

**SUPPLEMENTAL NO. 2 TO THE
PROFESSIONAL ENGINEERING SERVICES CONTRACT FOR
TROPICANA AVENUE AND BROADBENT BOULEVARD –
BOULDER HIGHWAY TO CITY OF HENDERSON LIMITS**

THIS Supplemental No. 2 Contract, made and entered into this 3rd day of February, 2026, between CLARK COUNTY, NEVADA, a political subdivision of the State of Nevada, hereinafter referred to as "COUNTY", and JACOBS ENGINEERING GROUP INC., a corporation authorized to do business under the laws of the State of Nevada, hereinafter referred to as "ENGINEER". The COUNTY and ENGINEER may herein be referred individually as "Party" or collectively as "Parties".

The initial addresses of the parties, which one party may change by giving notice to the respective other party, are as follows:

COUNTY	ENGINEER
Denis Cederburg, Director Clark County Department of Public Works 500 South Grand Central Parkway, Suite 2066 Las Vegas, Nevada 89106 (702) 455-6020	Ken Gilbreth, P.E., Vice President Jacobs Engineering Group Inc. 1301 North Green Valley Parkway, Suite 200 Henderson, Nevada 89074 (702) 369-6175

W I T N E S S E T H

WHEREAS, on July 20, 2021, the COUNTY and the ENGINEER entered into a professional engineering services contract for preliminary and final design services for roadway improvements on Tropicana Avenue and Broadbent Boulevard from Boulder Highway to City of Henderson limits; and

WHEREAS, on September 5, 2023, the COUNTY and the ENGINEER entered into a Supplemental No. 1 to the professional engineering services contract to perform additional design engineering services for the Clark County Regional Flood Control Facilities LV01 0001 to LV01 0135 and LV01 0151 to LV01 0176; and

WHEREAS, the COUNTY has previously authorized Special Services for additional Topographic Survey, additional Utility Potholing, Title Reports, and NPDES Groundwater Discharge Permit Support; and

WHEREAS, the COUNTY desires the ENGINEER to perform additional design engineering services to separate the Tropicana Avenue and Broadbent Boulevard segments into two separate construction bid packages, additional design for the LV01 0001 MPU segment in order to extend the storm drain from Wetlands Park Lane to the Duck Creek Wash, and additional Utility Potholing; and

WHEREAS, this Supplemental No. 2 Contract will increase Basic Engineering Services by \$460,217.00 and increase Special Services by \$350,000.00, revising the total contract value to \$3,623,574.00; and

WHEREAS, the COUNTY desires to extend the time of performance to allow for phasing of construction.

NOW, THEREFORE, for and in consideration of the premises and mutual covenants herein contained, it is agreed as follows:

ARTICLE I: DEFINITIONS

Add the following to the definition of “Project” in Article I: Definitions

The Tropicana Avenue and Broadbent Boulevard project will be separated into two construction bid packages: Tropicana Avenue from Andover Drive to Wetlands Park Lane; and Broadbent Boulevard from Wetlands Park Lane to City of Henderson Limits.

CCRFCM MPU facility improvements include Final Design of Facility LV01 0001, through the Clark County Wetlands Park to the Duck Creek Wash. Such improvements to include 100-year CCRFCM MPU facilities, utility coordination, and survey mapping to the sixty (60) percent, ninety (90) percent, and Final design level. This design will be added to the current Tropicana Avenue Conveyance Project.

ARTICLE II: SCOPE OF SERVICES

2.02 Basic Engineering Services

Add the following to the end of this Section:

Z. CCRFCM MPU FACILITIES LV01 0001 (PORTION) TO LV01 0135 AND LV01 0151 TO LV01 0176: The ENGINEER will prepare construction plans, specifications, and cost estimates for the design of flood control improvements for CCRFCM MPU Facilities LV01 001 (Portion) to LV01 0135, from the north end of the Clark County Wetlands Park to Andover Drive in Tropicana Avenue. The design shall include additional work described in Subsections 2.02 A through 2.02 O, and Subsections 2.02 Q through 2.02 Y. The ENGINEER shall also include a thirty (30) percent design of flood control improvements for CCRFCM MPU Facilities LV01 0151 to LV01 0176 in Tropicana Avenue from Andover Drive to Mountain Vista Street, included additional work described in Subsections 2.02 P and 2.02 Q.

AA. ADDITIONAL CONSTRUCTION PACKAGES: The ENGINEER will prepare two (2) separate construction bid packages, named Tropicana Avenue from Andover Drive to Wetlands Park Lane; and Broadbent Boulevard from Wetlands Park Lane to City of Henderson Limits.

BB. CCRFCD MPU FACILITIES LV01 0001: The ENGINEER will prepare construction plans, specifications, and cost estimates for the design of flood control improvements for CCRFCD MPU Facility LV01 001 through the Clark County Wetlands Park to the Duck Creek Wash. Such improvements to include 100-year CCRFCD MPU facilities, hydrologic and hydraulic analysis, utility coordination, and survey mapping to the sixty (60) percent, ninety (90) percent, and Final design.

ARTICLE IV: TIME OF PERFORMANCE

4.01 Time of Performance

Subject to Section 4.02 hereof, the ENGINEER shall complete the following specific tasks, and all the work preceding such tasks on or before the date set out below:

<u>TASK</u>	<u>DESCRIPTION</u>	<u>COMPLETION TIME</u>
2.02T	60% Plans, Partial Special Provisions, and Review Meeting	Within 180 calendar days following the notice from the Director to begin work on this Supplemental No. 2.
2.02U	90% Plans, Special Provisions and Review Meeting	Within 150 calendar days following the receipt of comments from the Director on the 60% Plan Submission.
2.02W	Final Plans and Special Provisions	Within 60 calendar days following the receipt of comments from the Director on the 90% Plan Submission.
2.02X	Bidding Assistance Phase	Beginning when Project is advertised and lasting until Project is awarded to low bidder.
2.02CC	CLOMR / LOMR	CLOMR will be prepared within 150 days following the receipt of comments from the Director on the 60% Plan Submission. LOMR will be prepared 90 days after receipt of Contractor as-builts.
2.03	Special Services	Within time period as specified by the Director.

The ENGINEER shall complete all other Basic Services and authorized Special Services by the end of December 31, 2028, unless the Board of County Commissioners amends such date in writing.

ARTICLE V: PAYMENT FOR SERVICES

5.01 Maximum Amount Payable

Delete the first paragraph in this Section and replace with the following:

The maximum amount payable by the COUNTY to the ENGINEER shall be a sum of money equal to the Basic Services fees plus the Special Service fees, if, as, and when approved by the Director, and provided, however, that under no circumstances may the total amount payable to the ENGINEER under this Contract or in connection with the subject matter of this Contract, exceed the sum of Two Million Nine-Hundred Fifty-Three Thousand Five Hundred Seventy-Four and 00/100 Dollars (\$2,953,574.00) for the Basic Service fees, and Six Hundred Seventy Thousand and 00/100 Dollars (\$670,000.00) for Special Services fees, unless such sum is increased by the Clark County Board of Commissioners, but only to the extent such total sum is increased.

5.02 Basic Services and Special Services Fees

Delete the last paragraph in this Section and replace with the following:

<u>TASK</u>	<u>SUBTOTAL FEE DISTRIBUTION</u>
Basic Services 2.02	
Original Contract – Task A through Y (RTC).....	\$1,238,357.00
Supplemental 1 – Task A through Z (CCRFCDF).....	\$1,255,000.00
Supplemental 2 – Task AA (RTC).....	\$164,851.00
Supplemental 2 – Task BB (CCRFCDF)	\$295,366.00
Special Services 2.03	
Original Contract – Task A through L (RTC)	\$120,000.00
Supplemental 1 – Task A through L (CCRFCDF).....	\$100,000.00
Supplemental 1 – Task F (Post-Design Services – RTC).....	\$50,000.00
Supplemental 1 – Task F (Post-Design Services – CCRFCD).....	\$50,000.00
Supplemental 2 – Task A through L (RTC).....	\$300,000.00
Supplemental 2 – Task F (Post-Design Services – RTC).....	\$50,000.00

In no event may the fees exceed the following Basic Services and the Special Services fees shown below in purposes or amounts:

Basic Engineering Services Subtotal	\$2,953,574.00
Special Services Subtotal.....	\$670,000.00
Grand Total Basic and Special Services	\$3,623,574.00

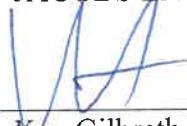
The remainder of the professional engineering services contract dated July 20, 2021, and Supplemental No. 1 dated September 5, 2023, remain unchanged.

IN WITNESS WHEREOF, the parties have executed this Supplemental No. 2 Contract as of the date herein above set forth.

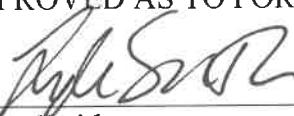
CLARK COUNTY, NEVADA

Jessica Colvin
Chief Financial Officer

JACOBS ENGINEERING GROUP INC.


Ken Gilbreth, P.E.
Vice President

APPROVED AS TO FORM:


Tyler Smith
Deputy District Attorney

DISCLOSURE OF OWNERSHIP/PRINCIPALS

Business Entity Type (Please select one)																																																																					
<input type="checkbox"/> Sole Proprietorship	<input type="checkbox"/> Partnership	<input type="checkbox"/> Limited Liability Company	<input checked="" type="checkbox"/> Corporation	<input type="checkbox"/> Trust	<input type="checkbox"/> Non-Profit Organization	<input type="checkbox"/> Other																																																															
Business Designation Group (Please select all that apply)																																																																					
<input type="checkbox"/> MBE	<input type="checkbox"/> WBE	<input type="checkbox"/> SBE	<input type="checkbox"/> PBE	<input type="checkbox"/> VET	<input type="checkbox"/> DVET	<input type="checkbox"/> ESB																																																															
Minority Business Enterprise	Women-Owned Business Enterprise	Small Business Enterprise	Physically Challenged Business Enterprise	Veteran Owned Business	Disabled Veteran Owned Business	Emerging Small Business																																																															
Number of Clark County Nevada Residents Employed:				102																																																																	
<table border="1"> <tr> <td>Corporate/Business Entity Name:</td> <td colspan="6">Jacobs Engineering Group Inc.</td> </tr> <tr> <td>(Include d.b.a., if applicable)</td> <td colspan="6"></td> </tr> <tr> <td>Street Address:</td> <td colspan="3">1999 Bryan Street Ste. 1200</td> <td colspan="3">Website: www.jacobs.com</td> </tr> <tr> <td>City, State and Zip Code:</td> <td colspan="3">Dallas, TX 75201</td> <td colspan="3">POC Name:</td> </tr> <tr> <td>Telephone No:</td> <td colspan="3">(214) 638-0145</td> <td colspan="3">Email:</td> </tr> <tr> <td>Nevada Local Street Address: (If different from above)</td> <td colspan="3">1301 N. Green Valley Pkwy, Suite 200</td> <td colspan="3">Fax No:</td> </tr> <tr> <td>City, State and Zip Code:</td> <td colspan="3">Henderson, NV 89074</td> <td colspan="3">Website: www.jacobs.com</td> </tr> <tr> <td>Local Telephone No:</td> <td colspan="3">(702) 369-6175</td> <td colspan="3">Local Fax No: (702) 369-1107</td> </tr> <tr> <td></td> <td colspan="3"></td> <td colspan="3">Local POC Name: Ken Gilbreth Email: Ken.Gilbreth@jacobs.com</td> </tr> </table>							Corporate/Business Entity Name:	Jacobs Engineering Group Inc.						(Include d.b.a., if applicable)							Street Address:	1999 Bryan Street Ste. 1200			Website: www.jacobs.com			City, State and Zip Code:	Dallas, TX 75201			POC Name:			Telephone No:	(214) 638-0145			Email:			Nevada Local Street Address: (If different from above)	1301 N. Green Valley Pkwy, Suite 200			Fax No:			City, State and Zip Code:	Henderson, NV 89074			Website: www.jacobs.com			Local Telephone No:	(702) 369-6175			Local Fax No: (702) 369-1107							Local POC Name: Ken Gilbreth Email: Ken.Gilbreth@jacobs.com		
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All entities, with the exception of publicly-traded and non-profit organizations, must list the names of individuals holding more than five percent (5%) ownership or financial interest in the business entity appearing before the Board.

Publicly-traded entities and non-profit organizations shall list all Corporate Officers and Directors in lieu of disclosing the names of individuals with ownership or financial interest. The disclosure requirement, as applied to land-use applications, extends to the applicant and the landowner(s).

Entities include all business associations organized under or governed by Title 7 of the Nevada Revised Statutes, including but not limited to private corporations, close corporations, foreign corporations, limited liability companies, partnerships, limited partnerships, and professional corporations.

SFF ATTACHED

This section is not required for publicly-traded corporations. Are you a publicly-traded corporation? Yes No

1. Are any individual members, partners, owners or principals, involved in the business entity, a Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District full-time employee(s), or appointed/elected official(s)?

Yes No (If yes, please note that County employee(s), or appointed/elected officials, or contractors, or other contracts, which are not subject to competitive bid.)

2. Do any individual members, partners, owners or principals have a spouse, registered domestic partner, child, parent, in-law or brother/sister, half-brother/half-sister, grandchild, grandparent, related to a Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District full-time employee(s) or appointed/elected official(s)?

Yes No (If yes, please complete the Disclosure of Relationship form on Page 2. If no, please print N/A on Page 2.)

I certify under penalty of perjury, that all of the information provided herein is current, complete, and accurate. I also understand that the Board will not take action on land-use approvals, contract approvals, land sales, leases or exchanges without the completed disclosure form.

<p>Ken Gilbreth</p> <p>Signature</p> <p>Vice President</p> <p>Title</p>	<p>Exhibit served by Ken Gilbreth Dir. Comm. Services, c/o Jacobs Engineering Inc., 1000 West President Highway, Suite 1000, Dallas, Texas 75202 Telephone: (214) 390-1000, Telex: 62-221000 JACBEX D</p>
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Ken Gilbreth
Print Name
December 1, 2025
Date

DISCLOSURE OF RELATIONSHIP

List any disclosures below:
(Mark N/A, if not applicable.)

NAME OF BUSINESS OWNER/PRINCIPAL	NAME OF COUNTY* EMPLOYEE/OFFICIAL AND JOB TITLE	RELATIONSHIP TO COUNTY* EMPLOYEE/OFFICIAL	COUNTY* EMPLOYEE'S/OFFICIAL'S DEPARTMENT
N/A			

* County employee means Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District.

"Consanguinity" is a relationship by blood. "Affinity" is a relationship by marriage.

"To the second degree of consanguinity" applies to the candidate's first and second degree of blood relatives as follows:

- Spouse – Registered Domestic Partners – Children – Parents – In-laws (first degree)
- Brothers/Sisters – Half-Brothers/Half-Sisters – Grandchildren – Grandparents – In-laws (second degree)

For County Use Only:

If any Disclosure of Relationship is noted above, please complete the following:

Yes No Is the County employee(s) noted above involved in the contracting/selection process for this particular agenda item?

Yes No Is the County employee(s) noted above involved in any way with the business in performance of the contract?

Notes/Comments:

Signature

Print Name
Authorized Department Representative

List of Active Officers and Directors

Appointments

Board Directors

Name	Position	Appointed
<u>Miller, Shannon</u>	Director	10/02/2024
<u>Nathamuni, Venkatesh</u>	Director	10/02/2024
<u>Pragada, Robert V.</u>	Chair of the Board	01/30/2023

List of Active Officers and Directors
Officers

Name	Position	Appointed
<u>Adkisson, Jason</u>	Assistant Secretary	11/19/2020
<u>Allen, William "Billy" B.</u>	Executive Vice President and Chief Accounting Officer	10/13/2016
<u>Ashman, David</u>	Director of Operations, South Florida & Puerto Rico	10/24/2023
<u>Banerjee, Ayan</u>	EVP, Financial Planning & Analysis, and Treasury	06/13/2023
<u>Battikhi, Amer Anwar</u>	Executive Vice President & GM, Digital & Data	04/28/2022
<u>Beadles, David</u>	Senior Director Tax	08/13/2025
<u>Bloom, Katie</u>	Designated person responsible for practice of Environmental	01/18/2018
<u>Bunderson, Michael</u>	Senior Vice President, Tax	05/29/2018
<u>Caruso, Joanne E.</u>	Chief Administrative Officer	01/18/2018
<u>Delisle, Tina</u>	Senior Manager Payroll	02/01/2021
<u>Feghali, Imad</u>	Executive Vice President, Global Program Management	10/25/2023
<u>Glaser, Kathleen</u>	EVP, Solution Delivery & Digital Enablement	06/12/2023
<u>Griswold, Steven</u>	Vice President	10/06/2025
<u>Hansen, Taggart</u>	Chief Compliance Officer	09/23/2021
<u>Helsing, Jason</u>	Senior Director Tax	06/01/2021
<u>Hendon, Brian Lee</u>	Designated person responsible for practice of Architecture i	01/18/2018
<u>Henry, Chasity</u>	Assistant Secretary	04/28/2022
<u>Hicks, Rich</u>	Manager, Ohio Engineering Operations	05/09/2018
<u>Hill, Patrick</u>	EVP and President, People & Places Solutions	08/01/2021

List of Active Officers and Directors

Name	Position	Appointed
<u>Howell, Priya</u>	Assistant Secretary	01/26/2022
<u>Hsu, Chin Chang (Mike)</u>	Treasurer	09/28/2023
<u>Johnson, Justin</u>	General Counsel	09/23/2021
<u>Jones, Doug</u>	Executive Vice President, Human Resources - Total Rewards	06/12/2023
<u>Jones, Dale</u>	Director of Operations, Georgia & Orlando	10/24/2023
<u>Jones, Keith B.</u>	Manager, Ohio Land Surveying Operations	05/09/2018
<u>Laity, Michael</u>	Senior Director Tax	02/21/2020
<u>Lawson, Keith</u>	Executive Vice President & GM, P&PS APME & Europe	09/23/2021
<u>Lazaro, Alberto</u>	Vice President, Sales	01/03/2022
<u>Lopez-Dubois, Miguel</u>	Manager, California Engineering Operations	01/18/2018
<u>Maloney, Kevin</u>	Manager, California Engineering Operations	01/18/2018
<u>Miller, Shannon</u>	President, Strategy, Growth & Digital	09/26/2022
<u>Montellano, Victorino</u>	Manager, California Engineering Operations	01/18/2018
<u>Nathamuni, Venkatesh</u>	Chief Financial Officer	10/02/2024
<u>Nein, Brett</u>	Vice President, Florida Landscape Architecture Operations	06/01/2018
<u>Owens, John G.</u>	Designated Person Responsible Electrical Engineering in AK	02/27/2020
<u>Parent, Mark J.</u>	Designated Person Responsible Structural Engineering in AK	02/27/2020
<u>Patterson, Ellen</u>	Vice President	09/15/2025
<u>Pragada, Robert V.</u>	Chief Executive Officer	01/30/2023
<u>Refinski, Elizabeth A.</u>	Assistant Secretary	03/26/2009

List of Active Officers and Directors

Name	Position	Appointed
<u>Ruby, Richard</u>	Senior Vice President, Real Estate	05/01/2025
<u>Scarlat, Cristian</u>	Manager, California Engineering Operations	01/18/2018
<u>Scher, Brian</u>	Assistant Secretary	03/26/2009
<u>Sever, Jeffrey David</u>	Designated person responsible for practice of Mechanical Eng	06/28/2018
<u>Stejskal, David</u>	Director of Operations, Southeast & North Florida	10/24/2023
<u>Tobler, Nick</u>	International Director Tax	07/08/2024
<u>Warnock, William Kirkpatrick</u>	Manager, California Engineering Operations	01/18/2018
<u>Watson, Katus</u>	Executive Vice President & GM Americas West	10/25/2023
<u>White, Louise</u>	Executive Vice President, Marketing, Communications & Brand	06/12/2023
<u>Willis, Aaron</u>	Manager, California Land Surveying Operations	01/18/2018
<u>Young, Scott E.</u>	Managing Agent of Oklahoma Engineering Ops	03/15/2021