



Laughlin Town Advisory Board

August 8, 2023

MINUTES

Board Members: Kathleen Hoss – Chairperson Kathy Ochs – Absent
Pamela Walker – Vice Chairperson – Absent Hermon Walker
Fred Doten

Secretary: Tammy Harris, (702) 298-0828, tammy.harris@clarkcountynv.gov
Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

County Liaison(s): Mark Moskowitz, (702) 298-0828, (702) 455-6173, mark.moskowitz@clarkcountynv.gov
Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

I. Call to Order by Kathleen Hoss, Pledge of Allegiance led by Fred Doten.

II. Public Comment:

III. Approval of Minutes for July 11, 2023. (For possible action)

Moved by: Hermon Walker
Action: Approved as written
Vote: 3-0

IV. Approval of agenda for August 8, 2023, and hold, combine or delete any items (For possible action)

Moved by: Hermon Walker
Action: Approved
Vote: 3-0

V. Informational Items:

1. Receive a report and updates from the South County Liaison Mark Moskowitz regarding updates on the Pinkbox Doughnuts Grand Opening, Mohave Daily News Ribbon Cutting, and any other updates from Clark County. (For discussion only)

Mark Moskowitz provided a slide show and said July was a busy month for Clark County. Commissioner Naft with himself welcomed Pink Box donuts to Laughlin with a proclamation, making it Pink Box Doughnuts Laughlin Day.

RECEIVED

OCT 24 2023

COUNTY CLERK

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Mr. Moskowitz had the opportunity to attend and speak at the Mohave Daily News Ribbon cutting at the new facility. He said he had a great tour and was able to thank them for all they do for the community, being able to provide information to our residents.

Mr. Moskowitz Thanked Lt. Rogers for inviting him to the Snow Cone with a Cop. They had a great turn out.

Commissioner Naft's newsletter is available in the back and contact our office if you want a digital version.

2. Receive a report from Lt. Grant Rogers with Metro Police regarding activity and statistics during the past month and other area crime concerns. (For discussion only)

July 2023 Statistics:

Calls for Service: 309, decrease of 2.22 % from this time last year.

Traffic Citations: 311

DUIs: 0

Battery Domestic Violence Arrests: 11

Bookings: 27

Juvenile Citations:

Laughlin High/ Middle School: 1

Bennett Elementary: 0

The new school officer started yesterday.

Snow Cone with a Cop was a success with good participation.

Last Friday we passed out back packs and vouchers for free haircuts were provided for students.

National Night out is currently being planned.

3. Receive a report from Clark County Fire Department regarding calls for service during the past month and other fire prevention issues. (For discussion only)

Fire Chief Scott Taggard provided the report.

Statistics July 2023

Station 76: 214

Station 85: 94

Total responses: 308

Chief Taggard said it's been a busy summer which is why there has been an increase in calls.

4. Receive a report from Andrew Bennett – Director of the Office of Traffic Safety to discuss ongoing traffic safety efforts in Clark County. (For discussion only)

Mr. Bennett explained the purpose of Traffic safety. The mission is to improve the protection of life and property for existing residents, future residents, and visitors. He explained designs and why some designs are used in specific areas and others not.

A question was asked regarding the Round-about that would be located at Needles Highway and Bruce Woodbury Drive. He said this was still in the conversation phase at this time but will keep Laughlin informed if the design is approved.

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A question was asked about the ongoing request for a cross walk at the location of the Laughlin Library and the Family Dollar store. Mr. Bennett said this was a bad location to simply put just a cross walk due to the hill and being a blind corner. This is in the conversation phase on how to safely proceed. He suggested flashing lights or a streetlight.

5. Receive a report from Will Smith with Clark County Water Reclamation District regarding the status of the wastewater system. (For discussion only)

The Laughlin Water Reclamation Facility treated an average of 1.96 MGD, producing clean water returned to the Colorado River. Flow decreased by 20,000 gallons per day from this time last year.

Sewer Service Complaints: None

Odor Complaints: None

Call Before You Dig: 22 C.B.Y.D. Laughlin tickets received for July 2023.

6. Receive a report from Jason Bailey with Big Bend Water District regarding the status of the water system. (For discussion only)

Diversions: July 2023, 310-acre feet.

2023 Total diversions: 1677 acre-feet

Water System Update:

Staff Recently upgraded the programmable logic controller (PLC) hardware of the 1130 and 750 tanks. These upgrades are part of the recent supervisory control and Data Acquisition (SCADA) system upgrades listed in the 10-year Capital Program.

Staff has applied to the State of Nevada Department of Conservation for ARPA funding for the amount of 12 million dollars, for the first of two storage tanks. Updates will be provided at the end of September.

TAB member Hermon Walker requested the financials from 2009 to current. Mr. Bailey said he will get those for the LTAB members.

7. Receive a report from Mike Jackson, Executive Director with Southern Nevada Transit Coalition. (For discussion only)

Mike Jackson reported the fixed route ridership has declined at the end of the quarter. The summer heat is believed to be the cause.

General Updates:

SNTC Laughlin and organizations statewide continue to experience workforce shortages. SNTC has increased the starting salary by 13% and in the process of restructuring salary and benefits to be more attractive.

Grants:

The SNTC has been notified that 100% of the grant application amount of \$3,466,942 for 2023-2024 has been granted.

The SNTC is bringing back the Toy Drive for 2023 in honor of Megan Belle Jackson.

The new 40-foot electric busses have been doing extremely well with the exception of a few problems with air conditioning. The issues have been resolved. TAB member Hermon Walker asked about the savings

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from gas verses electric. Mr. Jackson said the bus would get about 3-4 miles with gas and 7-8 miles for electric.

Meals on Wheels (MOW) has openings for new clients. Must be 60+ and homebound. Homebound individuals or their care givers can contact Silver Rider to get more information and sign up.

Full report is available upon request.

8. Receive a report from Parks & Recreation regarding the status of programs and upcoming activities. (For discussion only)

Statistics: July 2023

Programs – 17

Participants: 972

Updates: Spirit Mountain Activity Field Trips:

Super Summer Theater

Trader Joes

Seafood City

Fashion Show Mall

Monster Golf

Coffee with a Cop will be held September 13th at 11:00 am at the Spirit Mountain Activity Center.

Contact Info:

A'Lonn Bilbray, Supervisor

Laughlin Office – 702-298-3413

9. Receive a report from Jackie Wallin with Laughlin Chamber of Commerce regarding current and upcoming business activities in Laughlin. (For discussion only)

Laughlin Chamber of Commerce Events:

Networking and education at the Laughlin Chamber Offices.

Farm Bureau Insurance – Melody Dumouchel. August 25th at 8:30 am

Tristate Mega Mixer. To be held August 25th, 5:30 pm at the Aquarius

Community Achievement Awards, to be held November 4th, 5:30 pm. Taking nominations through August 21st.

Additional services:

Notary

NDOW registration agent for fishing and small game license.

Visitor's Center Host

Membership:

Members – 304

New Laughlin Members – 0

Volunteers in Partnership (VIPs). Anyone interested in volunteering as an Airport Ambassador, an Usher at town wide concerts and events are encouraged to pick up an application at the chamber.

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Opportunities for volunteers:
Sam Hunt
REO & Styx
Rod Stewart
W.O.N. U.S. Open Bass Tournament
Laughlin Bullhead Airshow

Call Donna at (928) 404-3859

Additional Services:

Notary Service. Members are free. Non-members have a fee.
NDOW registered agent for fishing and small game licenses.

Laughlin Chamber of Commerce
(702) 298-2214
www.laughlinchamber.com

10. Receive a report from Jackie Wallin with the Laughlin Tourism Commission regarding current and upcoming events and activities. (For discussion only)

W.O.N Fishing Tournament – 41st U.S. Open on Lake Mohave
To be held Monday, October 16 – Wednesday October 18th.

Laughlin Bullhead Air Show
To be held Saturday April 6, 2024

Sponsored Concerts by LTC:
Sam Hunt September 23, 2023
REO & STYX September 30, 2023
Rod Stewart October 3, 2023

For additional event information contact:

Executive Director Laughlin Tourism Commission, Jackie Wallin @ (702) 298-2214

11. Receive a report from Tanya Brown-Wirth with Laughlin Library regarding current and upcoming activities. (For discussion only)

No report

12. Receive a report from Laughlin school system regarding the status of programs and upcoming activities. (For discussion only)

No report

13. Announcements of upcoming neighborhood meetings and County or community meetings and events. (For discussion only)

VI. Planning & Zoning: None

VII. General Business:

1. Review FY 2024 budget requests and take public input regarding suggestions for FY 2024 budget requests. (For possible action)

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This item was tabled due to having two board members absent. Upon a voice vote, motion passed 3-0 to table this item until the next TAB being held on September 12, 2023.

VIII. Public Comment:

A resident voiced their concerns about the water storage tanks and read the service rules.

IX. Next Meeting Date: September 12, 2023

X. Adjournment: 2:25 pm

***These minutes are in draft form and will be formally approved at the September 12, 2023, meeting.
Any corrections to these minutes will be reflected in the meeting minutes of the October 10, 2023, meeting.***

To listen to the audio recording of the Laughlin Town Advisory Board go to:

<http://www.clarkcountynv.gov/administrative-services/laughlin/Pages/LaughlinTownAdvisoryBoard.aspx>

To see live stream of the Laughlin Town Advisory Board meeting, go to You Tube and in the search bar type:

LaughlinTown as one word. Or use address <https://www.youtube.com/channel/UCWo5ABfxMjLhtQ5kcDBhEOQ>

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