#### 07/02/25 BCC AGENDA SHEET

#### PUBLIC HEARING

APP. NUMBER/OWNER/DESCRIPTION OF REQUEST

## ZC-25-0350-ZSKSMAZ TOWNSHIP FAMILY TRUST & MALIK UMER TRS:

**ZONE CHANGE** to reclassify 1.25 acres from an RS20 (Residential Single-Family 20) Zone to an RS5.2 (Residential Single-Family 5.2) Zone.

Generally located east of Arville Street and north of Pyle Avenue within Enterprise (description on file). JJ/rk (For possible action)

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### **RELATED INFORMATION:**

### **APN:**

177-30-605-003

#### LAND USE PLAN:

ENTERPRISE - LOW-INTENSITY SUBURBAN NEIGHBORHOOD (UP TO 5 DU/AC)

### **BACKGROUND:**

# **Project Description**

**General Summary** 

Site Address: N/ASite Acreage: 1.25

• Existing Land Use: Undeveloped

# Applicant's Justification

The applicant is requesting a zone change to an RS5.2 (Residential Single-Family 5.2) Zone. The subject site is proposed for a 6 lot single-family residential subdivision with a density of 4.8 dwelling units per acre. According to the applicant, the zone change is intended to maintain a compatible development pattern with the adjacent properties. Although the subject parcel is adjacent to RS10 zoning to the north and east, it abuts properties zoned RS3.3 to the south and west; thus, creating an appropriate buffer between these subdivisions. The presence of this abutting RS3.3 zoning underscores the appropriateness of this requested zoning change for RS5.2.

**Surrounding Land Use** 

	Planned Land Use Category		<b>Zoning District</b>	<b>Existing Land Use</b>
			(Overlay)	
North	Low-Intensity S	Suburban	RS10	Single-family residential
& East	Neighborhood (up to 5	du/ac)		
South	Low-Intensity S	Suburban	RS3.3	Single-family residential
	Neighborhood (up to 5 du/ac)			
West	Mid-Intensity S	Suburban	RS3.3	Single-family residential
	Neighborhood (up to 8	du/ac)		,

The subject site is within the Public Facilities Needs and Assessment (PFNA) area.

**Related Applications** 

Application	Request
Number	
WS-25-0351	A waiver of development standards and design review for a single-family
	residential subdivision is a companion item on this agenda.
VS-25-0352	A vacation and abandonment of patent easements is a companion item on this
	agenda.
TM-25-500086	A tentative map for a 6 lot single-family residential subdivision is a companion
	item on this agenda.

### STANDARDS FOR APPROVAL:

The applicant shall demonstrate the proposed request is consistent with the Master Plan and is in compliance with Title 30.

## **Analysis**

## **Comprehensive Planning**

In addition to the standards for approval, the applicant must demonstrate the zoning district is compatible with the surrounding area. Staff finds the proposed conforming zone boundary amendment is within the range of residential densities anticipated for the site by the Master Plan. Arville Street is a 70 foot wide collector street and can accommodate this proposal. The request complies with Policy 6.2.1 of the Master Plan which promotes ensuring the design and intensity of new development is compatible with established neighborhoods and uses. For these reasons, staff finds the request for RS5.2 zoning appropriate for this location.

# **Department of Aviation**

The property lies just outside the AE-60 (60-65 DNL) noise contour for the Harry Reid International Airport and is subject to continuing aircraft noise and over-flights. Future demand for air travel and airport operations is expected to increase significantly. Clark County intends to continue to upgrade the Harry Reid International Airport facilities to meet future air traffic demand.

### **Staff Recommendation**

Approval.

If this request is approved, the Board and/or Commission finds that the application is consistent with the standards and purpose enumerated in the Master Plan, Title 30, and/or the Nevada Revised Statutes.

#### PRELIMINARY STAFF CONDITIONS:

### **Department of Aviation**

• Applicant is advised that issuing a stand-alone noise disclosure statement to the purchaser or renter of each residential unit in the proposed development and to forward the completed and recorded noise disclosure statements to the Department of Aviation's Noise Office at <a href="mailto:landuse@lasairport.com">landuse@lasairport.com</a> is strongly encouraged; that the Federal Aviation Administration

will no longer approve remedial noise mitigation measures for incompatible development impacted by aircraft operations which was constructed after October 1, 1998; and that funds will not be available in the future should the residents wish to have their buildings purchased or soundproofed.

## **Fire Prevention Bureau**

• No comment.

# **Clark County Water Reclamation District (CCWRD)**

• Applicant is advised that a Point of Connection (POC) request has been completed for this project; to email sewerlocation@cleanwaterteam.com and reference POC Tracking #0054-2025 to obtain your POC exhibit; and that flow contributions exceeding CCWRD estimates may require another POC analysis.

**TAB/CAC:** Enterprise - denial.

APPROVALS: PROTESTS:

**APPLICANT:** UMER MALIK

CONTACT: TANEY ENGINEERING, 6030 S. JONES BOULEVARD, LAS VEGAS, NV

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