

**SUPPLEMENTAL NO. 4 TO THE  
PROFESSIONAL ENGINEERING SERVICES CONTRACT FOR  
JONES BOULEVARD FROM CACTUS AVENUE TO BLUE DIAMOND ROAD**

**THIS Supplemental No. 4 Contract**, made and entered into this 3rd day of January, 2023, between CLARK COUNTY, NEVADA, a political subdivision of the State of Nevada, hereinafter referred to as COUNTY and WSP USA INC., a corporation authorized to do business under the laws of the State of Nevada, hereinafter referred to as ENGINEER.

**WITNESSETH**

**WHEREAS**, on September 20, 2016, the COUNTY and the ENGINEER entered into a Professional Engineering Services Contract for Jones Boulevard between Cactus Avenue and Blue Diamond Road; and,

**WHEREAS**, the COUNTY and the ENGINEER entered into Supplemental No. 1 to the Professional Engineering Services Contract on January 22, 2019, and entered into Supplemental No. 2 to the Professional Engineering Services Contract on December 1, 2020, for Jones Boulevard between Cactus Avenue and Blue Diamond Road; and entered into Supplemental No. 3 to the Professional Engineering Services Contract on January 18, 2022, and,

**WHEREAS**, a contract extension is needed for the ENGINEER to complete the Special Services, Section 2.03.

**NOW, THEREFORE**, for and in consideration of the premises herein contained, it is agreed to supplement the Professional Engineering Services Contract dated September 20, 2016, Supplemental No. 1 dated January 22, 2019, Supplemental No. 2 dated December 1, 2020, and Supplemental No. 3 dated January 18, 2022.

**ARTICLE IV: TIME OF PERFORMANCE**

**Replace the last paragraph in Section 4.01 Time of Performance with the following:**

The ENGINEER shall complete all Basic Services and authorized Special Services within completion times as set forth above and by the end of June 30, 2023, unless the COUNTY amends such date.

The remainder of Section 4.01 shall remain unchanged.

The remainder of the Professional Engineering Services Contract dated September 20, 2016, Supplemental No. 1 dated January 22, 2019, Supplemental No. 2 dated December 1, 2020, and Supplemental No. 3 dated January 18, 2022. remain unchanged.

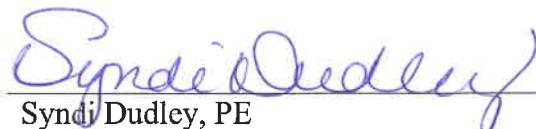
**IN WITNESS WHEREOF**, the parties have executed this Supplemental No. 4 Contract as of the date herein above set forth.

CLARK COUNTY, NEVADA

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Randall J. Tarr  
Deputy County Manager

WSP USA INC.



Syndi Dudley, PE  
Senior Director/ Local Business Leader

APPROVED AS TO FORM:

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Laura C. Rehfeldt  
Deputy District Attorney

## DISCLOSURE OF OWNERSHIP/PRINCIPALS

<b>Business Entity Type (Please select one)</b>																												
<input type="checkbox"/> Sole Proprietorship	<input type="checkbox"/> Partnership	<input type="checkbox"/> Limited Liability Company	<input checked="" type="checkbox"/> Corporation	<input type="checkbox"/> Trust	<input type="checkbox"/> Non-Profit Organization	<input type="checkbox"/> Other																						
<b>Business Designation Group (Please select all that apply)</b>																												
<input type="checkbox"/> MBE	<input type="checkbox"/> WBE	<input type="checkbox"/> SBE	<input type="checkbox"/> PBE	<input type="checkbox"/> VET	<input type="checkbox"/> DVET	<input type="checkbox"/> ESB																						
Minority Business Enterprise	Women-Owned Business Enterprise	Small Business Enterprise	Physically Challenged Business Enterprise	Veteran Owned Business	Disabled Veteran Owned Business	Emerging Small Business																						
<b>Number of Clark County Nevada Residents Employed:</b> 50																												
<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td colspan="2" style="padding: 5px;"><b>Corporate/Business Entity Name:</b> WSP USA INC.</td> </tr> <tr> <td colspan="2" style="padding: 5px;"><b>(Include d.b.a., if applicable)</b></td> </tr> <tr> <td style="padding: 5px;"><b>Street Address:</b></td> <td style="padding: 5px;">One Penn Plaza, 4th Flr, 250 W. 34th Street</td> <td style="padding: 5px;"><b>Website:</b> www.wsp.com</td> </tr> <tr> <td style="padding: 5px;"><b>City, State and Zip Code:</b></td> <td style="padding: 5px;">New York, NY 10119</td> <td style="padding: 5px;"><b>POC Name:</b> Syndi Dudley <b>Email:</b> Syndi.Dudley@wsp.com</td> </tr> <tr> <td style="padding: 5px;"><b>Telephone No:</b></td> <td style="padding: 5px;">909-994-5516</td> <td style="padding: 5px;"><b>Fax No:</b></td> </tr> <tr> <td style="padding: 5px;"><b>Nevada Local Street Address:</b> <b>(If different from above)</b></td> <td style="padding: 5px;">300 S. 4th St. Suite 1200</td> <td style="padding: 5px;"><b>Website:</b> WWW.WSP.COM</td> </tr> <tr> <td style="padding: 5px;"><b>City, State and Zip Code:</b></td> <td style="padding: 5px;">Las Vegas, NV 89101</td> <td style="padding: 5px;"><b>Local Fax No:</b> 725-724-4401</td> </tr> <tr> <td style="padding: 5px;"><b>Local Telephone No:</b></td> <td style="padding: 5px;">725-724-4400</td> <td style="padding: 5px;"><b>Local POC Name:</b> Syndi Dudley <b>Email:</b> Syndi.Dudley@wsp.com</td> </tr> </table>							<b>Corporate/Business Entity Name:</b> WSP USA INC.		<b>(Include d.b.a., if applicable)</b>		<b>Street Address:</b>	One Penn Plaza, 4th Flr, 250 W. 34th Street	<b>Website:</b> www.wsp.com	<b>City, State and Zip Code:</b>	New York, NY 10119	<b>POC Name:</b> Syndi Dudley <b>Email:</b> Syndi.Dudley@wsp.com	<b>Telephone No:</b>	909-994-5516	<b>Fax No:</b>	<b>Nevada Local Street Address:</b> <b>(If different from above)</b>	300 S. 4th St. Suite 1200	<b>Website:</b> WWW.WSP.COM	<b>City, State and Zip Code:</b>	Las Vegas, NV 89101	<b>Local Fax No:</b> 725-724-4401	<b>Local Telephone No:</b>	725-724-4400	<b>Local POC Name:</b> Syndi Dudley <b>Email:</b> Syndi.Dudley@wsp.com
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All entities, with the exception of publicly-traded and non-profit organizations, must list the names of individuals holding more than five percent (5%) ownership or financial interest in the business entity appearing before the Board.

**Publicly-traded entities and non-profit organizations shall list all Corporate Officers and Directors** in lieu of disclosing the names of individuals with ownership or financial interest. The disclosure requirement, as applied to land-use applications, extends to the applicant and the landowner(s).

**Entities** include all business associations organized under or governed by Title 7 of the Nevada Revised Statutes, including but not limited to private corporations, close corporations, foreign corporations, limited liability companies, partnerships, limited partnerships, and professional corporations.

Full Name	Title	% Owned (Not required for Publicly Traded Corporations/Non-profit organizations)
Parsons Brinkerhoff Holdings Inc.		100%

**This section is not required for publicly-traded corporations. Are you a publicly-traded corporation?**  Yes  No

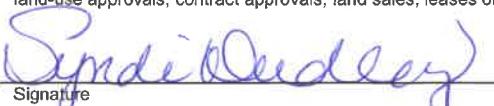
1. Are any individual members, partners, owners or principals, involved in the business entity, a Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District full-time employee(s), or appointed/elected official(s)?

Yes  No (If yes, please note that County employee(s), or appointed/elected official(s) may not perform any work on professional service contracts, or other contracts, which are not subject to competitive bid.)

2. Do any individual members, partners, owners or principals have a spouse, registered domestic partner, child, parent, in-law or brother/sister, half-brother/half-sister, grandchild, grandparent, related to a Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District full-time employee(s), or appointed/elected official(s)?

Yes  No (If yes, please complete the Disclosure of Relationship form on Page 2. If no, please print N/A on Page 2.)

I certify under penalty of perjury, that all of the information provided herein is current, complete, and accurate. I also understand that the Board will not take action on land-use approvals, contract approvals, land sales, leases or exchanges without the completed disclosure form.

	Syndi Dudley, PhD, PE Print Name
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Sr. Director, Local Business Leadaer

Title

Date

## DISCLOSURE OF RELATIONSHIP

List any disclosures below:  
(Mark N/A, if not applicable.)

NAME OF BUSINESS OWNER/PRINCIPAL	NAME OF COUNTY* EMPLOYEE/OFFICIAL AND JOB TITLE	RELATIONSHIP TO COUNTY* EMPLOYEE/OFFICIAL	COUNTY* EMPLOYEE'S/OFFICIAL'S DEPARTMENT
N/A			

\* County employee means Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District.

"Consanguinity" is a relationship by blood. "Affinity" is a relationship by marriage.

"To the second degree of consanguinity" applies to the candidate's first and second degree of blood relatives as follows:

- Spouse – Registered Domestic Partners – Children – Parents – In-laws (first degree)
- Brothers/Sisters – Half-Brothers/Half-Sisters – Grandchildren – Grandparents – In-laws (second degree)

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**For County Use Only:**

If any Disclosure of Relationship is noted above, please complete the following:

Yes  No Is the County employee(s) noted above involved in the contracting/selection process for this particular agenda item?

Yes  No Is the County employee(s) noted above involved in any way with the business in performance of the contract?

Notes/Comments:

Signature \_\_\_\_\_

Print Name \_\_\_\_\_  
Authorized Department Representative \_\_\_\_\_