☐ Yes ☐ No Is the County employee(s) noted above involved in any way with the business in performance of the contract?

Notes/Comments:

Signature

Print Name
Authorized Department Representative



BOARD OF TRUSTEES

Lance T. Knight (Chairman)
Nevada Managing Partner
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