



Nevada Division of
WATER RESOURCES

STATE OF NEVADA
Department of Conservation and Natural Resources
Joe Lombardo, *Governor*
James A. Settelmeyer, *Director*
Adam Sullivan, P.E., *State Engineer*

March 15, 2023

Board of County Commissioners
Clark County
500 South Grand Central Parkway
Las Vegas, NV 89155
Certified Mail: 9171 9690 0935 0253 1371 78

Ladies and Gentlemen:

Pursuant to the provisions of NRS 534.040(2), it is respectfully requested that you levy a special assessment on all taxable property situated within the confines of the Groundwater Basins located within Clark County, for the Fiscal Year July 1, 2023, to June 30, 2024. Pursuant to NRS 534.040(2) If the assessment is less than the cost of collection, the County Commissioners may exempt the property owner from assessment and appropriate money from the general fund of the county to pay the cost of assessment.

Please see the list below that pertains to all Basins within Clark County that require this special assessment. This assessment is charged as an All Taxable Parcel (AP):

Basin Name (Basin #)	Total Assessed
Indian Springs Valley (161)	\$2,000.00
Mesquite Valley (Sandy Valley) (163)	\$4,500.00
Las Vegas Artesian Basin (212)	\$2,300,000.00
Colorado River Valley (213)	\$8,500.00
Black Mountains Area (215)	\$11,500.00
Garnet Valley (216)	\$4,000.00
Virgin River Valley (222)	\$27,000.00
Total	\$2,357,500.00

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The amount of \$2,357,500.00 will be required for the payment of necessary expenses for supervision of the groundwater basins listed above, which includes but is not limited to: special studies, water level measurements, crop/pumpage inventories, field investigations, aquifer tests, well driller inspections, intent to drill card and well log review, associated data collection and management.

We are enclosing a certificate to be signed and returned indicating that the assessment rates necessary to support the proposed budget have been acted on by the County Commission and that the amount has been certified to the Assessor.

Sincerely,

A handwritten signature in blue ink, appearing to read "Adam Sullivan P.E.", with a stylized flourish at the end.

Adam Sullivan, P.E.
State Engineer

AS/sl

Enclosure

cc: Melissa Brewer Melissa.Brewer@ClarkCountyNV.gov
Tammy Hansen tly@ClarkCountyNV.gov
Kim Winn kwi@ClarkCountyNV.gov
Becky Montealegre Rebecca.gomez2@ClarkCountyNV.gov

Adam Sullivan, P.E., State Engineer
Division of Water Resources
901 S. Stewart Street, Suite 2002
Carson City, Nevada 89701

Dear Mr. Sullivan:

I hereby certify that the State Engineer's budget for payment of necessary expenses for the supervision over the waters of the Clark County's Groundwater Basin for the Fiscal Year July 1, 2023, to June 30, 2024, in the amount of Two Million Three Hundred and Fifty-Seven Thousand Five Hundred Dollars (\$2,357,500.00), has been received by Clark County in accordance with the provisions of NRS 534.040.

The assessment rate necessary to support the proposed budget was acted upon by the COUNTY COMMISSIONERS OF CLARK COUNTY on the ____ day of _____, 20____, and the amount contained therein was certified to the ASSESSOR OF CLARK COUNTY.

Respectfully submitted,

COUNTY CLERK