



Clark County Government Center
500 S. Grand Central Pkwy, 6th Floor
Las Vegas, NV 89155
(702) 455-0000
BusinessInClarkCounty.com

- Tracy Nagerblom
Lynn Jones
Jim Gibson
Marilyn Kincaid
William McCurdy II
April Becker
Michael Naft
Kevin Schiller

ACCEPTANCE:

The undersigned accepts RDA's Amendment IV as written above pursuant to all terms and contingencies. This Amendment IV embodies all the consideration agreed to between RDA and the undersigned.

Scott Kandel (Seller)

Signature: [Handwritten Signature]

Print Name: Scott Kandel

Title: Seller

Date: 6/8/26

- Cc: Shauna Bradley, Director, RPM
Nichole Kazimirovicz, Deputy District Attorney
Bob Tomiyasu, Property Acquisition Administrator, RPM
Jaime Leary, Real Estate Administrator, RPM



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June 1, 2026

Tom Segerblom  
Chair

Justin Jones  
Vice Chair

Jim Gibson  
Treasurer

Marilyn Kirkpatrick  
Director

William McCurdy II  
Director

April Becker  
Director

Michael Naff  
Director

Supervisor  
Kevin Schiller

**VIA EMAIL to orenrely@gmail.com**

**Scott Kandel**

**301 West Avenue #3603**

**Austin, TX 78701**

**RE: AMENDMENT IV TO SECOND CONDITIONAL OFFER TO PURCHASE  
REAL PROPERTY ASSESSOR'S PARCEL NUMBERS 161-27-311-002 to 006, 161-  
27-302-001**

Dear Property Owner:

The Redevelopment Agency of Clark County ("RDA") submitted to you its Second Conditional Offer to Purchase Real Property dated November 3, 2025, which was accepted on November 3, 2025 ("Second Conditional Offer"); Amendment I dated January 7, 2026, which was accepted on January 13, 2026 ("Amendment I"); Amendment II dated February 12, 2026, which was accepted on February 13, 2026 ("Amendment II"); and Amendment III dated March 11, 2026, which was accepted on March 19, 2026 ("Amendment III"). Hereinafter, the Second Conditional Offer, together with Amendment I, Amendment II and Amendment III to the Second Conditional Offer will be collectively referred to as the "Agreement." Please consider this RDA's Amendment IV to the Agreement ("Amendment IV") with respect to the above referenced property, subject to the following terms and conditions.

**PARTIES:**

This Amendment IV is made by Redevelopment Agency of Clark County, a Public Body ("RDA" or "Buyer"), to Scott Kandel ("Seller") (Individually a "Party" and collectively the "Parties").

**LOCATION AND DESCRIPTION:**

The property for which this Amendment IV is being made consists of six (6) adjacent and contiguous parcels consisting of partially developed and vacant land comprising a total of +/-0.93 acres (APNs 161-27-311-002 to 006, 161-27-302-001) located at 6000, 6009, 6011 & 6015 Clark Street, Las Vegas, NV 89122, Clark County as further described in Exhibit A ("Property") attached hereto and incorporated herein by reference.



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- Lucy Segerblom
Cheryl Peterson
Susan Lopez
Jim Gibson
Maryam Kurepistrick
William McCurdy II
April Becker
Michael Natt
Kevin Schiller

The Parties agree to amend the following:

1.) AMOUNT OF OFFER:

The Purchase Price, as defined in the Second Conditional Offer, shall be amended from Four Hundred Ninety Thousand Dollars (\$490,000) to Four Hundred Forty Thousand Dollars (\$440,000).

Except as expressly amended in this Amendment IV, the Agreement shall remain in full force and effect.

TIME IS OF THE ESSENCE:

Time is of the essence for this Amendment IV as it will expire on Monday June 8, 2026, at 5:00 p.m., and become null and void if the Seller does not respond. All Parties shall perform their obligations under this Amendment IV strictly within the required time frames.

This letter confirms the mutual understanding of the Parties with respect to the matters contained herein. Please confirm your acceptance of Amendment IV by signing and returning the same. If the RDA does not receive a fully executed original of this letter by 5:00pm Monday June 8, 2026, this Amendment IV will be deemed withdrawn and be of no further force or effect. If you have any questions concerning any aspects of this Amendment IV, please contact Bob Tomiyasu at (702) 455-0110.

Respectfully,

Shani Coleman (Jun 1, 2026 12:05:51 PDT)
Shani Coleman

Director of Clark County Redevelopment Agency

APPROVED AS TO FORM:

Handwritten signature of Jeffrey S. Rogan

Jeffrey S. Rogan
Deputy District Attorney