

# CLARK COUNTY BOARD OF COMMISSIONERS

## AGENDA ITEM

---

**Petitioner:** Les Lee Shell, Deputy County Manager

---

**Recommendation:**

**Pursuant to the Nevada Revised Statutes, note for the record that the Official Reports and Documents received from various County offices are on file in the County Clerk's Office, Commission Division.**

---

**FISCAL IMPACT:**

|                      |     |                   |     |
|----------------------|-----|-------------------|-----|
| Fund #:              | N/A | Fund Name:        | N/A |
| Fund Center:         | N/A | Funded PGM/Grant: | N/A |
| Amount:              | N/A |                   |     |
| Description:         | N/A |                   |     |
| Additional Comments: | N/A |                   |     |

**BACKGROUND:**

Note for the record the official reports of fines, fees, percentages, compensations, and forfeitures collected or received from the following County offices that are kept on file in the County Clerk's Office, Commission Division:

|                        |                                                        |
|------------------------|--------------------------------------------------------|
| Clark County Clerk     | Period of September 1, 2022 through September 30, 2022 |
| Clark County Recorder  | Month ending September 30, 2022                        |
| Sheriff's Civil Bureau | Month ending September 30, 2022                        |
| Clark County Treasurer | Months ending August 31, 2022 and September 30, 2022   |

|                           |                                   |
|---------------------------|-----------------------------------|
| Bunkerville Constable     | 3rd Quarter 2022 (July-September) |
| Laughlin Constable        | 3rd Quarter 2022 (July-September) |
| Mesquite Constable        | 3rd Quarter 2022 (July-September) |
| North Las Vegas Constable | 3rd Quarter 2022 (July-September) |

Cleared for Agenda

**11/15/2022**

File ID#

**22-1653**