



## Laughlin Town Advisory Board

March 12, 2024

### MINUTES

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Board Members: Kathleen Hoss – Chairperson – Excused Absence Kathy Ochs  
Pamela Walker – Vice Chairperson Hermon Walker – Excused absence  
Fred Doten

Secretary: Tammy Harris, (702) 298-0828, tammy.harris@clarkcountynv.gov  
Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

County Liaison(s): Mark Moskowitz, (702) 298-0828, (702) 455-6173, mark.moskowitz@clarkcountynv.gov  
Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

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I. Call to Order by Pamela Walker at 1:43 pm, Pledge of Allegiance led by Fred Doten.

II. Public Comment: None

III. Approval of Minutes for February 13, 2024. (For possible action)

Moved by: Pamela Walker  
Action: Approved as written  
Vote: 3-0

IV. Approval of agenda for March 12, 2024, and hold, combine or delete any items (For possible action)

Moved by: Pamela Walker  
Action: Approved  
Vote: 3 -0

V. Informational Items:

1. Receive a report and updates from the South County Liaison Mark Moskowitz regarding updates on the Colorado River Heritage Greenway Park Trail Advisory Council, Commissioner Naft presenting a Proclamation to the Laughlin Chamber of Commerce for the Connie Davis 5K, and any other updates from Clark County. (For discussion only)  
Mark Moskowitz spoke about the new GRHGT Council and thanked all those who applied. The council will be appointed at the BCC on April 2<sup>nd</sup> and the first meeting will be held April 10<sup>th</sup>.

RECEIVED

APR 11 2024

COUNTY CLERK

BOARD OF COUNTY COMMISSIONERS  
TICK SEGERBLOM, Chair – WILLIAM MCCURDY II, Vice-Chair  
JAMES B. GIBSON – JUSTIN C. JONES – MARILYN KIRKPATRICK – ROSS MILLER – MICHAEL NAFT  
KEVIN SCHILLER, County Manager

Mr. Moskowitz provide a picture of the Laughlin Chamber proclamation presented to Carrie Larson for the Connie Davis 5K Walk and Roll with Commissioner Naft and Mark Moskowitz.

Mark presented cookies from Commissioner Naft to the Laughlin and Searchlight Library for the Nevada Reading Week.

Newsletters are in the back.

2. Receive a report from Lt. Grant Rogers with Metro Police regarding activity and statistics during the past month and other area crime concerns. (For discussion only)

Officer Donnie Cox provided information of upcoming events.

February 2024 Statistics:

Calls for Service: 302

Traffic Citations: 111

DUIs: 1

Battery Domestic Violence Arrests: 4

Bookings: 19

Juvenile Citations: 0

Laughlin High/ Middle School: 4

Bennett Elementary: 3

3. Receive a report from Clark County Fire Department regarding calls for service during the past month and other fire prevention issues. (For discussion only)

Deputy Fire Chief Thomas Touchstone provided the February report.

**Statistics February 2024**

Station 76: 81

Station 85: 65

Total responses: 146

4. Receive a report from Jason Bailey with Big Bend Water District regarding the status of the water system. (For discussion only)

Diversions: February 2024, 209 - acre feet.

2024 Total diversions: 396 acre-feet

Water system update:

Staff continue supervisory control and Data Acquisition (SCADA) upgrades, which will provide more system reliability.

The Big Bend Water District storage project remains on the State Revolving Fund Loan priority list. Staff submitted information and support letters for Water Resources Development Act (WRDA) funding to seek additional external funding sources.

5. Receive a report from Will Smith with Clark County Water Reclamation District regarding the status of the wastewater system. (For discussion only)

The Laughlin Water Reclamation Facility treated an average of 1.49 MGD, producing clean water returned

to the Colorado River. Flow increased by 20,000 gallons per day from this time last year.

Sewer Service Complaints: None

Odor Complaints: None

Call Before You Dig: 4 C.B.Y.D. Laughlin Tickets received for February 2024

6. Receive information regarding Foster Care from Laura Steeps with Clark County Department of Family Services, Foster Care Recruitment and Training. (For discussion only)

Laura Steeps provided information and handouts for the Foster Care Program. Department of Family Services will help throughout the journey as a foster parent to help children, teens, and sibling groups in foster care.

7. Receive a report from Kelly Lehr, Southern Clark County Coordinator with UNR Extension regarding the status of programs and upcoming activities. (For discussion only)

Kelly Lehr provided information and updates regarding the community garden, 4-H program, and Lego Robotics at the library.

There will be a STEM tent, set up at the Airshow for the kids.  
Radon kits are still available.

8. Receive a report from the Laughlin Rotary Club, with information of past, current and future projects. (For discussion only)

No report

9. Receive a report from Parks & Recreation regarding the status of programs and upcoming activities. (For discussion only)

Statistics: February 2024

Programs – 20

Participants – 968

Updates:

Spirit Mountain Activity Center – March Senior Field Trips

Galleria Mall

Bellagio Spring Display

Indoor Mini Golf

Laughlin Egg Hunt to be held March 30<sup>th</sup> at 10:00 am, at Spirit Mountain View Park.

Contact Info:

A'Lonn Bilbray, Supervisor

Laughlin Office – 702-298-3413

10. Receive a report from Carrie Larson with Laughlin Chamber of Commerce regarding current and upcoming business activities in Laughlin. (For discussion only)

Laughlin Chamber of Commerce Events:

Chef's Food Fest to be held June 6<sup>th</sup> at 5:30 pm.

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KEVIN SCHILLER, County Manager

**Additional services:**

Notary, by appointment only

NDOW registration agent for fishing and small game license.

Visitor's Center Host

Business Center Services

**Membership:**

Members – 331

New Laughlin Members – 2

Volunteers in Partnership (VIPs). Anyone interested in volunteering as an Airport Ambassador, an Usher at town wide concerts and events are encouraged to pick up an application at the chamber.

**Opportunities for volunteers:**

Laughlin Bullhead Airshow & STEM Program. To be held April 5-6, 2024, Call Donna at (928) 404-3859

Great Duck Pluck – April 13<sup>th</sup>

Jason Aldean – September 21, 2024

Laughlin Chamber of Commerce

(702) 298-2214

[www.laughlinchamber.com](http://www.laughlinchamber.com)

11. Receive a report from Jackie Wallin with the Laughlin Tourism Commission regarding current and upcoming events and activities. (For discussion only)

**Laughlin Bullhead Airshow**

Saturday April 6, 2024 – Official Day

Student & Family STEM Zone, all day.

<https://laughlinbullheadairshow.com/>

<https://www.facebook.com/laughlinbullheadairshow>

**Rockets over the River**

Independence Day – July 4<sup>th</sup>, 2024

Message to the Stars – Providing our tri-state residents with the opportunity to send messages on a cannon to their loved ones. Letters accepted after May 15<sup>th</sup>.

12. Receive a report from Tanya Brown-Wirth with Laughlin Library regarding current and upcoming activities. (For discussion only)

No report – event calendars available in the back.

13. Receive a report from Laughlin school system regarding the status of programs and upcoming activities. (For discussion only)

No report

14. Announcements of upcoming neighborhood meetings and County or community meetings and events. (For discussion only)

None

**VI. Planning & Zoning: None**

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KEVIN SCHILLER, County Manager



VII. General Business: None

VIII. Public Comment:

Kathy Ochs provided some updates from the CDAC meeting and said a HUD project was approved for \$800,000 for senior housing.

CDBG Block grants are coming up and asked if this could be used for the current water issues.

Rural Partners Network issued a grant for a water storage system in Nevada, and this would be something Laughlin should inquire about for the water storage issues here.

Ms. Ochs was inquiring about the resolution she read at the January 9<sup>th</sup> meeting. She is requesting an update and information for the sale for the South Lands 5000 acres from Real Property Management.

IX. Next Meeting Date: April 9, 2024

X. Adjournment: 2:23 pm

***These minutes are in draft form and will be formally approved at the April 9, 2024, meeting.  
Any corrections to these minutes will be reflected in the meeting minutes of the May 14, 2024, meeting.***

To listen to the audio recording of the Laughlin Town Advisory Board go to:

<http://www.clarkcountynv.gov/administrative-services/laughlin/Pages/LaughlinTownAdvisoryBoard.aspx>

To see live stream of the Laughlin Town Advisory Board meeting, go to You Tube and in the search bar type:

LaughlinTown as one word. Or use address <https://www.youtube.com/channel/UCWo5ABfxMjLhtQ5keDBhEOQ>