

**SUPPLEMENTAL NO. 6 TO THE PROFESSIONAL ENGINEERING SERVICES
CONTRACT FOR AIRPORT CHANNEL - NAPLES**

THIS Supplemental No. 6 ("Supplemental No. 6") is made and entered into this 7th day of October 2025, between CLARK COUNTY NEVADA, a political subdivision of the State of Nevada, hereinafter referred to as COUNTY, and ATKINSREALIS USA, INC., f/k/a ATKINS NORTH AMERICA, INC., a corporation authorized to do business under the laws of the State of Nevada, hereinafter referred to as ENGINEER. The COUNTY and ENGINEER may herein be referred individually as "Party" or collectively as "Parties".

W I T N E S S E T H

WHEREAS, on May 20, 2014, the COUNTY and the ENGINEER entered into the Professional Engineering Services Contract for the Airport Channel – Naples Project ("Contract") to analyze various alternatives for flood control improvements and provide a predesign for the preferred alternative ("Project");

WHEREAS, on November 17, 2015, the COUNTY and the ENGINEER entered into Supplemental No. 1 to the Contract ("Supplemental No. 1") to perform professional engineering services for final design of the Project;

WHEREAS, on November 21, 2017, the COUNTY and the ENGINEER entered into Supplemental No. 2 to the Contract ("Supplemental No. 2") to extend the time for the Project due to the time it took for the Federal Aviation Administration to determine whether a peaking basin can occur within the Runway Protection Zone of Clark County Aviation parcel number 162-22-401-004;

WHEREAS, on July 3, 2018, the COUNTY and the ENGINEER entered into Supplemental No. 3 to the Contract ("Supplemental No. 3") to perform design of the peaking basin and extend the time for the Project;

WHEREAS, on August 18, 2020, the COUNTY and the ENGINEER entered into Supplemental No. 4 to the Contract ("Supplemental No. 4") to design additional flood control facilities for Tropicana Avenue, and to coordinate with adjacent roadway alignments that affect the configuration and hydraulics of the peaking basin and design of the Project;

WHEREAS, on September 5, 2023, the COUNTY and the ENGINEER entered into Supplemental No. 5 to the Contract ("Supplemental No. 5") for continued coordination with surrounding property owners and utility companies, design to address security concerns, constructability review, and post design services for the Project;

WHEREAS, the COUNTY requests that the ENGINEER provide additional engineering services related to the design of the Security Grate Support System as required by Clark County Department of Aviation ("CCDOA") for security, funding for post design services, and miscellaneous unforeseen design changes; and

WHEREAS, this Supplemental No. 6 increases funding by \$193,980.00 (with a \$43,980.00 increase for Basic Services, and \$150,000.00 increase for Special Services), thereby revising the total Contract amount to \$2,175,419.00 and extends the time of performance for the Contract.

NOW, THEREFORE, for and in consideration of the premises and mutual covenants herein contained, the Parties mutually agree to supplement the Contract, Supplemental No. 1, Supplemental No. 2, Supplemental No. 3, Supplemental No. 4, and Supplemental No. 5 as follows:

ARTICLE II: SCOPE OF SERVICES

2.02.1 Basic Services for Final Design

Add the following to Section 2.02.1:

DD. Security Grate Support System

The five security grates (one for each culvert) at the outlet of the five 10' x 4' RCBs under Tropicana Avenue are 10.5 feet wide and 15 feet long, each weighing approximately 3,200 pounds. These grates are larger and heavier than the normal due to the smaller than normal openings in the grate required by CCDOA for security. CCPW maintenance requests that a grate support system be developed and constructed with the project to provide a safe means to secure and suspend the grates at a height that permits CCPW maintenance equipment to operate under the lifted grates during maintenance activities. AtkinsRealis will coordinate with CCPW maintenance staff and decide upon final support system for the grates. AtkinsRealis will then design the support system and incorporate it into the 100% plans, specifications, and construction cost estimate.

ARTICLE IV: TIME OF PERFORMANCE

Revise the last paragraph of 4.01 to read as follows:

The ENGINEER shall complete all Basic Services for Predesign, Basic Services for Final Design, and authorized Special Services within completion times as set forth in this Contract and by the end of December 31, 2027, unless the COUNTY amends such date.

4.01.1 Time of Performance for Final Design

Add the following:

<u>Task</u>	<u>Description</u>	<u>Completion Time</u>
2.02.1 DD	Security Grate Support System	Within 30 days of notice to proceed with Supplemental No. 6 services.

ARTICLE V: PAYMENT FOR SERVICES

Revise the first paragraph of 5.01 Maximum Amount Payable as follows:

5.01 Maximum Amount Payable

The maximum amount payable by the COUNTY to the ENGINEER shall be a sum of money equal to the Basic Services fees plus the Special Services fees (if, as, and when approved by the Director). It is understood, however, that under no circumstances may the total amount payable to the ENGINEER under this Contract or in connection with the subject matter of this Contract, exceed the sum of One Hundred Thousand Five Hundred Fifty-Two and 00/100 Dollars (\$116,552.00) for Section 2.02 Basic Services, One Million Five Hundred Forty Four Thousand Seven Hundred Twenty-Seven and 00/100 Dollars (\$1,544,727.00) for Section 2.02.1 Basic Services for Final Design, and up to Five Hundred Fourteen Thousand One Hundred Forty and 00/100 Dollars (\$514,140.00) for Special Services, if separately requested in writing by the COUNTY, unless such sums are increased by the Clark County Board of Commissioners, but only to the extent such total sums are increased.

5.02 Basic Services and Special Services Fees

Revise the last paragraph as follows:

In no event may the fees exceed the following Basic Services and the Special Services fees shown below in purposes or amounts:

<u>TASK</u>		<u>MAXIMUM AMOUNTS</u>
Basic Services 2.02 (Alternatives)	A - I	\$116,552.00
Special Services 2.03 (Alternatives)	A - I	\$20,000.00
Basic Services 2.02.1 Supplemental 1 (Final Design)	A - T	\$309,281.00
Special Services 2.03 Supplemental 1 (Final Design)	A - R	\$55,000.00
Supplemental 2 (Time Extension)	(Time Extension)	\$0.00
Basic Services 2.02.1 Supplemental 3 (Add Peaking Basin)	A - T (Rev. C-G)	\$491,966.00
Special Services 2.03 Supplemental 3	A - R (Rev. A)	\$150,000.00
Basic Services 2.02.1 Supplemental 4 (Tropicana Facilities)	A - U (Rev. C)	\$488,640.00
Special Services 2.03 Supplemental 4	A - R (Rev. A)	\$0.00

Basic Services 2.02.1 Supplemental 5 (Add \$210,860.00)	A – CC	\$210,860.00
Special Services 2.03 Supplemental 5 (Add Post Design & Record Dwg Funds) (\$139,140.00)	A – R (Rev. Q)	\$139,140.00
Basic Services 2.02.1 Supplemental 6 (Add \$43,980.00)	A-DD	\$43,980.00
Special Services 2.03 Supplemental 6 (Add \$150,000)	A-R	\$150,000.00
Supplemental 6 (Time Extension)	(Time Extension)	\$0.0
Total Basic Services (Alternatives) 2.02		<u>\$116,552.00</u>
Total Basic Services (Final Design) 2.02.1		<u>\$1,544,727.00</u>
Total Basic Services 2.02 and 2.02.1		<u>\$1,661,279.00</u>
Total Special Services		<u>\$514,140.00</u>
Grand Total Basic and Special Services		<u>\$2,175,419.00</u>

The remainder of the Contract, Supplemental No. 1, Supplemental No. 2, Supplemental No. 3, Supplemental No. 4, and Supplemental No. 5 remains unchanged.

IN WITNESS WHEREOF, the Parties have executed this Supplemental No. 6 as of the date herein above set forth.

CLARK COUNTY, NEVADA

ATKINSREALIS USA, INC.

Jessica Colvin
Chief Financial Officer

Matthew S. Baird, PE
Vice President

APPROVED AS TO FORM:

Jason B. Patchett
Deputy District Attorney

DISCLOSURE OF OWNERSHIP/PRINCIPALS

Business Entity Type (Please select one)						
<input type="checkbox"/> Sole Proprietorship	<input type="checkbox"/> Partnership	<input type="checkbox"/> Limited Liability Company	<input checked="" type="checkbox"/> Corporation	<input type="checkbox"/> Trust	<input type="checkbox"/> Non-Profit Organization	<input type="checkbox"/> Other
Business Designation Group (Please select all that apply)						
<input type="checkbox"/> MBE	<input type="checkbox"/> WBE	<input type="checkbox"/> SBE	<input type="checkbox"/> PBE	<input type="checkbox"/> VET	<input type="checkbox"/> OVET	<input type="checkbox"/> ESB
Minority Business Enterprise	Women-Owned Business Enterprise	Small Business Enterprise	Physically Challenged Business Enterprise	Veteran Owned Business	Disabled Veteran Owned Business	Emerging Small Business
Number of Clark County Nevada Residents Employed:				115		
Corporate/Business Entity Name:		AtkinsRealis USA, Inc.				
(Include d.b.a., if applicable)						
Street Address:		4030 West Boy Scout Blvd. Suite 700		Website: www.atkinsrealis.com		
City, State and Zip Code:		Tampa, FL 33607		POC Name: Charlotte Maddox, Vice President Email: Charlotte.Maddox@Atkinsrealis.com		
Telephone No:		(813) 282-7275		Fax No: (813) 281-3634		
Nevada Local Street Address:		2360 Corporate Circle, Suite 300		Website: www.atkinsrealis.com		
(If different from above)						
City, State and Zip Code:		Henderson, NV 89074		Local Fax No: N/A		
Local Telephone No:		(702) 263-7275		Local POC Name: Matthew S. Baird, Vice President Email: Matt.Baird@Atkinsrealis.com		

All entities, with the exception of publicly-traded and non-profit organizations, must list the names of individuals holding more than five percent (5%) ownership or financial interest in the business entity appearing before the Board.

Publicly-traded entities and non-profit organizations shall list all Corporate Officers and Directors in lieu of disclosing the names of individuals with ownership or financial interest. The disclosure requirement, as applied to land-use applications, extends to the applicant and the landowner(s).

Entities include all business associations organized under or governed by Title 7 of the Nevada Revised Statutes, including but not limited to private corporations, close corporations, foreign corporations, limited liability companies, partnerships, limited partnerships, and professional corporations.

Full Name

Title

% Owned
(Not required for Publicly Traded Corporations/Non-profit organizations)

AtkinsRealis USA, Inc., is a wholly owned subsidiary of AtkinsRealis USA Holdings LLC (previously known as Atkins North America Holdings LLC). AtkinsRealis USA Holdings LLC is a wholly owned subsidiary of Atkins US Holdings, Inc. Atkins US Holdings, Inc. is a wholly owned subsidiary of SNC-Lavalin Group Inc., (traded on the Toronto, Canada exchange). SNC-Lavalin Group Inc. acquired Atkins on July 3, 2017. See Attached list of Directors and Officers

This section is not required for publicly-traded corporations. Are you a publicly-traded corporation? ☒ Yes ☐ No

- Are any individual members, partners, owners or principals, involved in the business entity, a Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District full-time employee(s), or appointed/elected official(s)?
☐ Yes ☐ No (If yes, please note that County employee(s), or appointed/elected official(s) may not perform any work on professional service contracts, or other contracts, which are not subject to competitive bid.)
- Do any individual members, partners, owners or principals have a spouse, registered domestic partner, child, parent, in-law or brother/sister, half-brother/half-sister, grandchild, grandparent, related to a Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District full-time employee(s), or appointed/elected official(s)?
☐ Yes ☐ No (If yes, please complete the Disclosure of Relationship form on Page 2. If no, please print N/A on Page 2.)

I certify under penalty of perjury, that all of the information provided herein is current, complete, and accurate. I also understand that the Board will not take action on land-use approvals, contract approvals, land sales, leases or exchanges without the completed disclosure form.



 Signature

Matthew S. Baird

 Print Name

Vice President

 Title

8/14/2025

 Date

DISCLOSURE OF RELATIONSHIP

List any disclosures below:
(Mark N/A, if not applicable.)

NAME OF BUSINESS OWNER/PRINCIPAL	NAME OF COUNTY* EMPLOYEE/OFFICIAL AND JOB TITLE	RELATIONSHIP TO COUNTY* EMPLOYEE/OFFICIAL	COUNTY* EMPLOYEE'S/OFFICIAL'S DEPARTMENT

* County employee means Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District.

"Consanguinity" is a relationship by blood. "Affinity" is a relationship by marriage.

"To the second degree of consanguinity" applies to the candidate's first and second degree of blood relatives as follows:

- Spouse – Registered Domestic Partners – Children – Parents – In-laws (first degree)
- Brothers/Sisters – Half-Brothers/Half-Sisters – Grandchildren – Grandparents – In-laws (second degree)

For County Use Only:

If any Disclosure of Relationship is noted above, please complete the following:

☐ Yes ☐ No Is the County employee(s) noted above involved in the contracting/selection process for this particular agenda item?

☐ Yes ☐ No Is the County employee(s) noted above involved in any way with the business in performance of the contract?

Notes/Comments:

Signature

Print Name
Authorized Department Representative

ATKINSREALIS USA INC.

FY 2024 DIRECTORS AND OFFICERS

Board of Directors

Stephen J. Morriss

Olivier D'Ambra

Kamla Alexander

Office Title, Officer Names and Office

President/Chief Executive Officer – Stephen J. Morriss, CA

Sen. V.P./Chief Financial Officer/Treasurer – Olivier D'Ambra, TPA

Sen. V.P./Regional General Counsel/Secretary – Kamla Alexander, ATL

Sen. V.P. – Luis E Centeno, HOU

Sen. V.P. – Paul E. Demit, ATL

Sen. V.P. – W. Bradley Dennard, NASH

Sen. V.P. – Trevor Green, HOU

Sen. V.P. – Donna M. Huey, ORL

Sen.V.P. – Justin P. Jones, PHX

Sen. V.P. – Steven C. Malecki, DEN

Sen. V.P. – Jonathan Marshall, MINN

Sen. V.P. – Michael M. Newton, TPA

Sen. V.P. – Catherina Rautenbach, LONG BEACH

Sen. V.P. – James R. Steele, Jr., TPA

V.P. – Donna L. Adams, HOU

V.P. – Maria M. Alvarez, Los Angeles

V.P. – Nicholas Antonucci, ALEX

V.P. – Carlos J. Arboleda-Osorio, MIA

V.P. – Aaron W. Autry, AUS

V.P. – Jeffrey “Jeff” Bagdade, Michigan

Removed Michael Varner as VP 010524

Removed Francis O’Conner as VP 020924

Removed C. Ernest Edgar, IV as SVP, GC, Secretary 021624

Removed Donald Erwin as VP 030124

Removed Carmelo Torrisi as VP 051024

Removed Jeffrey Wright as VP 070124

Removed Susan C. Reinhardt as SVP, CFO and Treasurer 090424

Added Fernando Tanarro Gonzalez as VP 041223

Added Kamla Alexander as SVP, GC and Secretary 070824

Added Olivier D’Ambra as Director, SVP, CFO and Treasurer 090424

V.P. – Matthew S. Baird, HEND

V.P. – Mark A. Banks, DEN

V.P. – Danielle N. Barner, DAL

V.P. – Carlos E. Barrios, HOU

V.P. – Gagan Batra, ATL

V.P. /Assistant Secretary – Donya M. Becton, MIA

V.P. – Gregory S. Blake, AUS

V.P. – Robert B. Bolick, ATL

V.P. – Jeremy J. Bourdon, MIA

V.P. – Gary Scott Boyles, RAL

V.P. – Robert Paul Brown, CHICAGO

V.P. – Ronald J. Caldi, TALL

V.P. – Kevin P. Callahan, ORL

V.P. – Robin Campbell, ALEX

V.P. – Robert W. Chandler, BART

V.P. – Prithviraj Chavan, HEN

V.P. – Catherine Carr Clinch, CALV

V.P. – Amanda Corson, AUS

V.P. – Scott Daly, PHOE

V.P./Assistant Secretary – Rene de los Rios, MIA

V.P. – Thomas J. Delaney, ORL

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V.P. – P. Michael DePue, II, MAD
V.P. – Michael A. Dewyre, TPA
V.P. – Wendy E. Dyson, ATL
V.P. – Kurt A. Goddard, ATL
V.P. – Jill S. Gurak, RAL
V.P. – Rami C. Harb, PhD, DEN
V.P. – Kenneth P. Hawkins, DEN
V.P. – Ruben A. Hernandez Gregorat, MIA
V.P. – John Tyler Hewitt, ATL
V.P. – Robert G. Horr, III, NY
V.P. – Ashley D Hough, HOU
V.P. – Edward Hull Ryde, DAL
V.P. – David Huter, TX
V.P./Assistant Secretary – Jayanth Jayaram, TPA
V.P. – Dusty Johnson, PORT
V.P. – Arthur A. Jones-Dove, CALV
V.P. – James M. Kapinos, ALEX
V.P. – Wade C. Kelly, MAR
V.P. – Michael Kling, NJ
V.P. – Thomas S. Knuckey, ORL
V.P. – Matthew J. Koch, MISSOURI

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V.P. – Lacie L. Landry, ARIZONA
V.P. – Darin R. Larson, FT. MYERS
V.P. – Timothy P. Ledet, HOUS
V.P. – Dean M Leonard, PHO
V.P. – Daniel A. Liddle, DEN
V.P. /Assistant Secretary – David Lund, Jr.
V.P. – Duncan P MacKenzie-Williams, HOU
V.P. – Charlotte A. Maddox, TPA
V.P. – Kevin L. Martin, VEST
V.P. – Regan P. McDonald, ALEX
V.P. – David W. McNamara, CHI
V.P. – Steven D. McWilliams, ORL
V.P. – Michael R. Moseley, Jr., ATL
V.P. – Carlos R Nazario, NY
V.P. – Gene Niemasz, DEN
V.P. – Elizabeth T. Norris, AUS
V.P. – Thaddeus “Ted” O’Keeffe, SC (OFFSITE)
V.P. – Praveen K. Ommi, ORL
V.P. – Wiley C. Page, Jr. JAX
V.P. – Shayne M. Paynter, TPA
V.P. – Roger A. Phillipi, RENO

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V.P. – Rodrigo Pigna, MIA
V.P. – Luis J Pinto, HOU
V.P. – Anthony G. Pisano, DEN
V.P. – William P. Pitcher, FT LAUD
V.P. – John Pregler, ORL
V.P. – Gary D. Reinhardt, AUS (OFFSITE) (REAL ESTATE, TX)
V.P. – Scott Richrath, DEN
V.P. – Knute R Ruggaard, PHO
V.P. – Michael R. Ryan, FT. MYERS
V.P. – Mary Scheuerman, PHI
V.P. – Frank J. Schultz, DEN
V.P. – Thomas J. Schweitzer, CALV
V.P. – Joseph L. Shalkowski, AUS
V.P. – Daniel J Shovlin, PHI
V.P. – Jennifer K. Sorenson, AUS
V.P. – Koren H. Sprinkle, PHIL
V.P. – Fernando Tanarro Gonzalez, LOS ANGELES
V.P. – Matthew A. Taylor, ORL
V.P. – Scott E. Tezak, BOS
V.P. – Rukiya Thomas, ATL
V.P. – Jennifer M. Tsien, ATL

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V.P. – Robert Victor, ALEX

V.P. – Carrie A. Wallis, DEN

V.P. – Jacob Keith Watson, UTAH

V.P. – Kirk S. Webb, DEN

V.P. – Chester W. Wendrzyk, MEL

V.P. – Lisa M. Wheatly, DEN

V.P. – Rosemary E. Woods, TAL

V.P. – Taylor P. Wright, ATL

Assoc. V.P. – Alexander Camps, MIA (ARCHITECTURE, FL)

Assoc. V.P. – J. Vance Carper, Jr, ORL (Land Survey, FL)

Assoc. V.P. – Jose L. Castellanos, TPA (Architecture, FL)

Assoc. V.P. – Simon D’Cruz, LOS ANGELES

Assoc. V.P. – Robert G. Garner, ATL (LAND SURVEY, GA)

Assoc. V.P. – Franklin J. Kaye, ALEX (ARCHITECTURE, MD)

Assoc. V.P. – Jacqueline G. Kinker, ORL, (REAL ESTATE, GA AND NC)

Assoc. V.P. – Sudhir Kukillaya, NORMAN

Assoc. V.P. – David W. Larsen, ORL, (LANDSCAPE ARCHITECTURE, FL)

Assoc. V.P. – Paul W. Maddox, TPA (REAL ESTATE, FL)

Assoc. V.P. – Desiderio “Desi” Maldonado, TAL (ENGINEERING, US VI)

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