



## **Las Vegas-Clark County Library District** **Board of Trustees Application**

**(Note: This document and accompanying materials become public record once received by Clark County.)**

The Las Vegas-Clark County Library District (Library District) was formed in February 1985 to consolidate the City of Las Vegas and Clark County Library Districts. The purpose of the Las Vegas-Clark County Library District Board of Trustees (Board of Trustees) is to establish, supervise, and maintain a library system, including the annual preparation of the budget. The Board of Trustees appoints the Library's Executive Director and has the authority to make policies.

The Board of Trustees consists of ten (10) members, five (5) appointed by Clark County, and five (5) appointed by the City of Las Vegas. The Board of Trustees is an independent authority and does not report to the Clark County Board of County Commissioners nor to the Las Vegas City Council.

Members serve four-year (4-year) terms and may not serve more than two (2) consecutive terms.

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### **Application Overview:**

If you are interested in applying for membership on the Board of Trustees, please complete the application below. If you have any questions related to the Board of Trustees or the application process, please email [AdministrativeServices@ClarkCountyNV.gov](mailto:AdministrativeServices@ClarkCountyNV.gov).

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**Full Name (First, Middle Initial, Last):** Asha L. Jones

**Home Street Address:** 353 E. Bonneville #511

**Home Address City/State/Zip Code:** Las Vegas, NV 89101

**Mailing Address:** 353 E. Bonneville #511

**Mailing Address City/State/Zip Code:** Las Vegas, NV 89101

**Employer:** Brightline West

Occupation: Vice President of Corporate Affairs

Email Address: \_\_\_\_\_

Best Daytime Contact Phone: \_\_\_\_\_

**Relevant Affiliations:** Please list below any other committees you are currently serving on. Please list, if applicable, the jurisdiction and term of appointment. If you were appointed by an individual and not by a local jurisdiction, please include that information. If you need additional space, please attach an additional sheet of paper.

I currently serve on several community and business boards:

Nevada GrantLab - Nevada GrantLab supports nonprofit organizations and their government partners to access and administer federal grants that benefit Nevadans.

Metro Chamber of Commerce - Government Affairs Committee - The Chamber's legislative and policy priorities are developed by its Government Affairs Committee. This is a group of Chamber members who analyze issues and make determinations that guide the Chamber's positioning on matters to promote fiscal responsibility at the state and local government levels, improve our education system, and strengthen the business environment and economy in Southern Nevada. The committee also makes decisions regarding the endorsements of candidates and political contributions.

Las Vegas Community Investment Corporation (City of Las Vegas) Advisory Board - Las Vegas created a city-controlled nonprofit called the Las Vegas Community Investment Corporation, which serves as a Community Development Entity awarding approved NMTC loans

**Skills and Experience:** Please provide a brief description of your qualifications; include any special skills, interests, experience, or training which you possess or have completed that would benefit the work of the Board of Trustees. If you need additional space, please attach an additional sheet of paper.

I bring a blend of public and private sector experience that I believe would be valuable to the work of the Board of Trustees. My time as a congressional Chief of Staff has given me a strong understanding of policy development, legislative processes, and how to work collaboratively with a variety of stakeholders.

In my current role at Brightline West, I've gained experience in the private sector, focusing on infrastructure development, regulatory compliance, and building partnerships that benefit both businesses and communities.

Throughout my career, I've learned how to bridge the gap between public and private interests to create meaningful solutions. I enjoy working with others to find common ground and develop strategies that support long-term success. My involvement in community initiatives has further strengthened my commitment to fostering positive change and supporting efforts that make a difference.

I'm excited about the opportunity to contribute my experience and perspective to the Board and to support its important work."

**A resume or letter of interest is REQUIRED. Please attach it to this application.**

***I certify that I am a resident of the consolidated Library District. I verify by my signature below that all statements made on this application, as well as any information attached hereto, are true and complete to the best of my knowledge. I understand that an electronic signature has the same weight and effect as a handwritten signature. Furthermore, I understand that an incomplete application and any modifications to this application will not be accepted or considered.***

Asha Jones

\_\_\_\_ Signature

1.22.25

Date

**Your signed application must be received no later than 5:30 pm on February 5, 2025. Please allow appropriate time if mailing.**

**Hand Deliver Application to:**

**Clark County Department of  
Administrative Services  
6th Floor  
500 S. Grand Central Parkway  
Las Vegas, NV 89155**

**Mail Application to:**

**Department of Administrative Services-  
6th Floor  
Attn: Agenda Coordinator  
P.O. Box 551712  
Las Vegas, NV 89155-1712**

**Email Scanned Copy to:**

**[AdministrativeServices@ClarkCountyNV.gov](mailto:AdministrativeServices@ClarkCountyNV.gov)**

# ASHA L. JONES

Las Vegas, NV | [REDACTED]

## PROFESSIONAL SUMMARY

Accomplished advocate with 20+ years of experience in government and community relations, specializing in project management, coalition building, and strategic outreach. Proven expertise in budgeting, cross-departmental project management, and developing public-private partnerships. Adept at managing programs and initiatives, working in diverse environments, and facilitating community change to support organizational objectives.

## PROFESSIONAL EXPERIENCE

### Vice President of Corporate Affairs | Brightline West Jan 2024 – Present

- **Strategic Partnerships:** Develop, enhance, and sustain strategic relationships with key stakeholders, including transportation industry leaders, community organizations, and elected officials.
- **Stakeholder Engagement:** Establish and maintain relationships with elected officials, stakeholders, and project partners to align with corporate goals.
- **Communication Leadership:** Oversee the production and dissemination of information to targeted audiences, ensuring alignment with the strategic plan and corporate mission.
- **Public Representation:** Serve as a spokesperson, positioning company leaders with the media and influential entities such as think tanks, academics, and policymakers.

### Chief of Staff | Office of Congressman Steven Horsford Jan 2019 – Jan 2024

- **Team Leadership:** Supervised the professional development and technical proficiency of 25+ staff and consultants, managing personnel matters, including hiring, salary decisions, and disciplinary actions.
- **Legislative Coordination:** Oversee the coordination of the Congressman's activities within assigned committees and manage long-term legislative plans.
- **Consensus Building:** Conduct meetings with legislative staff, lobbyists, and key community leaders to educate and build consensus on legislative priorities.

### Director of Government Affairs | College of Southern Nevada Jan 2018 - Jan 2019

- **Government Advocacy:** Managed local, state, and federal government affairs, promoting the college's priorities and goals.
- **Compliance Management:** Reviewed and interpreted new ordinances, laws, and mandates to ensure 100% compliance with educational and governmental regulations.

# ASHA L. JONES

Las Vegas, NV | [REDACTED]

## PROFESSIONAL EXPERIENCE CONT.

- **Public Communication:** Developed presentations and materials on higher education issues, reporting achievements, and educating political leaders.

### **District Director | Office of Congressman Ruben Kihuen Jan 2017 - Jan 2018**

- **Community Relations:** Cultivated and maintained relationships with community leaders, elected officials, and collaborative partners to build consensus on policy objectives.
- **Staff Development:** Led and mentored a staff of 10, guiding job duties and professional development.
- **Legislative Liaison:** Analyzed legislation's impact on the district, providing briefings and developing consensus among government officials.

### **Political Director | Hilary for Nevada Jun 2016 – Dec 2016**

- **Coalition Building:** Organized coalition groups to educate, empower, and build support among diverse communities.
- **Strategic Communication:** Developed communication strategies to engage state elected officials in the national campaign, balancing their needs with broader campaign goals.
- **Integrated Campaigns:** Implemented campaigns that included media relations, digital, and social media components.

### **Deputy Director for Southern Nevada/Regional Representative Office of U.S. Senator Harry Reid Jan 2013 - Jan 2016**

- **Policy Development:** Developed and implemented policy objectives and operating plans for the Senate District office.
- **Funding Assistance:** Assisted public and private entities in navigating federal funding systems and addressing local government needs.
- **Constituent Services:** Served as a liaison for Senator Reid, mediating between agencies and the public, and conducting legislative and policy research.

## EDUCATION

**University of Nevada Las Vegas**  
Bachelor of Arts, Political Science