

**CLARK COUNTY BOARD OF COMMISSIONERS  
AGENDA ITEM**

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**Petitioner:** Jessica Colvin, Chief Financial Officer  
Abigail Frierson, Deputy County Manager

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**Recommendation:**

**Approve and ratify an Amendment to the Contract with HopSkipDrive, Inc., for CBE No. 605428-19, for Contract for Foster Youth Services School Transportation; and authorize the Chief Financial Officer or her designee to sign the Amendment; or take other action as appropriate. (For possible action)**

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**FISCAL IMPACT:**

Fund #:	2970.000	Fund Name:	AB309-Human Services and Educational Tax
Fund Center:	1275250000	Funded PGM/Grant:	N/A
Amount:	Not to exceed \$800,000		
Description:	Foster Youth Services School Transportation		
Additional Comments:	Amendment No. 4 will increase the Contract amount by not to exceed \$800,000 for a new total Contract amount not to exceed \$4,450,000		

**BACKGROUND:**

On January 15, 2020, the Board of County Commissioners (Board) approved the award of CBE No. 605428-19 for Foster Youth Services School Transportation to HopSkipDrive, Inc. (LBE) in the amount of \$1,250,000 for Foster Youth Services School Transportation.

The following are the pertinent provisions of the Contract:

- The term of the Contract was from date of award through September 30, 2020, and included the option to renew for four (4), one-year periods and included a three month extension. There are no renewal options remaining.
- Included the County's option to terminate for cause, convenience or default and suspend the Contract with advanced written notice.

Amendment No. 1 replaced Exhibit A in its entirety to add the Independent Living Youth ages 14-18 pilot program.

Amendment No. 2 provided an increase of funding and replaced Exhibit A in its entirety to remove the Independent Living Youth ages 14-18 pilot program.

Amendment No. 3 added the Department of Juvenile Justice Services Truancy Prevention Outreach Program Youth Transportation and extended the Contract term through September 30, 2025, and included a three month extension.

Approval of Amendment No. 4 will provide for extension of the Contract on a month-to-month basis through June 30, 2026. The attached Amendment No. 4 document details the modifications and costs involved.

Cleared for Agenda

**03/17/2026**

File ID#

**26-1261**

HopSkipDrive, Inc. currently holds a Clark County Business License.

Contract Summary:

BCC Agenda Date	Agenda Item No.	Description	Amount (*)
12/17/2019	6	Approval of Contract	\$1,250,000
12/21/2021	19	Approval of Amendment No. 1	No fiscal impact
3/7/2023	19	Approval of Amendment No. 2	\$600,000
3/19/2024	16	Approval of Amendment No. 3	\$1,800,000
Pending	Pending	Approval of Amendment No. 4	\$800,000
		New Total Contract Value	\$4,450,000

(\*) Amounts reported reflect the maximum allowable and are inclusive of annual escalators.