

# CLARK COUNTY BOARD OF COMMISSIONERS

## AGENDA ITEM

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**Petitioner:** Jessica Colvin, Chief Financial Officer  
Shauna Bradley, Acting Director of Real Property Management

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**Recommendation:**

**Approve the award of Bid No. 606920-23, for Russell Campus Building & Fire Prevention Covered Parking to the sole bidder, contingent upon submission of the required bonds and insurance. Staff recommends award to SHF International, LLC; or take other action as appropriate. (For possible action)**

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**FISCAL IMPACT:**

Fund #:	5340.000	Fund Name:	Building
Fund Center:	1120820001	Funded PGM/Grant:	RP.A0322046
Amount:	\$5,016,029		
Description:	Russell Campus Building & Fire Prevention Covered Parking		
Additional Comments:	None		

**BACKGROUND:**

Bid No. 606920-23, for Russell Campus Building & Fire Prevention Covered Parking was advertised on December 28, 2023 and opened on January 30, 2024. The Bid amount is as follows:

**BID RECEIVED:**  
SHF International, LLC (NBE)

**BID AMOUNT:**  
\$5,016,029

This Contract consists of the construction of a 3-phased new covered parking area to the existing employee parking lot. Scope of work to include landscape removal, hydro excavating, saw cutting, asphalt removal and disposal for new painted metal deck covered parking structure with cast-in-place concrete caisson footings and install light fixtures under new covered parking structure.

The following are the pertinent provisions of the Contract:

- The Contractor shall complete the entire work within 390 calendar days from the date specified in the Notice to Proceed.
- Includes the standard termination for cause within 7 business days and termination for convenience language as in all public works efforts of this type.

The recommendation of award is in accordance with NRS 338.1385.5, a public body or its authorized representative shall award a contract to the lowest responsive and responsible bidder.

SHF International, LLC currently holds a Clark County Business License.

Cleared for Agenda

**03/05/2024**

File ID#

**24-222**