

CLARK COUNTY BOARD OF COMMISSIONERS

AGENDA ITEM

Petitioner: Jessica Colvin, Chief Financial Officer
Dagny Stapleton, Community Housing Administrator

Recommendation:

Approve and authorize the Chair to sign an Amendment to the Interlocal Agreement with City of North Las Vegas, for CBE No. 606733-23, for 2022-2023 Home Investment Partnerships (HOME) Program Funds; or take other action as appropriate. (For possible action)

FISCAL IMPACT:

Fund #:	2011.000	Fund Name:	Fund Name: HUD and State Housing Grants
Fund Center:	1080719000	Funded PGM/Grant:	HOME23-SH-02 / 1080NVHOME.2023
Amount:	Decrease of \$9,958		
Description:	2022-2023 Home Investment Partnerships (HOME) Program Funds		
Additional Comments:	Amendment No.1 will decrease the Agreement amount by \$9,958, for a new total Agreement amount of \$904,052.		

BACKGROUND:

On February 6, 2024, the Board of County Commissioners (Board) approved the award of CBE No. 606733-23 for 2022-2023 Home Investment Partnerships (HOME) Program Funds to City of North Las Vegas in the amount of \$914,010 for City of North Las Vegas housing related services including, but not limited to, assisting non-profit agencies to acquire, construct and/or rehabilitate rental housing units, assisting owner-occupants to rehabilitate their homes, and assisting first time home buyers through the Home Investment Partnership (HOME) Program.

The following are the pertinent provisions of the Agreement:

- The term of the Agreement was from date of award through June 30, 2026 and included the option to renew for 2, one-year periods.
- Included the County’s option to terminate for cause, convenience or default and suspend the Contract with advanced written notice.

Approval of Amendment No. 1 will update the Agreement amount to reflect Nevada Housing Division (NHD) awarded amount. The attached Amendment No. 1 document details the modifications and costs involved.

Contract Summary:

BCC Agenda Date	Agenda Item No.	Description	Amount (*)
02/06/2024	#22	Initial award	\$914,010
02/17/2026	pending	Amendment No. 1	\$9,958 (decrease amount)
		New Total Agreement Amount	\$904,052

Cleared for Agenda

02/17/2026

File ID#

26-1171

(*) Amounts reported reflect the maximum allowable and are inclusive of annual escalators.