



BP/RD 7/2/2024 ( 7/14/2024 )

## RED ROCK CITIZENS ADVISORY COUNCIL

### MINUTES

January 31, 2024

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Board/Council Members:   Evan Slawson, Chairperson                      Steffanie Gray, Vice Chairperson  
                                  Greg Bailey    Bob Matthews  
                                  Dallas Simonette

Secretary:                    Electra Smith, 702-370-6297, [sandyvalleycac@gmail.com](mailto:sandyvalleycac@gmail.com)

County Liaison(s):         Meggan Holzer, 702-455-0341, [meggan@clarkcountynv.gov](mailto:meggan@clarkcountynv.gov)

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#### I. Call to Order, Pledge of Allegiance, and Roll Call

**The meeting was called to order at 7:00 p.m. by Chairperson, Evan Slawson.**

**Evan Slawson, Steffanie Gray, Bob Matthews and Greg Bailey were present. Dallas Simonette was absent.**

#### II. Public Comment

**None**

#### III. Approval of Minutes for November 29, 2023.

**Moved by: Evan Slawson**

**Action: Approved**

**Vote: 4-0/ Unanimous**

#### IV. Approval of the Agenda for January 31, 2024.

**Moved by: Evan Slawson**

**Action: Approved**

**Vote: 4-0/ Unanimous**

#### V. Informational Items

1. Receive a report from Las Vegas Valley Water District regarding the current well levels, status of the Blue Diamond Water System and other related concerns (for discussion only)

**Jordan Bunker of LVVWD reported the North well read 11.56 and the South well read 11.34. Water system is stable.**

2. Receive a report from Metro regarding activity and statistics during the past month and other area policing concerns (for discussion only)

**No report**

3. Receive a report from BLM regarding current and upcoming projects, updates on the Legacy Bike Trail, information about the Red Rock National Conservation Area, and other updates about Public Lands in the area (for discussion only)

**No Report**

RECEIVED

JUL 2 2024

COUNTY CLERK

BOARD OF COUNTY COMMISSIONERS

JAMES B. GIBSON, Chair - TICK SEGERBLOM, Vice Chair

JUSTIN C. JONES - MARILYN KIRKPATRICK - WILLIAM MCCURDY II - ROSS MILLER - MICHAEL NAFT

KEVIN SCHILLER, County Manager

4. Receive a report from BLM Law Enforcement about recent events in the area and Public Lands policing concerns (for discussion only)

**No report**

5. Receive a report from Clark County Administrative Services regarding 2024 meeting calendar, Public Works maintenance and repairs, and any other updates from Clark County (for discussion only).

**Revisited parking conditions along SR 159. County, Metro, NDOT, and NHP met to discuss what to do next. Legacy Trail Phase 5 is being completed and an Open House is in the planning. There was discussion regarding a food truck in the Calico Basin, it was reported that the owner was investigated.**

#### VI. Planning and Zoning

1. ET-23-400159 (NZC-21-0421)-BENGOCHEA FAMILY LIMITED PARTNERSHIP: HOLDOVER ZONE CHANGE FIRST EXTENSION OF TIME to reclassify 0.3 acres from an R-U (Rural Open Land) Zone, an R-E (Rural Estates Residential) Zone, and an R-1 (Single Family Residential) Zone to an R-1 (Single Family Residential) Zone for future residential development.

**WAIVER OF DEVELOPMENT STANDARDS to reduce setbacks.**

**DESIGN REVIEW to modify setbacks for an existing single family residence and accessory structure on a 0.2 acre portion of 15.4 acres in an R-1 (Single Family Residential) Zone in the Red Rock Design Overlay District. Generally located on the west side of Castalia Street and the north side of Cottonwood Drive within Northwest County (description on file). JJ/lm/syp (For possible action)**

**Moved by: Steffanie Gray**

**Action: Approved**

**Vote: 4-0/ Unanimous**

**02/07/24 BCC**

2. WC-23-400175 (NZC-21-0421)-MILAN T. TRUST & TIBERTI, RENALDO TRS: HOLDOVER WAIVERS OF CONDITIONS of a zone change requiring the following: 1) drainage study shall be required with future development as determined by Public Works - Development Review; and 2) traffic study shall be required with future development as determined by Public Works - Development Review in conjunction with single family residential subdivision on 15.2 acres in an R-1 (Single Family Residential) Zone within the Red Rock Design Overlay District. Generally located on the west side of Castalia Street and the north side of Cottonwood Drive within Northwest County. JJ/lm/syp (For possible action)

**Moved by: Bob Matthews**

**Action: Approved**

**Vote: 4-0/ Unanimous**

**02/07/24 BCC**

3. WS-23-0735-BENGOCHEA FAMILY LIMITED PARTNERSHIP: HOLDOVER WAIVERS OF DEVELOPMENT STANDARDS for the following: 1) waive sidewalk and street landscaping; 2) waive water connection; 3) waive technical drainage study; and 4) full off-site improvements in conjunction with a residential minor subdivision on a portion of 15.2 acres for a single family residential subdivision in an R-1 (Single Family Residential)

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**KEVIN SCHILLER, County Manager**

Zone within the Red Rock Design Overlay District. Generally located on the west side of Castalia Street and the north side of Cottonwood Drive within Northwest County. JJ/lm/syp  
(For possible action)

**Moved by: Evan Slawson**  
**Action: Approved**  
**Vote: 4-0/ Unanimous**

**02/07/24 BCC**

**VII. General Business**

1. Review and approve the 2024 meeting calendar. (For possible action)

**Moved by: Greg Bailey**  
**Action: Approved - without November and December**  
**Vote: 4-0/Unanimous**

**VIII. Comments by the General Public**

**Shondra Crow presented a document to the board that indicated she should have been on the agenda, Meggan Holzer will help her. Electra Smith announced a Fundraiser for Sandy Valley School.**

**IX. Next Meeting Date: February 28, 2024**

**X. Adjournment**

**The meeting was adjourned at 8:15 p.m.**

**POSTING LOCATIONS:** This meeting was legally noticed and posted at the following locations:  
Blue Diamond Library, 16A Cottonwood Dr, Blue Diamond, NV 89004  
<https://notice.nv.gov>