SUPPLEMENTAL NO. 7 TO THE INTERLOCAL CONTRACT FOR AIRPORT CHANNEL – NAPLES

THIS SEVENTH SUPPLEMENTAL INTERLOCAL CONTRACT, made and entered into this _10th_ day of _July___, 2025, by and between the Clark County Regional Flood Control District, hereinafter referred to as "DISTRICT", and the County of Clark, hereinafter referred to as "COUNTY".

WITNESSETH

WHEREAS, pursuant to Chapter 543 of the Nevada Revised Statutes, the DISTRICT may approve a project to design and construct flood control improvements; and

WHEREAS, the flood control improvements proposed herein are generally described in the 2013 Clark County Flood Control Master Plan Update, Structures Nos. TRMC 0013, 0031 and 0033, and hereinafter referred to as "Project"; and

WHEREAS, the flood control improvements proposed herein are generally described in the 2018 Clark County Flood Control Master Plan Update, Structures Nos. TRMC 0013, 0014, 0031 and 0033, TRSW 0080 and hereinafter referred to as "Project"; and

WHEREAS, the flood control improvements proposed herein are generally described in the 2023 Clark County Flood Control Master Plan Update, Structures Nos. TRMC 0013, 0014, 0031 and 0033, TRSW 0080 and hereinafter referred to as "Project"; and

WHEREAS, the Project is identified and shown on the attached Exhibit "A"; and

WHEREAS, the Project has been approved by the DISTRICT on its annual Ten Year Construction Program; and

WHEREAS, the Project has regional flood control significance and is located in the same hydrographic area as the Las Vegas Valley.

WHEREAS, the COUNTY requests an increase in funding for the project; and

NOW, THEREFORE, in consideration of the covenants, conditions, contracts, and promises of the parties hereto, the DISTRICT and the COUNTY agree to supplement the Interlocal Contract approved September 12, 2013; and supplemental interlocal contracts approved May 21, 2015, June 14, 2018, June 13, 2019, June 11, 2020, March 9, 2023, and July 13, 2023, and agree to the following:

SECTION II - PROJECT COSTS, shall be changed to read as follows:

The DISTRICT agrees to fund Project costs within the limits specified below:

1. Design in an amount not to exceed \$2,239,640.00.

- 2. Right-Of-Way in an amount not to exceed \$2,000.00.
- 3. Environmental mitigation in an amount not to exceed \$37,000.00.
- 4. Entity Design Labor Costs in an amount not to exceed \$31,360.00.
- 5. The total cost of this Interlocal Contract shall not exceed \$2,310,000.00, which includes all the items described in the paragraphs above.
- 6. A written request must be made to the DISTRICT and approved by the Board to reallocate funds between phases of the Project. No other approval by the Lead Entity is required.
- 7. A written request must be made to the DISTRICT and a supplemental interlocal contract approved by the Board to increase the total cost of the contract noted above prior to payment of any additional funds.

SECTION III - GENERAL, paragraph 9 and 14, shall be changed to read as follows:

- 9. The DISTRICT will pay the COUNTY, each month for PROJECT costs as outlined in SECTION II PROJECT COSTS. Invoices must identify and allocate all costs to the categories noted below:
 - a. Predesign Engineering
 - b. Design Engineering
 - c. Entity Design Labor
 - d. Right-of-way
 - e. Environmental
 - f. Emergency Action Plan
 - g. Flood Map Revision
 - h. Construction
 - i. Construction Management
 - j. Entity Construction Management Labor
 - k. Landscape Construction
 - 1. Other
- 14. The items covered in SECTION II PROJECT COSTS must be completed to the satisfaction of the DISTRICT prior to September 30, 2028. The DISTRICT may, at any time thereafter, grant extensions or terminate this CONTRACT after thirty (30) days' notice.

The remainder of the original Interlocal Contract and Supplemental Interlocal Contracts shall remain unchanged.

IN WITNESS WHEREOF, this Supplemental Interlocal Contract No. 7 is hereby executed as of the date first set forth above.

Date of Commission Action:	CLARK COUNTY BOARD OF COMMISSIONERS
	By:
	TICK SEGERBLOM
	Chair
	Attest:
	LYNN MARIE GOYA
	County Clerk
	Approved as to Form:
	JASON B. PATCHETT
	Deputy District Attorney
**********	***************
Date of District Action:	REGIONAL FLOOD CONTROL DISTRICT
07/24/2025	By: Julianes (Jul 23, 2025 17:23:56 PDT)
	JUSTIN JONES, Chair
	Attest:
	Patricia mit
	PATRICIA METZ, Secretary to the Board
	Approved as to Form:
	Christopher figgins Christopher figgifs (Jul 10, 2025 12:31 PDT)
	CHRISTOPHER FIGGINS RFCD Attorney

