



Department of Administrative Services

Purchasing and Contracts

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Les Lee Shell, Deputy County Manager
Adriane Garcia, Purchasing Manager

NOTIFICATION OF RECOMMENDATION TO SELECT

RFP NO. 605939-21 ALTERNATIVE LIVING SERVICES – GIRLS PROGRAM

April 6, 2022

It is the intent of the Clark County Administrative Services Department, Purchasing and Contracts Division, to recommend selection of RFP No.605939-21, Alternative Living Services – Girls Program, to Rite of Passage Adolescent Treatment Centers and Schools, Inc., on May 3, 2022.

Proposals were received from:

Kay's Safe House, Inc.
Rite of Passage Adolescent Treatment Centers and Schools, Inc.
St. Jude's Ranch for Children

If you have any questions concerning this notification, please contact Ashley Peterson, Sr. Purchasing Analyst at Ashley.peterson@clarkcountynv.gov.

ISSUED BY:

A handwritten signature in black ink, appearing to read "Ashley Peterson", is written over a horizontal line.

ASHLEY PETERSON
Sr. Purchasing Analyst

ABP/ch

cc: Michael Whelihan, Department of Juvenile Justice Services
Eboni Washington, Department of Juvenile Justice Services