

CLARK COUNTY BOARD OF COMMISSIONERS

AGENDA ITEM

Petitioner: Denis Cederburg, Director of Public Works

Recommendation:

Approve and authorize a proposed settlement in the amount of \$127,115 for a portion of Assessor's Parcel Number 162-22-502-004 (ENP Nevada, Inc.) needed as right-of-way for construction of the Maryland Parkway Bus Rapid Transit (BRT) project; and authorize the County Manager or his designee to sign any pertinent documents necessary to complete the settlement. (For possible action)

FISCAL IMPACT:

Fund #:	4990.991	Fund Name:	PW Regional Improvements/RTC
Fund Center:	1260110001	Funded PGM/Grant:	PW.R003ZFT
Amount:	\$127,115		
Description:	Maryland Parkway Bus Rapid Transit (BRT)		
Additional Comments:	N/A		

BACKGROUND:

On April 01, 2025, the Board of County Commissioners approved and authorized the acquisition by eminent domain of a portion of Assessor's Parcel Number 162-22-502-004 (ENP Nevada, Inc.) needed for construction of the Maryland Parkway Bus Rapid Transit (BRT) project. The Regional Transportation Commission of Southern Nevada (RTC) in conjunction with their consultant, AtkinsRealis, have been assisting the County to obtain the necessary rights-of-way for the aforementioned project. AtkinsRealis presented an offer based upon the appraised value in the amount of \$77,615; however, the offer was declined by the owner. Subsequent negotiations reached an impasse; thus, litigation was initiated.

The property owner's counsel proposed a counteroffer of \$165,000. Upon extensive negotiations between the County's legal counsel and the opposing counsel, a proposed settlement has been reached to acquire a portion of the parcel for \$127,115. Acceptance of the settlement will avert additional costs associated with litigation, potential interest payment and a possible judgement in excess of the proposed settlement. Staff believes that the proposed settlement is reasonable, justified, and in the best interest of the County.

Authorization to approve and authorize the proposed settlement is now being sought from the Board.

Cleared for Agenda

11/04/2025

File ID#

25-2982