

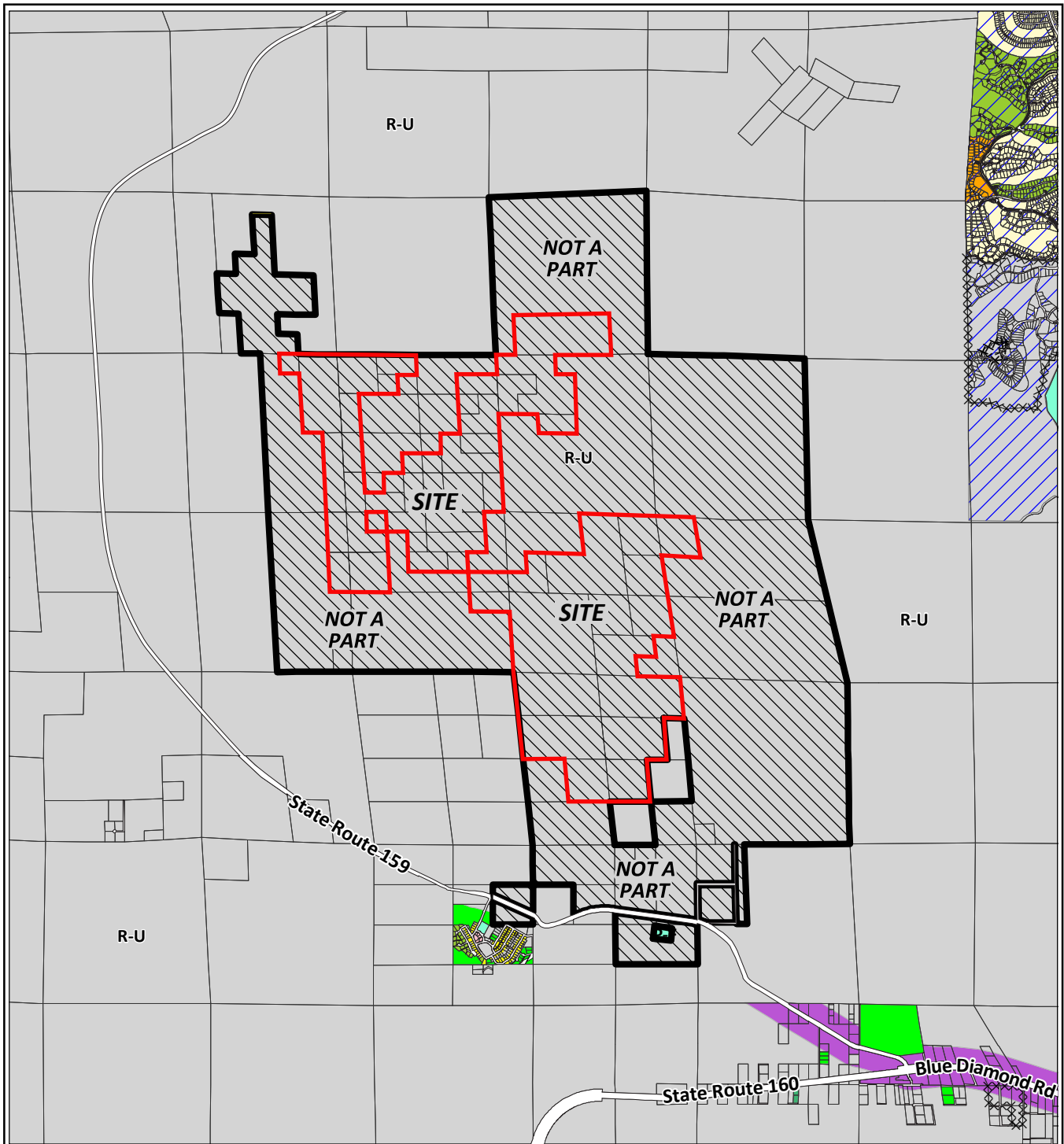
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Commission Agenda Map

Clark County Department of Comprehensive Planning, Clark County, Nevada

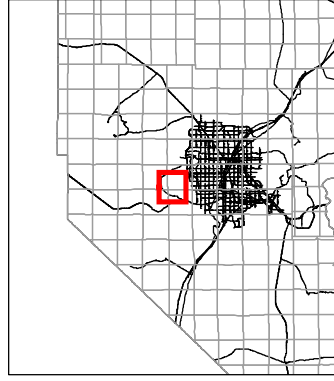
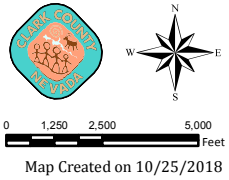
WC-18-400232

MP-0313-11



Subject Parcel(s)
 17508601003
 16430401003
 16430701001
 See complete list on file

Subject Section(s)
 SEC04 T22S R59E
 SEC05 T22S R59E
 SEC07 T22S R59E
 SEC08 T22S R59E



*This information is for display purposes only.
 No liability is assumed as to the accuracy of the data delineated herein.*

| Residential Districts | | | Other | |
|----------------------------------|----------------------|------------------------|----------------------|-----------------------------|
| Rural | Single Family | Multiple Family | | Airport Environs |
| R-U | R-1 | R-3 | | Subject Site(s) |
| R-A | R-1a | R-4 | | Power Lines (69kv & larger) |
| R-E | R-T | R-5 | | Railroads |
| R-D | R-2 | RUD | | ROI / ZC |
| | | | | Incorporated Cities |
| Non-Residential Districts | | | Overlay Zones | |
| Commercial | Special | Manufacturing | | P-C |
| CRT | H-1 | M-D | | MLZ |
| C-P | H-2 | M-1 | | RNP |
| C-1 | O-S | M-2 | | |
| C-C | P-F | M-3 | | |
| C-2 | RVP | | | |
| C-3 | T-C | | | |
| | U-V | | | |