

# CLARK COUNTY BOARD OF COMMISSIONERS AGENDA ITEM

**Petitioner:** Jessica Colvin, Chief Financial Officer  
Nita Schmidt, Deputy Chief of Detention

**Recommendation:**

**Approve and ratify an Amendment to the Contract with Recovery Solutions Holdings, LLC (formally Wellpath Recovery Solutions, LLC), for CBE No. 607042-24, for Mental Health Restoration; and authorize the Chief Financial Officer or her designee to sign the Amendment; or take other action as appropriate. (For possible action)**

**FISCAL IMPACT:**

Fund #:	2031.000	Fund Name:	Clark County Grants
Fund Center:	5000410200	Funded PGM/Grant:	5000.MHP.2024
Amount:	\$7,703,407		
Description:	Mental Health Restoration		
Additional Comments:	Amendment No. 1 will increase the Contract amount by \$7,703,407, for a new total Contract amount of \$14,237,738.		

**BACKGROUND:**

On May 21, 2024, the Board of County Commissioners (Board) approved the award of CBE No. 607042-24 for Mental Health Restoration to Wellpath Recovery Solutions, LLC (LBE) in the amount not to exceed \$6,534,331 for a 60-bed jail-based mental health program (JBP). Wellpath Recovery Solutions, LLC changed their name to Recovery Solutions Holdings, LLC effective January 27, 2025.

The following are the pertinent provisions of the Contract:

- The term of the Contract was from date of award through twenty months.
- Included the County’s option to terminate for cause, convenience or default and suspend the Contract with advanced written notice.

Approval of Amendment No. 1 provides for two (2), one-year renewal periods and replaces the Provider's former name with its current legal name. The attached Amendment No. 1 document details the modifications and costs involved.

Recovery Solutions Holdings, LLC currently is working to obtain a Clark County Vendor Registration.

**Contract Summary:**

BCC Agenda Date	Agenda Item No.	Description	Amount (*)
May 21, 2024	43	Award	\$6,534,331
March 3, 2026	Pending	Amendment No. 1	\$7,703,407
		New Total Contract Amount	\$14,237,738

(\*) Amounts reported reflect the maximum allowable and are inclusive of annual escalators.

Cleared for Agenda

**03/17/2026**

File ID#

**26-1250**

