

EXTENSION OF THE NATURAL GAS SYSTEM

FRANCHISE AGREEMENT

SOUTHWEST GAS CORPORATION

THIS FRANCHISE EXTENSION is granted this 16th day of July, 2024, by Clark County, Nevada, a political subdivision of the State of Nevada, acting by and through its Board of County Commissioners which is its governing body (hereafter called "County"), to Southwest Gas Corporation, a California corporation (hereafter called "Franchisee") which is authorized by the Public Utilities Commission of Nevada to do business in the State of Nevada.

WITNESSETH:

WHEREAS, the Franchisee was granted a Natural Gas System Franchise on February 16, 2010, for a Natural Gas System within the Public Rights-of-Way of the Franchise Area for the sole purpose of providing Natural Gas Public Utility Service for which it holds a Certificate of Public Convenience and Necessity from the Public Utilities Commission of Nevada; and

WHEREAS, the Franchise Agreement is set to expire on February 16, 2025, and the Franchisee desires to extend the Franchise Agreement for an additional five years under the same terms and conditions, except as provided herein, pursuant to the provisions in Subsection 5.01.070(c) of the Clark County Code; and

WHEREAS, the Franchisee has significantly complied with the terms and conditions of the Franchise Agreement and County Code; and

NOW THEREFORE, the County agrees to the following:

1. The Natural Gas System Franchise Agreement with Southwest Gas Corporation is hereby extended beginning February 16, 2025, for a period of five years until February 16, 2030 (the "Extension Period"), pursuant to the provisions of Clark County Code Subsection 5.01.070(c).
2. During the Extension period, all terms and conditions set forth in the Natural Gas System Franchise Agreement, except as otherwise provided herein, shall continue in full force and effect.

3. This Extension of the Natural Gas System Franchise Agreement shall be without prejudice to any rights of either party under any federal, state or local laws or regulations. Other than extending the term of the Natural Gas System Franchise Agreement for the duration of the Extension Period, this extension shall not expand or limit the rights of either party, create new rights that would not have existed without the extension, or adversely affect either party's rights in any proceeding. No claim that either party may have against the other shall be released or otherwise affected by this extension.

APPROVED this 16th day of July, 2024.

CLARK COUNTY BOARD OF COMMISSIONERS

ATTEST:

BY: _____

TICK SEGERBLOM, Chair

LYNN MARIE GOYA, County Clerk

APPROVED AS TO FORM:

DISTRICT ATTORNEY'S OFFICE

BY: Ashley Balducci
ASHLEY A. BALDUCCI

Deputy District Attorney

SOUTHWEST GAS CORPORATION

BY: Christopher W. Sohus

Name: CHRISTOPHER W. SOHUS

Title: Regional Vice President/Nevada