DISCLOSURE OF OWNERSHIP/PRINCIPALS

	e same	174	1									
Business Entity Typ	e (Please select	1						- Carlotte	_			
Sole Proprietorship	Partnership		Limited Liability mpany	Ĺ	Corporation	Trus	st	Non-Profit Organization		Other		
Business Designati	on Group (Please	e sele	ect all that apply)			1		1		i .	
МВЕ	□WBE		SBE	_	PBE		-	VET	$\perp \Box$	DVET	□ESB	
Minority Business Enterprise			Small Business Enterprise		Physically Challenged Business Enterprise			Veteran Owned Business	Disabled Veteran Owned Business Business		Emerging Small Business	
November of Ole	Number of Clark County Nevada Residents Employed: 24											
Number of Clark County Nevada Residents Employed:												
Corporate/Business Entity Name:		DataPLUS Communication Limited										
(Include d.b.a., if applicable)		DataPLUS Communications										
Street Address:		769 Middlegate Road Website: www.d						bsite: www.dpcnv.d	cnv.com			
City, State and Zip Code:		Henderson, NV 89011					POC Name: Bill Jones Bill@dpcnv.com					
Telephone No:		702-795-3282					Fax No: 702-739-3282					
Nevada Local Stree	t Address:	Same					Website:					
(If different from ab	ove)	0	Same									
City, State and Zip Code:							Local Fax No:					
I I T-I N							Local POC Name:					
Local Telephone No:								Email:				
Publicly-traded entities and non-profit organizations shall list all Corporate Officers and Directors in lieu of disclosing the names of individuals with ownership or financial interest. The disclosure requirement, as applied to land-use applications, extends to the applicant and the landowner(s). Entities include all business associations organized under or governed by Title 7 of the Nevada Revised Statutes, including but not limited to private corporations, close corporations, foreign corporations, limited liability companies, partnerships, limited partnerships, and professional corporations. Full Name Title % Owned												
Brandon Johnson			М	Member				(Not required for Publicly Traded Corporations/Non-profit organizations) 100%				
Brunden delinicen												
This section is not re								_] No		
 Are any individual members, partners, owners or principals, involved in the business entity, a Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District full-time employee(s), or appointed/elected official(s)? 												
Yes	Yes (If yes, please note that County employee(s), or appointed/elected official(s) may not perform any work on professional service contracts, or other contracts, which are not subject to competitive bid.)									essional service		
 Do any individual members, partners, owners or principals have a spouse, registered domestic partner, child, parent, in-law or brother/sister, half-brother/half-sister, grandchild, grandparent, related to a Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District full-time employee(s), or appointed/elected official(s)? 												
Yes	✓ No (If y	res, p	lease complete the	Dis	sclosure of Relati	ionship fo	rm o	n Page 2. If no, please	print N	/A on Page 2.)		
I certify under penalty of perjury, that all of the information provided herein is current, complete, and accurate. I also understand that the Board will not take action on land-use approvals, contract approvals, land sales, leases or exchanges without the completed disclosure form.												
Chris Tettamanti Digitally signed by Chris Tettamandi Date: 2023.07.19 09:40:22 - 0700'					Chris Tettamanti							
Signature Print Name												
General Manager				July 19, 2023								
Title					Date							

DISCLOSURE OF RELATIONSHIP

List any disclosures below: (Mark N/A, if not applicable.)

Print Name Authorized Department Representative

NAME OF BUSINESS OWNER/PRINCIPAL	NAME OF COUNTY* EMPLOYEE/OFFICIAL AND JOB TITLE	RELATIONSHIP TO COUNTY* EMPLOYEE/OFFICIAL	COUNTY* EMPLOYEE'S/OFFICIAL'S DEPARTMENT				
N/A	N/A	N/A	N/A				
147.							
	,						
Water Reclamation District. "Consanguinity" is a relation: "To the second degree of of follows:	Clark County, Department of ship by blood. "Affinity" is a rel consanguinity" applies to the d Domestic Partners – Children	lationship by marriage. candidate's first and second	degree of blood relatives as				
Prothoro/Ciotoro	alf-Brothers/Half-Sisters – Gra	ndehildren Grandnarente l	n laws (second degree)				
• blottleis/sisters – n	all-biotileis/Hall-oisteis — Oia	illucillidien – Grandparents – i	in-laws (second degree)				
For County Use Only:							
If any Disclosure of Relationship is noted above, please complete the following:							
Yes No Is the County employee(s) noted above involved in the contracting/selection process for this particular agenda item?							
Yes No Is the County em	ployee(s) noted above involved in any	way with the business in performanc	e of the contract?				
Notes/Comments:							
Signature							