#### 04/16/25 BCC AGENDA SHEET

#### PUBLIC HEARING

APP. NUMBER/OWNER/DESCRIPTION OF REQUEST

## ZC-25-0146-A&A III, LLC & A&A REVOCABLE LIVING TRUST, ET AL:

**HOLDOVER ZONE CHANGE** to reclassify 1.25 acres from an RS20 (Residential Single-Family 20) Zone to an RS3.3 (Residential Single-Family 3.3) Zone.

Generally located on the southwest corner of Hinson Street and Richmar Avenue (alignment) within Enterprise (description on file). JJ/gc (For possible action)

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### **RELATED INFORMATION:**

### **APN:**

177-19-801-008

#### LAND USE PLAN:

ENTERPRISE - MID-INTENSITY SUBURBAN NEIGHBORHOOD (UP TO 8 DU/AC)

## **BACKGROUND:**

# **Project Description**

**General Summary** 

Site Address: N/ASite Acreage: 1.25

• Existing Land Use: Undeveloped

# Applicant's Justification

The applicant states the proposed RS3.3 zoning is conforming to the current land use category of Mid-Intensity Suburban Neighborhood (MN). The adjacent and abutting properties to the west and east are zoned RS3.3, which makes the proposed zoning of RS3.3 on this site more appropriate. The requested zoning also contributes to the creation of a cohesive and harmonious urban environment.

**Surrounding Land Use** 

	Planned Land Use Category	Zoning District (Overlay)	<b>Existing Land Use</b>
North	Business Employment	RS20	Undeveloped
South	Mid-Intensity Suburban Neighborhood	RS20	Undeveloped
2000	(up to 8 du/ac)	11.20	
East	Mid-Intensity Suburban Neighborhood	RS3.3	Single-family residential
	(up to 8 du/ac)		
West	Mid-Intensity Suburban Neighborhood	RS3.3	Undeveloped
	(up to 8 du/ac)		

The subject site is within the Public Facilities Needs Assessment (PFNA) area.

**Related Applications** 

<b>Application</b>	Request
Number	1
WS-25-0147	A waiver of development standards and design review that includes the adjacent parcel to the west for a single-family residential development is a companion item on this agenda.
TM-25-500033	A tentative map that includes the adjacent parcel to the west for 20 single-family residential lots is a companion item on this agenda.
VS-25-0145	A vacation and abandonment for patent easements is a companion item on this agenda.

#### STANDARDS FOR APPROVAL:

The applicant shall demonstrate the proposed request is consistent with the Master Plan and is in compliance with Title 30.

### **Analysis**

# **Comprehensive Planning**

In addition to the standards for approval, the applicant must demonstrate the zoning district is compatible with the surrounding area. The request for RS3.3 zoning is compatible with the surrounding area and is conforming to the Mid-Intensity Suburban Neighborhood (MN) land use category on the site. The adjacent and abutting properties to the west and east are already zoned RS3.3, and therefore, the proposed RS3.3 on this site will be harmonious with the existing zoning in the area. The request complies with Policy 1.4.4 which encourages in-fill development in established neighborhoods while promoting compatibility with the scale and intensity of the surrounding area. For these reasons, staff finds the request for RS3.3 zoning is appropriate for this location.

### **Department of Aviation**

The property lies just outside the AE-60 (60-65 DNL) noise contour for the Harry Reid International Airport and is subject to continuing aircraft noise and over-flights. Future demand for air travel and airport operations is expected to increase significantly. Clark County intends to continue to upgrade the Harry Reid International Airport facilities to meet future air traffic demand.

### **Staff Recommendation**

Approval.

If this request is approved, the Board and/or Commission finds that the application is consistent with the standards and purpose enumerated in the Master Plan, Title 30, and/or the Nevada Revised Statutes.

## PRELIMINARY STAFF CONDITIONS:

#### **Department of Aviation**

Applicant is advised that issuing a stand-alone noise disclosure statement to the purchaser
or renter of each residential unit in the proposed development and to forward the completed
and recorded noise disclosure statements to the Department of Aviation's Noise Office at

<u>landuse@lasairport.com</u> is strongly encouraged; that the Federal Aviation Administration will no longer approve remedial noise mitigation measures for incompatible development impacted by aircraft operations which was constructed after October 1, 1998; and that funds will not be available in the future should the residents wish to have their buildings purchased or soundproofed.

### **Fire Prevention Bureau**

• No comment.

# **Clark County Water Reclamation District (CCWRD)**

• Applicant is advised that a Point of Connection (POC) request has been completed for this project; to email sewerlocation@cleanwaterteam.com and reference POC Tracking #0544-2024 to obtain your POC exhibit; and that flow contributions exceeding CCWRD estimates may require another POC analysis.

**TAB/CAC:** Enterprise - approval.

APPROVALS: PROTESTS:

**COUNTY COMMISSION ACTION:** April 2, 2025 – HELD – To 04/16/25 – per the applicant.

**APPLICANT: CIMARRON SPRING DEUX, LLC** 

CONTACT: TANEY ENGINEERING INC., 6030 S. JONES BOULEVARD, LAS VEGAS,

NV 89118