



togetherforbetter

**AMENDMENT NO. 2
CBE NO. 606015-21
INTERLOCAL AGREEMENT FOR BOULDER CITY
CONSERVATION EASEMENT LAW ENFORCEMENT**

THIS AMENDMENT is made and entered into this _____ day of _____ 2026, by and between CLARK COUNTY, NEVADA (hereinafter referred to as “COUNTY”), and CITY OF BOULDER CITY (hereinafter referred to as “AGENCY”).

WITNESSETH:

WHEREAS the parties entered into an agreement under CBE Number 606015-21, entitled “Interlocal Agreement for Boulder City Conservation Easement Law Enforcement” dated November 16, 2021 (hereinafter referred to as AGREEMENT); and

WHEREAS the parties desire to amend the AGREEMENT.

NOW, THEREFORE, the parties agree to amend the AGREEMENT as follows:

1. ARTICLE IV: PRICE, PAYMENT AND SUBMISSION OF INVOICE, Page 2, Paragraph 1, Per Amendment No. 1.

ORIGINALLY READ:

COUNTY agrees to retain AGENCY for the period from date of award through August 30, 2026.
COUNTY agrees to pay AGENCY for services provided as outlined in Exhibit A, Scope of Work.

REVISED TO READ:

COUNTY agrees to retain AGENCY for the period from date of award through December 31, 2026.
COUNTY agrees to pay AGENCY for services provided as outlined in Exhibit A, Scope of Work.

2. ARTICLE V: TIME SCHEDULE, Page 2, Paragraph 1, Per Amendment No. 1.

ORIGINALLY READ:

Time is of the essence for this AGREEMENT. The work identified in Exhibit A, Scope of Work is anticipated to end on August 30, 2026.

REVISED TO READ:

Time is of the essence for this AGREEMENT. The work identified in Exhibit A, Scope of Work is anticipated to end on December 31, 2026.

3. ARTICLE VI: TERM OF AGREEMENT, Page 3, Paragraph 1, Per Amendment No. 1.

ORIGINALLY READ:

The term of this AGREEMENT shall be from the day of contract award through August 30, 2026.

REVISED TO READ:

The term of this AGREEMENT shall be from the day of contract award through December 31, 2026.

4. Appendix 1, Milestone/Deliverable/Invoicing Schedule Table, year 5, Page Revised 13, Per Amendment No. 1.

ORIGINALLY READ:

Date Due	Deliverable / Milestone #	Deliverable / Milestone Title	Amount Allowed
July 1, 2025	M01	Contract Award and Mobilization	NO FEE ALLOWED
July 10, 2025	M02	Project Kickoff	\$0.00
June 11, 2026	D01	Final Biennium Progress Summary Report	\$0.00
August 15, 2026	D02	Final Project Review Summary Form & Project Claim Release	\$0.00
August 30, 2026	N/A	Project Ends*	NO FEE ALLOWED
Time and Materials – NOT TO EXCEED AMOUNT			\$11,000.00
Patrol days will be billed on an hourly rate specified in Section F– NOT TO EXCEED AMOUNT			\$85,502.80
Vehicle maintenance, fuel and major repair cost – NOT TO EXCEED AMOUNT			\$7,000.00
GRAND TOTAL NOT TO EXCEED AMOUNT:			\$103,502.80

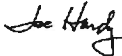
REVISED TO READ:

Date Due	Deliverable / Milestone #	Deliverable / Milestone Title	Amount Allowed
July 1, 2025	M01	Contract Award and Mobilization	NO FEE ALLOWED
July 10, 2025	M02	Project Kickoff	\$0.00
November 30, 2026	D01	Final Biennium Progress Summary Report	\$0.00
November 30, 2026	D02	Final Project Review Summary Form & Project Claim Release	\$0.00
December 31, 2026	N/A	Project Ends*	NO FEE ALLOWED
Time and Materials – NOT TO EXCEED AMOUNT			\$11,000.00
Patrol days will be billed on an hourly rate specified in Section F– NOT TO EXCEED AMOUNT			\$85,502.80
Vehicle maintenance, fuel and major repair cost – NOT TO EXCEED AMOUNT			\$7,000.00
GRAND TOTAL NOT TO EXCEED AMOUNT:			\$103,502.80

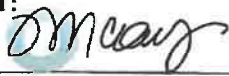
This Amendment No. 2 represents a no cost change.

Except as expressly amended herein, the terms and conditions of the AGREEMENT shall remain in full force and effect.

AGENCY:
CITY OF BOULDER CITY

By: 
JOE HARDY
Mayor

Date: June 24, 2026

ATTEST:
By: 
TAMI MCKAY
City Clerk

Date: June 24, 2026

APPROVED AS TO FORM:
City of Boulder City
E-SIGNED by Brittany Walker
By: on 2026-06-24 02:11:30 GMT
BRITTANY LEE WALKER
City Attorney

Date: June 24, 2026

COUNTY:
COUNTY OF CLARK, NEVADA

By: _____
MICHAEL NAFT, CHAIR
Board of County Commissioner

Date: _____

COUNTY:
COUNTY OF CLARK, NEVADA

ATTEST:

By: _____
LYNN MARIE GOYA
County Clerk

Date: _____

APPROVED AS TO FORM:
STEVEN B. WOLFSON, District Attorney

By: 
SARAH SCHAERRER
Deputy District Attorney

Date: _____